

Application due April 1, 2024

ELIZABETH A. PORTER/GLADYS M. LICKERT SCHOLARSHIP Campbell County Extension Homemakers

NAME _____ AGE _____

ADDRESS _____

TELEPHONE _____ SOCIAL SECURITY # _____

EMAIL ADDRESS _____

HIGH SCHOOL ATTENDED & DATE OF GRADUATION _____

INTENDED FIELD OF STUDY _____

COMMUNITY INVOLVEMENT (add extra pages if needed)

EXTRA CURRICULAR ACTIVITIES

KENTUCKY COLLEGE YOU PLAN TO ATTEND: _____

HOW DO YOU PLAN TO FINANCE YOUR COLLEGE EDUCATION?

_____ Financial support from family
_____ Student loans
_____ Summer part-time job
_____ Scholarship
_____ Other (explain) _____

- 1) A TRANSCRIPT OF GRADES, 2) EITHER ACT SCORES, SAT SCORES, OR SCORES REQUIRED BY YOUR INSTITUTION OF CHOICE, 3) 100 WORD LETTER ON "WHY YOU WOULD LIKE TO BE A RECIPIENT OF THIS SCHOLARSHIP," AND 4) LETTER OF RECOMMENDATION.

PLEASE RETURN TO:

Kate Thompson

Campbell County Extension Agent for Family & Consumer Sciences

3500 Alexandria Pike

Highland Heights, KY 41076-1705