

**Application due April 1, 2016**

**ELIZABETH A. PORTER/GLADYS M. LICKERT SCHOLARSHIP  
Campbell County Extension Homemakers**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

HIGH SCHOOL ATTENDED & DATE OF GRADUATION \_\_\_\_\_

INTENDED FIELD OF STUDY \_\_\_\_\_

COMMUNITY INVOLVEMENT (add extra pages if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXTRA CURRICULAR ACTIVITIES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**KENTUCKY COLLEGE YOU PLAN TO ATTEND:** \_\_\_\_\_

**HOW DO YOU PLAN TO FINANCE YOUR COLLEGE EDUCATION?**

\_\_\_\_\_ Financial support from family  
\_\_\_\_\_ Student loans  
\_\_\_\_\_ Summer part-time job  
\_\_\_\_\_ Scholarship  
\_\_\_\_\_ Other (explain) \_\_\_\_\_

- 1) A TRANSCRIPT OF GRADES, 2) EITHER ACT SCORES, SAT SCORES, OR SCORES REQUIRED BY YOUR INSTITUTION OF CHOICE, 3) 100 WORD LETTER ON "WHY YOU WOULD LIKE TO BE A RECIPIENT OF THIS SCHOLARSHIP," AND 4) LETTER OF RECOMMENDATION.

PLEASE RETURN TO:

Kate Thompson

Campbell County Extension Agent for Family & Consumer Sciences

3500 Alexandria Pike

Highland Heights, KY 41076-1705