Campbell County Environmental Education Center Newsletter

October 2022

S eptember was a busy month for field trips at the Environmental Education Center! Throughout the month, hundreds of students came through our doors to learn about reptiles, raptors, wetlands, and animal adaptations. With field trip season winding down at the EEC, we welcome more visitors from the general public as the building starts to settle into its fall and winter quietness. The end of fall field trips also means more of our regular programming can return! Throughout October (and the rest of fall to come), we have a variety of exciting programs for visitors of all ages to enjoy. Join us for one of our nature hikes, come build a bat house, or stop by for a visit to watch the birds at our bird viewing area!

### What's Coming Up?

October 7th - Nature Hike

October 11th - Nature Hike

October 19th - 4-H Nature Club

October 20th - Nature Hike

October 26th - Nature Hike

October 28th - Build a Bat House





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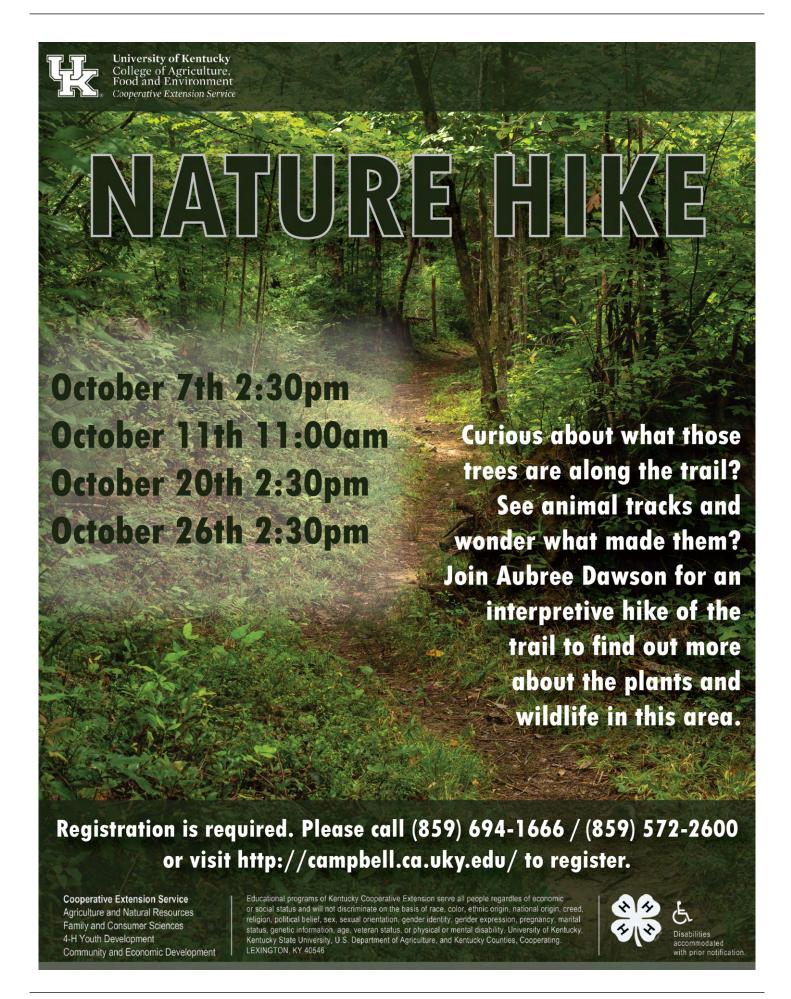
@ Campbell County Environmental Education Center

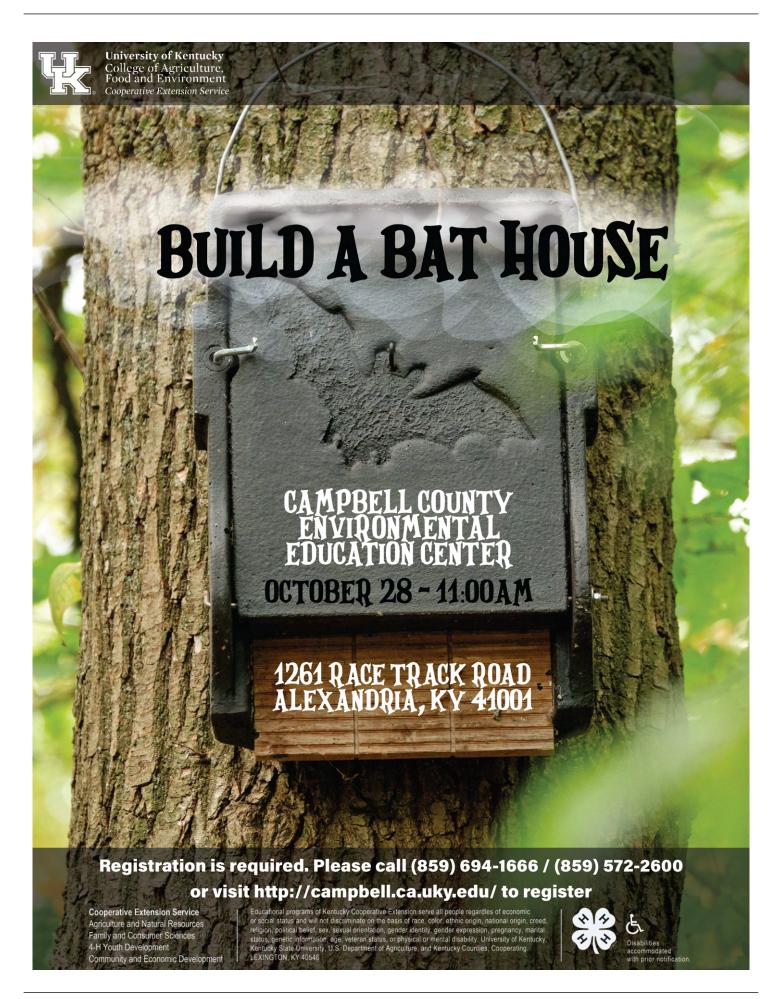


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2022



#### Highland Heights\*— Tuesdays

Senior Citizens Activity Center 3504 Alexandria Pike May 17 thru October 25 3:00 p.m. to 6:00 p.m.

#### Fort Thomas\*\*— Wednesdays

Mess Hall in Tower Park 801 Cochran Avenue

March 23 thru December 14

3:00 p.m. to 6:00 p.m. Hours extend to 7:00 p.m. June-September (Senior shopping begins at 2:45 p.m.)

#### Alexandria\*— Fridays

Southern Lanes Sports Center 7634 Alexandria Pike May 20 thru October 28 3:00 p.m. to 6:00 p.m.

#### Newport\*— Saturdays

Next to Pepper Pod Restaurant 709 Monmouth Street May 21 thru October 29 9:00 a.m. to 12 noon

- \* Accepts WIC, SNAP and Senior Farmer's Market Nutrition Program
- \*\* Accepts SNAP only
  Supplemental Nutrition Assistance Program

Large variety of home grown produce, breads, honey and other KY Proud commodities. For more information, call 859-572-2600.



# Farmers Market

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Developmen

Educational programs of Kentucky Cooperative Extension serve all people regardles of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

## Nature Club 2022-2023 Meeting Dates

**University of Kentucky** College of Agriculture, Food and Environment Cooperative Extension Service

4-H Youth Development

(3rd Wednesday of Each Month)

- Sept. 21
- Dec. 21
- Mar. 15

- Oct. 19
  Jan. 18
- Apr. 19
- Nov. 16
  Feb. 15

5:30pm-6:30pm

Ages 5-15, come learn about nature and explore the outdoors with 4-H at the

**Campbell County Environmental Center:** 

1261 Race Track Road Alexandria, KY 41001

#### Each participant must register each month.

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600. Contact Ginny Butsch with any questions:

ginny.butsch@uky.edu

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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with prior notification



The 4-H Nature Club held its first fall meeting on September 21st here at the Environmental Education Center. The club's next meeting will be held on October 19th - please join us!



READ ON FOR A PREVIEW OF WHAT OTHER PROGRAMS WE HAVE COMING UP FOR THE REMAINDER OF THE YEAR AT THE CAMPBELL COUNTY ENVIRONMENTAL EDUCATION CENTER...



Come enjoy an indoor program on the animals of Campbell County and the unique traits that help them survive in the wilderness!

Campbell County Environmental

1261 Race Track Road Education Center Alexandria, KY 41001

Nov. 2nd, 10:00am ~ Nov. 11th, 2:30pm ~ Nov. 15th, 2:30pm



Registration is required. Please call (859) 694-1666 / (859) 572-2600 or register online at http://campbell.ca.uky.edu/

**Cooperative Extension Service** Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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