## **4-H Production Animal**



Record Book
Complete this record book to enter 4-H Production Beef (heifers), Swine, Sheep or Goat classes

Name:	Years in Project:	
Project Name:		
Project description, tell about your project.	ct.	
2. What is something you wanted to accon	nplish this year with your 4-H Production Anir	mal Project?
3. How can records help you improve your	herd/flock?	
Feed Information  4. Please record all feed your animal const you do not have receipts.	umed during this project. If not purchased, s	tate where you got it. Use cost estimates if
Type of Feed	Amount (lbs.)	Cost (\$)
	Total Cost of Feed	
Veterinary Information  5. Please include all assistance you receive	ed for your animal. If your cost was \$0.00, p	lease explain.
Date	Problem & Treatment	Cost (\$)
	Total Cost of Veterinary Assistance	
6. What legal requirement did you have to	meet before you could take your animal off t	ne farm. Why?

## Other Expenses

7. Please list all other expenses you incurred by raising an animal, even if your cost was \$0.00. Explain why zero (donated or other):

Expense	Source	Cost	
Board			
Insurance			
Bedding			
Trucking/Transportation			
Equipment (list all)			
Other:			
Total Other Expenses			
8. What management techniques could you use to increase your profitability			
9. Did you meet the goal you set at the beginning of the year? Explain why or why not.			

\*Picture (must be attached on a separate piece of paper)

Points are awarded for picture(s) related to the projects. Pictures that show you in the process of completing the project are important to include. \*Achievement Story (must be attached on a separate piece of paper)

You must write and attach an original achievement story for this record book to complete it. Guidelines for achievement stories can be found on the "Campbell County 4-H Record Book Cover Page"

## Cooperative **Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development





