

Campbell County 4-H



HAPPENINGS

4-H YOUTH DEVELOPMENT NEWSLETTER

NOVEMBER 2024

Campbell County 4-H Recognition Night



A large crowd attended the Campbell County 4-H Recognition Night on October 30th. This annual event is held to recognize all

of our 4-H youth for their accomplishments over the past year. Special recognition was awarded to three senior level members with the Outstanding 4-Her Award sponsored by MidWest Gas and the 4-H Council. **Award winners pictured above were Joanna Joering, Talley Downs and Brianna Shields.** Special thanks to the 4-H Council Officers and the 4-H Staff for organizing the event!



LOTS GOING ON 

What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered call the extension office at 859-572-2600.

NOV. 2024

- Nov. 7 **4-H Saddle-Up Club Meeting**
Education 6:00pm — Meeting 7:00pm
- Nov. 11 **4-H After School Art — 4:00pm**
Environmental Education Center
- Nov. 13 **4-H Board Games— 5:00pm**
- Nov. 14 **4-H Photography Club Meeting — 5:00pm**
- Nov. 14 **4-H Dog Club Meeting — 7:00pm**
- Nov. 18 **4-H After School Art — 4:00pm**
Environmental Education Center
- Nov. 18 **4-H Poultry & Rabbit Club Meeting — 6:00pm**
- Nov. 18 **4-H / FFA Livestock Club Meeting**
Education 6:30pm — Meeting 7:30pm
- Nov. 19 **4-H Embroidery Series — 4:30-6:30pm**
- Nov. 25 **4-H Cloverbuds Meeting — 4:30pm or 6:00pm**
- Nov. 25 **4-H After School Art — 4:00pm**
Environmental Education Center
- Nov. 28-29 **Thanksgiving Holiday—Extension Closed**

Call the Extension Office to Register 859-572-2600

**4-H Achievement Application
Deadline extended to November 11th**



**Contact the Extension Office
for more information.**



4-H LEGO CLUB



- November 6th
- December 4th
- January 15th
- February 6th

Join us monthly for our 4-H Lego Club! Take part in a variety of building challenges each meeting and hone your engineering skills!

5-6 PM



Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.
Registration Deadline is 9 AM the morning of the Club Meeting.
Contact Simon Boschert with any questions: simon.boschert99@uky.edu
Program open to Campbell County youth ages 9-15.

4-H Board Game Club

Come meet up with other 4-H youth and experience everything that the board game world has to offer! Work on your communication skills, strategy, and problem solving all while taking part in a group and playing fun games!

November 13th

January 8th

December 11th

February 12th

Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.
Registration Deadline is 9 AM the morning of the event.
Contact Simon Boschert with any questions: simon.boschert99@uky.edu
Program open to Campbell County youth ages 9-15.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Disabilities accommodated with prior notification.

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4-H Embroidery



facebook Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H Entomology Club

For our last 4-H Entomology Club meeting of the year, we had special guest! The [Cincinnati Museum Center](#) brought all kinds of cool insect stuff for us to check out and taught us so many interesting facts! We experienced how insects see through compound eyes, learned how they use mimicry and camouflage to hide or hunt, and even saw a millipede, walking sticks, and hissing cockroaches (fan favorite!) up close. Entomology Club will resume in the spring, in the meantime, try something new!



facebook



Visit Campbell County 4-H on Facebook to see more photos from this event...



Nature Club

Martin-Gatton
College of Agriculture,
Food and Environment
4-H Youth Development

2024-2025 Meeting Dates

- | | | |
|----------|---------|---------|
| Sept. 18 | Dec. 18 | Mar. 19 |
| Oct. 23 | Jan. 15 | Apr. 16 |
| Nov. 6 | Feb. 19 | |

5:30pm-6:30pm
Environmental Education Center
(near AJ Jolly Park)
Ages 5-15

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disability accommodations with prior notification.

Martin-Gatton
College of Agriculture,
Food and Environment

AFTER SCHOOL ART

November 4, 11, 18, 25
4:00pm-5:00pm

Environmental Education Center
1261 Race Track Road
Alexandria, KY 41001

Register online: campbell.ca.uky.edu
or
by phone: (859) 572-2600

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Agriculture and Natural Resources
Family and Consumer Sciences
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4-H Photography Club

Join us monthly in 2024 to learn how to capture the world through the lens of the camera!

Individuals are encouraged to bring a Cell Phone to use for this program. If no Cell Phone is brought, a digital camera will be provided.



Next Meeting!

November 18, 2024 at 6:30pm
Education at 6:30 - Meeting at 7:30pm
at the Campbell County Extension Office

Membership requirements:

- 4-H age 9-18 as of January 1, 2025
- Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

Projects offered include:

- Market and breeding beef, sheep and goats, market hogs and country ham

Project goals include:

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills



For more information contact:

Owen Prim
Campbell County Extension Agent
For 4-H Youth Development
3500 Alexandria Pike
Highland Heights, KY 41076
Phone: (859) 572-2600
Email: oprims@uky.edu
or
Grace Jones
Campbell County High School
FFA Advisor
909 Campbell Crossing
Alexandria, KY 41001
Phone: (859) 635-4161
Email: grace.woodyard@campbell.kyschools.us

- Thursday June 20th
- Thursday July 11th
- Thursday August 8th—Hosted at Environmental Education Center
- Thursday September 12th
- Thursday October 17th
- Thursday November 14th
- Thursday December 12th



Meeting Monthly on Thursday
Nights from 5:00-6:00
Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600. Registration Deadline is **ONE WEEK before meeting.**
Contact Simon Boschert with any questions:
simon.boschert99@uky.edu
Program open to Campbell County youth ages 9-15.

4-H Fall Break - Felting Program



Fall Break Felting was a fun way to spend an afternoon with 4-H! We made hedgehogs out of wool roving. Everyone thought of a unique way to make their hedgehog special- from topknots, to funky eye brows, hats, flowers, and even flags!



facebook Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H After School Art Program

Our After School Art program was a hit! We worked on self-portraits, clay robots, wax resist with watercolor paint, and grid drawing. Attendees asked if we could add more of these classes, so we did! Registration is now open for our November After School Art classes.



Visit Campbell County 4-H on Facebook to see more photos from this event...



CAMPBELL COUNTY CLOVERBUDS



EXCITING, MEMORABLE, HANDS ON, LEARNING EXPERIENCES!

Youth in Grades KINDERGARTEN-3RD

Meets Monthly ON THE 4TH MONDAY OF THE MONTH

Registration Opens ON THE 4TH TUESDAY OF THE MONTH

Activities

- ✓ Communications & Expressive Arts
- ✓ Science Engineering & Technology
- ✓ Family & Consumer Sciences
- ✓ Health & Wellbeing
- ✓ Natural Resources
- ✓ Leadership
- ✓ Agriculture

Monthly Registration Required

Online <https://campbell.ca.uky.edu/>
Phone (859) 572-2600

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4-H Youth Development
Community and Economic Development

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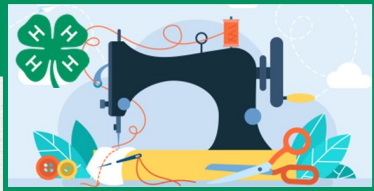
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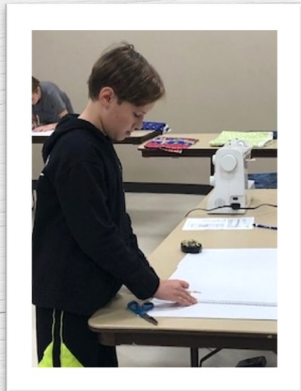
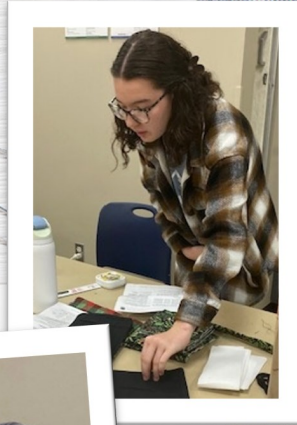
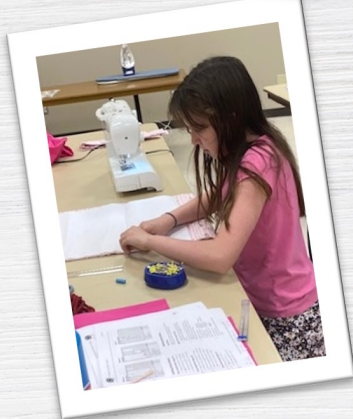
SAVE THE DATE!
July 21 -25, 2025
CAMPBELL COUNTY
4-H SUMMER CAMP



NORTH CENTRAL 4-H CAMP
CARLISLE, KY

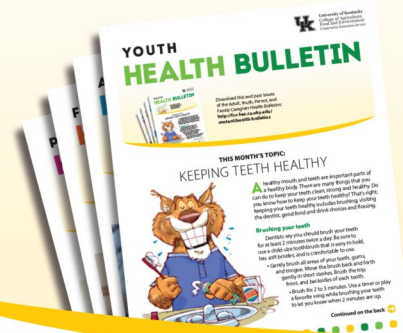


4-H Advanced Sewing



YOUTH

HEALTH BULLETIN



NOVEMBER 2024

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <http://fcs-hes.ca.uky.edu/content/health-bulletins>

Campbell County Cooperative Extension Service
3500 Alexandria Pike
Highland Heights, KY 41076
859-572-2600
<https://campbell.ca.uky.edu>

THIS MONTH'S TOPIC

GIVING INSTEAD OF GETTING



Have you ever heard of the saying, "It is better to give than to receive?" and wondered what it means? This saying means that there are more benefits to giving something to someone else than someone else giving something to you. How can it be better to give than to get?

When you are little, your parents and teachers tell you to be nice to others. They teach you how to share. While it might be hard to be kind or take turns when you are very small, you usually get pretty good at those things as you get a little older. You can probably think of lots of small ways that you wait your turn and show kindness without really thinking about it. This shows how much you have learned and grown over time!

Another way that you show kindness and share with others is to give. Giving to others is called being generous. When you are generous, you show

Continued on the next page →



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Generosity often means giving things to someone else, but it can also mean giving your time or sharing your talents.

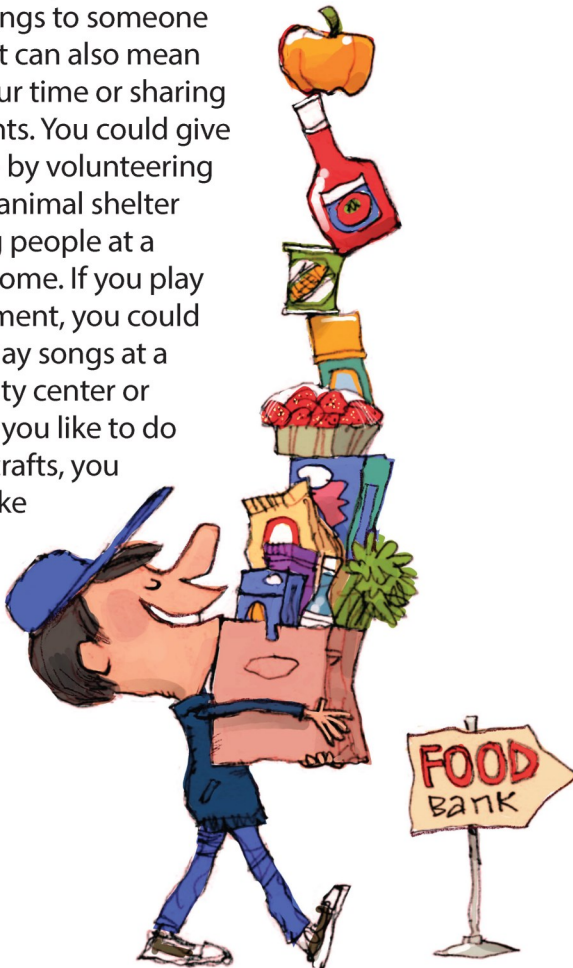
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generosity. There are lots of ways to show generosity — and you'll probably feel good about it, too!

Imagine you gave toys that you no longer play with to your younger brother or sister. It feels good to see their eyes light up and a smile cross their face as they get to play with toys that used to be fun for you, too. Or maybe you brought a treat to school in your lunchbox, like a favorite candy bar, and gave a piece of it to your friend. It feels good to hear them say, "thank you!" and to enjoy the treat together.

There are lots of ways to show generosity. During the holiday season especially, there are many ways to show love and kindness to others. You could give toys or clothes to other kids who need them in your town. Or you and your family could buy and give food to a local food bank for families who need it.

Generosity often means giving things to someone else, but it can also mean giving your time or sharing your talents. You could give your time by volunteering at a local animal shelter or visiting people at a nursing home. If you play an instrument, you could offer to play songs at a community center or church. If you like to do arts and crafts, you could make cards.



Then send them to people to cheer them up.

Doctors and scientists have studied what happens in people's bodies and brains when they give to others. It turns out, while you usually feel good about helping someone else, your body gets a boost, too! Giving to others helps you to feel happier and less stressed. People who give to others also tend to get sick less often. Being generous also helps some people to sleep better at night. Those are great benefits, on top of helping others!

It turns out, that old saying, "It is better to give than to receive," is true after all!

REFERENCE:

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5508200>

ADULT HEALTH BULLETIN

Written by:

Katherine Jury, MS

Edited by: Alyssa Simms

Designed by: Rusty Manseau

Cartoon illustrations by:

Chris Ware (© University of Kentucky School of Human Environmental Sciences)



4-H Nature Club



Nature Club was double the fun with two sessions! We learned about leaves and went on a hike to gather up as many different kinds as we could find. Then we each shared our favorite leaf with the group. If you haven't hiked the trails at the Campbell County Environmental Education Center lately, now is the perfect time-the colors are brilliant!



Visit Campbell County 4-H on Facebook to see more photos from this event...

I AM



4-H PROUD

4-H Poultry & Rabbit Projects



**Club Meeting on
November 18, 2024
6:00 p.m.**

at the Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41075
859-572-2600

- Valuable experience learning to raise animals, large and small.
- Responsibility of feeding and caring for your animal.
- Learn the requirements to exhibit at County and State Fairs.
- Learn about the various breeds and choosing what fits your purpose.
- Determine the housing requirement for your animal.



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Did You Know

Through community engagement, service, civic education, personal development, youth and adult partnerships, and more Kentucky 4-H prepares children to compete in a world that demands more than just basic skills.

An Equal Opportunity Organization.

New members welcome to attend this meeting to learn more about the club.

Join the 4-H Dog Club

For kids aged 8-18

- Teach your dog heel, sit, stay, and come.
- Learn and practice leadership skills.
- Teach your dog socialization skills.
- Learn how to read your dog's body language.
- Practice new skills through fun exercises.
- Compete in 4-H county and state dog shows.



Join our Facebook Group... Campbell County 4-H Dog Club to learn more about meetings, dates and times.



Next Meeting: November 14 — 7:00 p.m.

Meeting held at the Campbell County Extension Office Horticulture Meeting Room

3500 Alexandria Pike | Highland Heights, KY 41076

Call: 859-572-2600 with questions or for more information

Club Leader: Caitlin Linepense

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

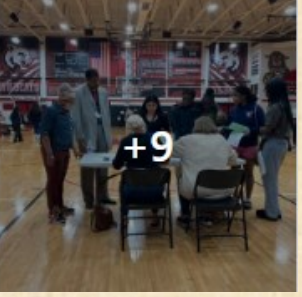
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4-H Reality Store at Newport High School

Thanks to all of the volunteers who helped present another successful YSC and 4-H Reality Store at Newport High School. A special thanks to Donna Watts for all of her efforts and support in offering this real-life simulation activity!



Visit Campbell County 4-H on Facebook to see more photos from this event...



Cooperative
Extension Service

4-H TEEN LEADERSHIP



- ENGAGE IN THE COMMUNITY THROUGH SERVICE LEARNING PROJECTS.
- BUILD CONNECTIONS WITH PEERS THROUGH TEAM BUILDING EXERCISES.
- EXPLORE LEADERSHIP OPPORTUNITIES.

Open To:
YOUTH
IN GRADES
7TH-12TH

**4-H Teen
Leadership will
meet the first
Monday of the
month at the
Campbell County
Extension office.**

***Mar. & Apr. Meeting- Second Monday**

5:30-7:00

To register for the meeting scan the QR code or email Kellsey Agnew at the below email address.
Questions? Contact kellsey.agnew@uky.edu



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Disabilities
accommodated
with prior notification.



4-H CLUB REPORTS

Sts. Peter and Paul

On **September 5, 2024**, we had our first monthly meeting at **Sts. Peter and Paul School 4th Grade**. We voted and decided that our club's name would be **Fred Tickleberry 4-H Club**. We also had officer elections for our classroom club. **Anabelle** was elected . **Payton** was elected Vice President. **Knox** was elected Secretary. **Larkin** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 3rd**.

St. Philip

On **September 18, 2024**, we had our first monthly meeting at **St. Philip School 5th & 6th Grade**. We voted and decided that our club's name would be **Bengals Roar 4-H Club**. We also had officer elections for our classroom club. **Josie** was elected President. **Riley** was elected Vice President. **Blake** was elected Secretary. **Audrey** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **November 20th**.

Newport Intermediate School - 3rd Grade

On **September 20, 2024**, we had our first monthly meeting at **Newport Intermediate School 3rd Grade**. We voted and decided that our club's name would be **The Bengals 4-H Club**. We also had officer elections for our classroom club. **Logan** was elected President. **Miguelito** was elected Vice President. **Thea** was elected Secretary. **Aubrie** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 18th**.

On **September 20, 2024**, we had our first monthly meeting at **Newport Intermediate School 3rd Grade**. We voted and decided that our club's name would be **Wild Stitch 4-H Club**. We also had officer elections for our classroom club. **Kaeman** was elected President. **Toni** was elected Vice President. **Frank** was elected Secretary. **DJ** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 18th**.

4th Grade

On **October 23, 2024**, we had our first monthly meeting at **Newport Intermediate School 4th Grade**. We voted and decided that our club's name would be **Wildcats 4-H Club**. We also had officer elections for our classroom club. **Jamauree** was elected President. **CJ** was elected Vice President. **Sadie** was elected Secretary. **Kaden** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **November 8th**.

On **October 23, 2024**, we had our first monthly meeting at **Newport Intermediate School 4th Grade**. We voted and decided that our club's name would be **Newport Cats 4-H Club**. We also had officer elections for our classroom club. **Aria** was elected President. **Emirah** was elected Vice President. **Ariyah** was elected Secretary. **Kaylee** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **November 8th**.

On **October 23, 2024**, we had our first monthly meeting at **Newport Intermediate School 4th Grade**. We voted and decided that our club's name would be **Wild Dogs 4-H Club**. We also had officer elections for our classroom club. **Kyle** was elected President. **Arlet** was elected Vice President. **Karen** was elected Secretary. **Jelani** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **November 8th**.

On **October 23, 2024**, we had our first monthly meeting at **Newport Intermediate School 4th Grade**. We voted and decided that our club's name would be **Dr. Pepper 4-H Club**. We also had officer elections for our classroom club. **Caiden** was elected President. **Paisleigh** was elected Vice President. **Eugene** was elected Secretary. **Faith** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **November 8th**.

5th Grade

On **September 25, 2024**, we had our first monthly meeting at **Newport Intermediate School 5th Grade**. We voted and decided that our club's name would be **Big Backs 4-H Club**. We also had officer elections for our classroom club. **Lriyah** was elected President. **Chris** was elected Vice President. **Sophie** was elected Secretary. **Brinton** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 30th**.

On **September 25, 2024**, we had our first monthly meeting at **Newport Intermediate School 5th Grade**. We voted and decided that our club's name would be **Clovers 4-H Club**. We also had officer elections for our classroom club. **Nina** was elected President. **Rocco** was elected Vice President. **Chase** was elected Secretary. **DealJah** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 30th**.

On **September 26, 2024**, we had our first monthly meeting at **Newport Intermediate School 5th Grade**. We voted and decided that our club's name would be **The Smarties 4-H**



Club. We also had officer elections for our classroom club. **CJ** was elected President. **Dolman** was elected Vice President. **Alan** was elected Secretary. **Coleton** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 31st**.

On **September 26, 2024**, we had our first monthly meeting at **Newport Intermediate School 5th Grade**. We voted and decided that our club's name would be **Chicky Nuggies 4-H Club**. We also had officer elections for our classroom club. **Laray** was elected President. **Amira** was elected Vice President. **Renea** was elected Secretary. **Trinitee** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 31st**.

Southgate Independent School - 5th Grade

On **September 16, 2024**, we had our first monthly meeting at **Southgate Independent School 5th Grade**. We voted and decided that our club's name would be **Team Slay 4-H Club**. We also had officer elections for our classroom club. **Emma** was elected President. **London** was elected Vice President. **Lyla** was elected Secretary. **Tre** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 14th**.

6th Grade

On **September 16, 2024**, we had our first monthly meeting at **Southgate Independent School 6th Grade**. We voted and decided that our club's name would be **The Dino Nuggets 4-H Club**. We also had officer elections for our classroom club. **Aaliyah** was elected President. **Harmony** was elected Vice President. **Kai** was elected Secretary. **Layla** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 14th**.

7th Grade

On **September 17, 2024**, we had our first monthly meeting at **Southgate Independent School 7th Grade**. We voted and decided that our club's name would be **The Drakes 4-H Club**. We also had officer elections for our classroom club. **Matt** was elected President. **Emori** was elected Vice President. **Chauncey** was elected Secretary. **Aunesty** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 15th**.

8th Grade

On **September 17, 2024**, we had our first monthly meeting at **Southgate Independent School 8th Grade**. We voted and

decided that our club's name would be **The Skibidi Slicers 4-H Club**. We also had officer elections for our classroom club. **Priscilla** was elected President. **Joey** was elected Vice President. **Verneda** was elected Secretary. **Mariah** was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 15th**.

Campbell Ridge - 4th Grade

On October 7th, **Mrs. Lee's 4-H Beehive Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Elise** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Landon** and **Max** helped lead the Pledges. There were 26 members present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was talk about constellations. Our next meeting will be held in November. **Jack Fulton**

On October 7th, **Ms. Fischer's 4-H Nature Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Kinsley** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Jordan** and **Isabella** helped lead the Pledges. There were 21 members present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was talk about navigating. Our next meeting will be held in November. **Sadie Stinson**

On October 7th, **Mrs. Evan's 4-H Cool Kids Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Rozzi** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Hannah** and **Trace** helped lead the Pledges. There were 25 members present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was talk about stars. Our next meeting will be held in November. **Caz Weinberg**

On October 7th, **Mrs. Water's 4-H Coffee Club** held their monthly meeting at Campbell Ridge Elementary School. After our club vice president **Chris** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Corban** and **Maddy** helped lead the Pledges. There were 22 members present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was talk about science. Our next meeting will be held in November. **Delilah Boh**



4-H CLUB REPORTS



Grant's Lick Elementary

On October 3, 2024 we had our first monthly meeting at Grant's Lick Elementary. We voted and decided that our club name would be **4-H Super Speakers**. We also had officer elections for our classroom club. **Rebekah** was elected President. **Avery** was elected Vice President. **Leland** was elected Secretary. **Lily** was elected Reporter. There were 24 members present at our first meeting. We learned about the history of 4-H and parliamentary procedures. Our next meeting will be November 7th.

On October 3, 2024, we had our first monthly meeting at Grant's Lick Elementary. We voted and decided that our club name would be **4-H Speech Explorers**. We also had officer elections for our classroom club. **Paislee** was elected President. **Ginny** was elected Vice President. **Alex** was elected Secretary. **Vincent** was elected Reporter. There were 24 members present at our first meeting. We learned about the history of 4-H and parliamentary procedures. Our next meeting will be November 7th.

Crossroads Elementary

On October 3, 2024, we had our first monthly meeting at Grant's Lick Elementary. We voted and decided that our club name would be **Mrs. Hicks 4-H Chipmunks Club**. We also had officer elections for our classroom club. **Mia** was elected President. **Charlotte** was elected Vice President. **Gabe** was elected Secretary. **Katey** was elected Reporter. There were 19 members present at our first meeting. Our next meeting will be in November.

On October 3, 2024, we had our first monthly meeting at Grant's Lick Elementary. We voted and decided that our club name would be **Mrs. Moores 4-H Alani Club**. We also had officer elections for our classroom club. **Ella** was elected President. **Hannah** was elected Vice President. **Naeveah** was elected Secretary. **Jamie** was elected Reporter. There were 17 members present at our first meeting. Our next meeting will be in November.

On October 3, 2024, we had our first monthly meeting at Grant's Lick Elementary. We voted and decided that our club name would be **Mrs. Hungate's 4-H Slay Squirrels Club**. We also had officer elections for our classroom club. **Emma** was elected President. **Isa** was elected Vice President. **Carlee** was elected Secretary. **Addy** was elected Reporter. There were 19 members present at our first meeting. Our next meeting will be in November.



The **Campbell County 4-H Saddle Up Club** met October 3rd at the Alexandria fairgrounds. The club welcomed three new members. We discussed the upcoming banquet, fundraisers and education opportunities. The next meeting is November 7th at the Extension office. **Maddy Green**

On October 3, 2024, we had our first monthly meeting at Grant's Lick Elementary. We voted and decided that our club name would be **Mrs. Leffingwell's 4-H Cats Club**. We also had officer elections for our classroom club. **Jaz** was elected President. **Eli** was elected Vice President. **Olivia N.** was elected Secretary. **Westin** was elected Reporter. There were 20 members present at our first meeting. Our next meeting will be in November.

Cline Elementary 4-H Club Report

Congratulations to the 4-H Club officers elected on October 31:

Ms. Gilbert's 4-H Panthers Paws

President: **Ava**
Vice President: **Benji**
Secretary: **Sophie**
Reporter: **Myles S.**

Ms. Boone's 4-H Cool Panthers

President: **Savannah**
Vice President: **Olivia**
Secretary: **Kennedy**
Reporter: **Callie**

Ms. Figgins' 4-H Shining Stars

President: **Sam**
Vice President: **Lydia**
Secretary: **Rachel**
Reporter: **Melody**






4-H Saddle Up Club

Congratulations to all of the Saddle Up 4-H Club members and leaders on an outstanding year! Everyone had an amazing evening celebrating their achievements.



Visit **Campbell County 4-H on Facebook** to see more photos from this event...



 Cooperative Extension Service

DID YOU KNOW?

Youth who experience a high-quality developmental context in 4-H tend to score higher across the four program outcome areas of civic engagement, college and career readiness, healthy living and science.

#amplifyky4h

Source: 2023 National 4-H Index Study
An Equal Opportunity Organization.



Help your youth learn the importance of saving money and reducing debt by encouraging them to enter the Piggy Bank Design Contest to celebrate Kentucky Saves Week! **The contest is open now and piggy banks are due at the Campbell County Cooperative Extension Office by November 22, 2024.**

KENTUCKY SAVES
2025
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED



2024 Winning Bank

They can be dropped off during our regular office hours M-F; 8:00am—4:30pm. The county winner will be entered in the area contest. The area winners will have their piggy banks on display in the Capitol Rotunda in Frankfort, KY in March & April.

If you have any questions, please contact 4-H Extension Agent Sherri Farley at: sfarley@uky.edu

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-- UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032, or

-- US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.