

Campbell County 4-H

Cooperative Extension Service

AMPLIFY KENTUCKY 4-H

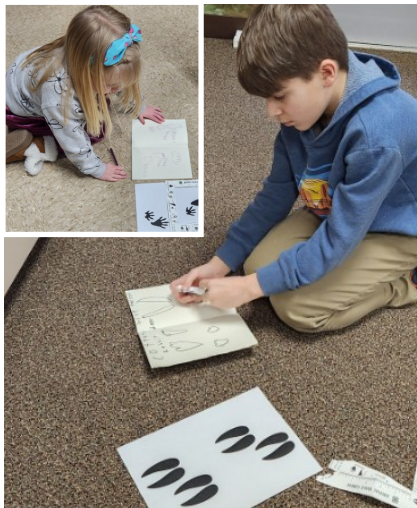
# HAPPENINGS

4-H YOUTH DEVELOPMENT NEWSLETTER

MARCH 2025

## Join the 4-H Nature Club

Come learn about nature and explore the outdoors with 4-H! Open to enrolled 4-H members ages 5-15. Students must register each month.



The weather did not cooperate for the February Nature Club meeting, so we had to find animal tracks inside! We made a "track finder," measured prints, drew them in our nature journal and tried to figure out which creature had made them. Then we used playdoh to make a mold of our favorite track! You can register online or call the Extension office at 859-572-2600.



## What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below.

For more information on these or other programs offered call the extension office at 859-572-2600.

### MARCH 2025

- Mar. 5 4-H Lego Club — 5:00pm
- Mar. 6 4-H Saddle-Up Club Meeting  
*Education 6:00pm — Meeting 7:00pm*
- Mar. 10 4-H Teen Leadership — 5:30pm
- Mar. 12 4-H Board Games — 5:00pm
- Mar. 13 4-H Dog Club Meeting — 7:00pm
- Mar. 17 4-H / FFA Livestock Club Meeting  
*Education 6:00pm — Meeting 7:30pm*
- Mar. 17 Rabbit & Poultry Club Meeting  
*Education 6:00pm*
- Mar. 18 4-H Embroidery — 4:30pm
- Mar. 19 4-H Nature Club — 5:30pm  
*Environmental Education Center*
- Mar. 24 4-H Cloverbuds — 4:30 or 6:00pm
- Mar. 25 4-H Entomology Club — 5:00pm
- Mar. 27 4-H Dog Club Meeting — 7:00pm
- Mar. 31 4-H Speech Finals — 6:30pm
- Apr. 1 4-H Stitch & Strings Project — 4:00pm
- Apr. 2 4-H Lego Club — 5:00pm
- Apr. 3 4-H Saddle-Up Club Meeting  
*Education 6:00pm — Meeting 7:00pm*

## 2025 Campbell County 4-H Camp

- Camp forms will be available online or in the office starting **Monday, March 17th.**
- Camp forms & camp fee will be **accepted starting Monday, March 24 at 8 am!** *Reminder: No more than 5 camp forms per person will be accepted.*
- **Camp registration fills up quickly**, we recommend turning in your forms **in-person at our office on March 24th.**
- Office hours are 8-4:30pm.
- 2025 Camp dates: July 21-25
- **Cost: \$163.00** — Check or Cash only.



# 4-H LEGO CLUB

 Cooperative Extension Service



Join us monthly for our 4-H Lego Club! Take part in a variety of building challenges each meeting and hone your engineering skills!



Campbell County Extension Office  
3500 Alexandria Pike  
Highland Heights, KY 41076

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu) or by phone: (859) 572-2600.  
Registration Deadline is 9 AM the morning of the Club Meeting.  
Contact Simon Boschert with any questions: [simon.boschert99@uky.edu](mailto:simon.boschert99@uky.edu)  
Program open to Campbell County youth ages 9-15.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



# Nature Club

 Martin-Gatton College of Agriculture, Food and Environment  
4-H Youth Development

## 2024-2025 Meeting Dates

-  Sept. 18
-  Dec. 18
-  Mar. 19
-  Oct. 23
-  Jan. 15
-  Apr. 16
-  Nov. 6
-  Feb. 19



5:30pm-6:30pm  
Environmental Education Center  
(near AJ Jolly Park)  
Ages 5-15

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu) or by phone: (859) 572-2600.

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Lexington, KY 40506



# 4-H After School Art

In After School Art this month, we made circular drawings, monotypes, clay face pots, and "found" poetry! Keep an eye on our events page for more art classes:

<https://campbell.ca.uky.edu/events>



Visit Campbell County 4-H on Facebook to see more photos from this event...



# 4-H / FFA Livestock Club

The Campbell County 4-H/FFA Livestock Club was well represented at the Kentucky Beef Expo held at the state fairgrounds in Louisville. Congratulations to everyone that participated.



Visit Campbell County 4-H on Facebook to see more photos from this event...



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## 4-H Board Game Club

Come meet up with other 4-H youth and experience everything that the board game world has to offer! Work on your communication skills, strategy, and problem solving all while taking part in a group and playing fun games!

March 12th April 9th  
May 14th June 18th

Campbell County Extension Office  
3500 Alexandria Pike  
Highland Heights, KY 41076

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu) or by phone: (859) 572-2600.  
Registration Deadline is 9 AM the morning of the event.

Contact Simon Boschert with any questions: [simon.boschert99@uky.edu](mailto:simon.boschert99@uky.edu)  
Program open to Campbell County youth ages 9-15.

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**ENTOMOLOGY CLUB**

**2025 Meeting Dates**

5:00pm-6:00pm  
Campbell County Extension Office

March 25	July 15
April 22	August 20
May 27	September 23
June 24	October 28

Learn about insects and create an insect collection!

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu) or by phone: (859) 572-2600.  
Program open to Campbell County youth ages 9-18.

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**CALLING**



**ALL 4-H'ERS!**

Are you interested in doing a demonstration or a speech for the 4-H communications project?  
 Email Sherri at [sfarley@uky.edu](mailto:sfarley@uky.edu) SOON to find out more information.





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Disabilities accommodated with prior notification.

# Kentucky 4-H Achievement Program



## *Congratulations to our 4-H Achievement Program Award Winners:*

**Brianna Shields- Silver Award**  
**Franceska Shurley- Bronze Award**  
**Leah Redden- Clover Level 3 Award**  
**Emory Polatka- Clover Level 3 Award**  
**Dezmond Polatka- Clover Level 1 Award**  
**Blakely Milburn- Clover Level 1 Award**



## State 4-H Equine Leadership Task Force

Campbell County is well represented on the State 4-H Leadership Task Force by Brianna Shields.

**Visit Campbell County 4-H on Facebook to see more photos from this event...**

**Cooperative Extension Service**

# 4-H STITCH & STRING PROJECTS

**MARCH 25 - APRIL 1 - APRIL 8  
APRIL 15 - APRIL 29 - MAY 6**  
All sessions will be held from 4-5pm

**Sew, embroider, weave, wrap, and tie your way to fun room décor and gifts!**  
**Sign up for one or all sessions.**  
**All supplies are provided!**

*\*Must be an enrolled 4-H member (age 9-19) to attend. Scan QR code to enroll in 4-H.*

**LOCATION: CAMPBELL COUNTY EXTENSION OFFICE**  
3500 Alexandria Pike | Highland Heights, KY 41076

Space is limited, so sign up soon! Registration is required. Call 859-572-2600 or visit [campbell.ca.uky.edu](https://campbell.ca.uky.edu) to register

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**Martin-Gatton College of Agriculture, Food and Environment**

# Spring Break with 4-H

**Tuesday, April 8  
10AM - 2PM**

Register online:  
<https://campbell.ca.uky.edu/upcoming-events>  
or by phone: (859) 572-2600

Open to 4-H members ages 9-15

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# CAMPBELL COUNTY CLOVERBUDS

**EXCITING, MEMORABLE, HANDS ON, LEARNING EXPERIENCES!**

Youth in Grades KINDERGARTEN-3RD  
Meets Monthly ON THE 4TH MONDAY OF THE MONTH  
Registration Opens ON THE 4TH TUESDAY OF THE MONTH

**Activities**

- ✓ Communications & Expressive Arts
- ✓ Science Engineering & Technology
- ✓ Family & Consumer Sciences
- ✓ Health & Wellbeing
- ✓ Natural Resources
- ✓ Leadership
- ✓ Agriculture

**Monthly Registration Required**  
Online <https://campbell.ca.uky.edu/>  
Phone (859) 572-2600

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# 4-H Prepare for Fair Club

**Create award-winning projects to enter into the State Fair & Alexandria Fair!**

-MEETING WILL BE WEDNESDAYS AT THE CAMPBELL COUNTY EXTENSION OFFICE FROM 9AM-12PM.  
-MUST ATTEND 6 OF THE 8 MEETINGS.  
-TO JOIN THE CLUB, YOUTH MUST HAVE BEEN 9 ON JANUARY 1, 2025 UP TO AGE 16.

**Meeting Dates**

JUNE 4TH*	JULY 2ND
JUNE 11TH	JULY 16TH
JUNE 18TH	JULY 30TH
JUNE 25TH	AUGUST 6TH*

\*First & Last Meeting Required

**REGISTRATION OPENS MAY 1ST**  
REGISTER AT [HTTPS://CAMPBELL.CA.UKY.EDU/](https://campbell.ca.uky.edu/)  
OR 859-572-2600  
PLEASE ANSWER ALL REGISTRATION QUESTIONS.

**QUESTIONS? EMAIL**  
[KELLSEY.AGNEW@UKY.EDU](mailto:kellsey.agnew@uky.edu)  
OR CALL 859-572-2600

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# TEEN CONFERENCE

**FIND YOUR SPARK  
AND BUILD FRIENDSHIPS**



**June 10-13, 2025**

## About Our Event

**Kentucky 4-H Teen Conference** is a comprehensive leadership development event tailored for high school 4-H members. This conference is designed to provide youth with a multifaceted experience that combines educational workshops, leadership training, community service, and social activities.

**JOIN US!**

CONTACT SHERRI AT [SFARLEY@UKY.EDU](mailto:SFARLEY@UKY.EDU)  
FOR MORE INFORMATION

## Event Highlights

### Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at UK.

### Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

### Day of Service

Participants engage in community service projects throughout Lexington

### Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

### WEBSITE

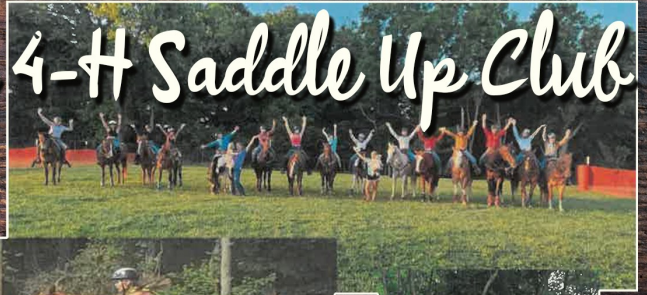
[campbell.ca.uky.edu](http://campbell.ca.uky.edu)



Campbell County 4-H Saddle Up Club

# Horse Camp June 8-13, 2025

Alexandria Fairgrounds  
100 Fairground Road  
Alexandria, KY 41001



**\$165.00 for CC 4-H Saddle Up Club Members**  
**\$200.00 for all others plus any optional items chosen**

KY 4-H HORSE PROGRAM

# T-Shirt DESIGN CONTEST



THE WINNER GETS  
A FREE T-SHIRT!



Calling all artists!  
Your design could be featured on  
the **2025 Kentucky State Fair 4-H  
Horse Show T-Shirt!**

**Submissions due by:**

**05.01.2025**

Email to: [anna.draeger@uky.edu](mailto:anna.draeger@uky.edu)

**Keep in Mind:**

- Send an exact copy. Designs will be digitized exactly as submitted.
- Use 1-2 colors in the design- we'll choose a shirt color for contrast.



# Capitol Experience

The Kentucky 4-H Capitol Experience was held in Frankfort on February 26. Our youth had the opportunity to tour historic sites, participate in civic engagement workshops, and watch our government officials at work.

## HOW YOUR \$10 AG TAG BUILDS BOUNDLESS FUTURES



### KENTUCKY FFA

Provides travel scholarships for students and chapters competing at the **National FFA Convention**.

Offers grant opportunities for local chapters to enhance **classrooms and communities**.

### KENTUCKY 4-H

Creates hands-on learning experiences, builds friendships, and fosters growth through **4-H Camp**.

Supports **skill development** through judging activities, 3-D design, and community projects.

### 100% TO AG

100% of Ag Tag funds are evenly split between Kentucky 4-H, Kentucky FFA, and Kentucky Proud.

Half of the funds for 4-H and FFA are returned to the originating counties.

### KENTUCKY PROUD

Funds **scholarships** for programs like Athletes in Agriculture.

Makes events like the **Kentucky State Fair and North American International Livestock Exposition** possible.



# YOUTH

# HEALTH BULLETIN



**MARCH 2025**

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <http://fcs-hes.ca.uky.edu/content/health-bulletins>

Campbell County  
Cooperative Extension  
3500 Alexandria Pike  
Highland Heights, KY 41076  
859-572-2600  
<https://campbell.ext.uky.edu>

## THIS MONTH'S TOPIC

# USE GOOD WORDS FOR FOOD



**T**he way we talk about food is important for our health. What we say about food can make us feel good or bad about eating it. If we use kind and good words about food, it can help us build a healthy relationship with what we eat. A healthy relationship with food means we can enjoy eating without feeling guilty or worried. It also helps us understand that food is something that helps our bodies stay strong and healthy.

The words we use when we talk about food can change how we feel about eating. If we

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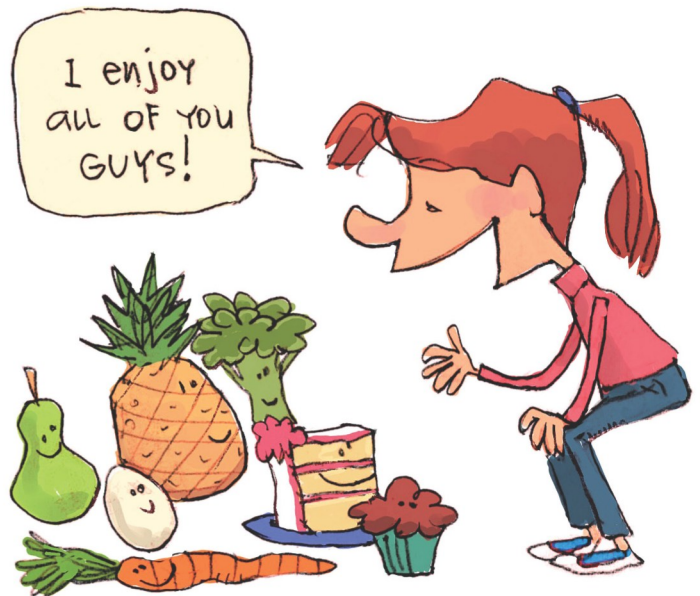
# By using kind and positive words, we can understand that food helps us grow strong and stay healthy.

## → Continued from the previous page

say things like, “that food is unhealthy,” or “you shouldn’t eat that,” it can make food feel like the enemy. We might start to think that eating some foods is wrong or bad. But food is not the problem. When we use words like, “this food gives me energy,” or “this helps my body stay strong,” we start to see food as something that helps us feel good.

It is important to remember that no food is really “bad.” It’s all about balance. Sweet treats like cookies or candy can be good for us because they bring us joy when we eat them. But we also need foods like fruits, vegetables, and whole grains to keep us feeling good. If we only eat one kind of food all the time, like only candy or only vegetables, our bodies won’t be as healthy. It’s about having all types of food in different amounts.

When we say foods are “good” or “bad,” it can make us feel like we’re doing something wrong



when we eat the “bad” food. Instead of using these words, we can talk about food in a more helpful way.

It’s also helpful to slow down and think about how food tastes. Instead of rushing through meals, we can take time to enjoy how the food tastes, how it feels, the colors of the food, and how it makes us feel after we eat it.

The words we use when thinking and talking about food can help us feel good about eating it. By using kind and positive words, we can understand that food helps us grow strong and stay healthy. Whether it’s a treat or a healthy meal, food is something to enjoy.

### REFERENCES:

- Satter, E. (n.d.). Are you feeling bad about your eating? Ellyn Satter Institute. <https://www.ellynsatterinstitute.org/family-meals-focus/96-are-you-ready-to-stop-feeling-bad-about-your-eating/>
- Ellyn Satter Institute. (n.d.). The joy of eating: Being a competent eater. Ellyn Satter Institute <https://www.ellynsatterinstitute.org/how-to-eat/the-joy-of-eating-being-a-competent-eater>

## YOUTH HEALTH BULLETIN

### Written by:

Anna Cason, RDN

Edited by: Alyssa Simms

Designed by: Rusty Manseau

Cartoon illustrations by:

Chris Ware (© University of Kentucky School of Human Environmental Sciences)



# 4-H Poultry & Rabbit Projects

**Club Meeting on  
March 17, 2025  
6:00 p.m.**

at the Campbell County Extension Office  
3500 Alexandria Pike  
Highland Heights, KY 41075  
859-572-2600



- Valuable experience learning to raise animals, large and small.
- Responsibility of feeding and caring for your animal.
- Learn the requirements to exhibit at County and State Fairs.
- Learn about the various breeds and choosing what fits your purpose.
- Determine the housing requirement for your animal.



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Disabilities accommodated with prior notification.

# 4-H/FFA Livestock Club

Martin-Gatton College of Agriculture, Food and Environment University of Kentucky



**Next Meeting!**

**March 17, 2025**

**Education at 6:00 - Meeting at 7:30pm  
at the Campbell County Extension Office**



**Membership requirements:**

- 4-H age 9-18 as of January 1, 2025
- Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

**Projects offered include:**

- Market and breeding beef, sheep and goats, market hogs and country ham

**Project goals include:**

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills

**For more information contact:**

Owen Prim  
Campbell County Extension Agent  
For 4-H Youth Development  
3500 Alexandria Pike  
Highland Heights, KY 41076  
Phone- (859) 572-2600  
Email: oprim@uky.edu  
or  
Grace Jones  
Campbell County High School  
FFA Advisor  
909 Campbell Crossing  
Alexandria, KY 41001  
Phone- (859) 635-4161  
Email: grace.woodyard@campbell.kyschools.us

# 4-H TEEN LEADERSHIP

Cooperative Extension Service

**- ENGAGE IN THE COMMUNITY THROUGH SERVICE LEARNING PROJECTS.**

**- BUILD CONNECTIONS WITH PEERS THROUGH TEAM BUILDING EXERCISES.**

**- EXPLORE LEADERSHIP OPPORTUNITIES.**

**Open To:**  
YOUTH  
IN GRADES  
7TH-12TH

**4-H Teen Leadership will meet the first Monday of the month at the Campbell County Extension office.**  
\*Mar. & Apr. Meeting- Second Monday  
**5:30-7:00**

To register for the meeting scan the QR code or email Kellsey Agnew at the below email address.  
Questions? Contact [kellsey.agnew@uky.edu](mailto:kellsey.agnew@uky.edu)



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New members welcome to attend this meeting to learn more about the club.

# Join the 4-H Dog Club

**For kids aged 8-18**

- Teach your dog heel, sit, stay, and come.
- Learn and practice leadership skills.
- Teach your dog socialization skills.
- Learn how to read your dog's body language.
- Practice new skills through fun exercises.
- Compete in 4-H county and state dog shows.

facebook

Join our Facebook Group...  
Campbell County 4-H Dog Club  
to learn more about meetings, dates and times.

**Meetings: March 13 & 27, 2025 - 7:00 p.m.**

**Meeting held at the Campbell County Extension Office  
Horticulture Meeting Room**

3500 Alexandria Pike | Highland Heights, KY 41076

**Call: 859-572-2600 with questions or for more information**

**Club Leader: Caitlin Linepense!**

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# 4-H CLUB REPORTS



## St. Thomas – 4th Grade

On February 20th, **Mrs. Holtz's 4-H Tomcat Club** held their monthly meeting at St. Thomas School. After our club president **Ellie** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Holden** and **Ronan** helped lead the Pledges. There were 18 members present at the meeting. The topic for this month's meeting was Communication. One thing we did during this month's meeting was learn how to prepare for public speaking. Our next meeting will be held in January. **Ada**, Reporter

## Sts. Peter and Paul

The meeting of the **Fred Tickleberry** 4-H club was called to order on **2/5/25** by President **Annabelle** at **Saints Peter and Paul Catholic School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Colton** and **Frankie**. The topic of our lesson was **Tin Foil Boats**, and we learned about **how boats float and used one sheet of tinfoil to make a boat that will hold the most marbles**. Our next meeting is scheduled for **3/6/25**. Reporter, **Larkin**.

## St. Philip

The meeting of the **Bengals Roar** 4-H club was called to order on **2/19/25** by President **Josie** at **Saint Philip Catholic School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Audrey H.** and **Eric**. The topic of our lesson was **Acid and Bases**, and we learned about **the difference between acids and bases and the pH scale. Then we completed a lab where we tested solutions and determined if they were acidic or basic**. Our next meeting is scheduled for **3/19/25**. Reporter, **Audrey S.**

## Newport Intermediate School

### 3<sup>rd</sup> Grade

The meeting of the **Bengals** 4-H club was called to order on **2/21/25** by President **Logan** at **Newport Independent School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Devyn** and **Mikyng**. The topic of our lesson was **Owl Pellets**, and we learned about **owls, what they eat, adaptations, how owl pellets are formed, and common Ky Owls. Then we dissected owl pellets and determined the prey the owl had eaten recently**. Our next meeting is scheduled for **3/21/25**. Reporter, **Aubrie**.

The meeting of the **Wild Stitch** 4-H club was called to order on **2/21/25** by President **Kaeman** at **Newport Intermediate**

**School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Harper** and **Gabe**. The topic of our lesson was **Owl Pellets**, and we learned about **owls, what they eat, adaptations, how owl pellets are formed, and common Ky Owls. Then we dissected owl pellets and determined the prey the owl had eaten recently**. Our next meeting is scheduled for **3/21/25**. Reporter, **Toni**.

### 4<sup>th</sup> Grade

The meeting of the **Wildcats** 4-H club was called to order on **2/14/25** by President **Jamauree** at **Newport Independent School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Neyson** and **Josemere**. The topic of our lesson was **Snap Circuits**, and we learned about **different types of circuits. Then we used snap circuit kits to make circuits**. Our next meeting is scheduled for **3/14/25**. Reporter, **Kaden**.

The meeting of the **Newport Cats** 4-H club was called to order on **2/14/25** by President **Aris** at **Newport Intermediate School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Tia** and **Raelee**. The topic of our lesson was **Snap Circuits**, and we learned about **different types of circuits. Then we used snap circuit kits to make circuits**. Our next meeting is scheduled for **3/14/25**. Reporter, **Kaylee**

The meeting of the **Wild Dogs** 4-H club was called to order on **2/14/25** by President **Kyle** at **Newport Intermediate School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Jordan** and **Ashley**. The topic of our lesson was **Snap Circuits**, and we learned about **different types of circuits. Then we used snap circuit kits to make circuits**. Our next meeting is scheduled for **3/14/25**. Reporter, **Jelani**.

The meeting of the **Dr. Pepper** 4-H club was called to order on **2/14/25** by President **Caiden** at **Newport Intermediate School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Jessi** and **Harper**. The topic of our lesson was **Snap Circuits**, and we learned about **different types of circuits. Then we used snap circuit kits to make circuits**. Our next meeting is scheduled for **3/14/25**. Reporter, **Faith**.

## Newport Intermediate School

### 5<sup>th</sup> Grade

The meeting of the **Big Backs** 4-H club was called to order on **2/27/25** by President **Lriyah** at **Newport Intermediate School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Carleigh** and **Miracle**. The topic of our lesson was **Weathering and Erosion**, and we learned about **weathering, erosion, and deposition. Then we had stations that helped us learn weathering and erosion.** Our next meeting is scheduled for **3/26/25**. Substitute Reporter, **Sophia**.

The meeting of the **Clovers** 4-H club was called to order on **2/27/25** by President **Nina** at **Newport Independent School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Micah** and **Maddy**. The topic of our lesson was **Weathering and Erosion**, and we learned about **weathering, erosion, and deposition. Then we had stations that helped us learn weathering and erosion.** Our next meeting is scheduled for **3/26/25**. Reporter, **DeaJah**.

The meeting of the **Smarties** 4-H club was called to order on **2/19/25** by President **CJ** at **Newport Independent School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Harlem** and **Leonn**. The topic of our lesson was **weathering and erosion**, and we learned about **weathering, erosion, and deposition. Then we had stations that helped us learn weathering and erosion.** Our next meeting is scheduled for **3/27/25**. Reporter, **Colton**.

The meeting of the **Chicky Nuggies** 4-H club was called to order on **2/27/25** by President **Amira** at **Newport Independent School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Lilah** and **Noah**. The topic of our lesson was **weathering and erosion**, and we learned about **weathering, erosion, and deposition. Then we had stations that helped us learn weathering and erosion.** Our next meeting is scheduled for **3/27/25**. Reporter, **Trinitee**.

## Southgate Independent School

### 5<sup>th</sup> Grade

The meeting of the **Team Slay** 4-H club was called to order on **2/12/25** by President **Emma** at **Southgate Independent School**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Livianna** and **Mariyah**. The topic of our lesson was **The Cats**

**in the Bag**, and we learned about **scientific methods and how it is used. Then we completed an activity using scientific methods to guess items in a paper bag.** Our next meeting is scheduled for **3/10/25**. Substitute Reporter, **Lyla**.

### 6<sup>th</sup> Grade

The meeting of the **Dino Nuggets** 4-H club was called to order on **2/12/25** by Vice President **Harmony** at **Southgate Independent Schools**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Ean** and **Myka**. The topic of our lesson was **Sink or Float**, and we learned about **the scientific method and how it is used then we used the scientific method to conduct an experiment to see whether certain objects sink or float in water.** Our next meeting is scheduled for **4/10/25**. Reporter, **Layla**.

### 7<sup>th</sup> Grade

The meeting of **The Drakes** 4-H club was called to order on **2/12/25** by President **Matt** at **Southgate Independent Schools**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Jaelynn** and **Cali**. The topic of our lesson was **Sink or Float**, and we learned about **the scientific method and how it is used then we used the scientific method to conduct an experiment to see whether certain objects sink or float in water.** Our next meeting is scheduled for **3/11/25**. Reporter, **Morgan**.

### 8<sup>th</sup> Grade

The meeting of the **Skibidi Slicers** 4-H club was called to order on **2/12/25** by President **Priscilla** at **Southgate Independent Schools**. After our monthly meeting was called to order we said the Pledge of Allegiance and the 4-H Pledge led by **Maddison** and **Kyiah**. The topic of our lesson was **Sharpies and Solubility**, and we learned about **solubility and solutions. Then completed an experiment to see if permanent markers are soluble in different solutions.** Our next meeting is scheduled for **3/11/25**. Reporter, **Mariah**.

## Grant's Lick February Club Report

On February 13, 2025 we had our last monthly meeting of the **Grant's Lick 4-H Super Speakers**. After President **Rebekah** called the meeting to order, **Rivan** led the Pledge of Allegiance and **Paisley O.** led the 4-H pledges. Secretary **Leland** reported that there were 25 members present. Vice President **Avery** introduced the topic of our lesson which was "Tips and Tricks for Public Speeches." Rivan moved to

*(continued on next page)*



# 4-H CLUB REPORTS



adjourn the meeting, Paisley seconded the motion. We learned that we should speak clearly and be confident. We are ready to give our speeches next month! **Lily, Reporter**

On February 13, 2025 we had our last monthly meeting of the **Grant's Lick 4-H Speech Explorers**. After President **Paislee** called the meeting to order, **Bentley** led the Pledge of Allegiance and **Ansley** led the 4-H pledges. Secretary **Alex** reported that there were 23 members present. Vice President **Ginny** introduced the topic of our lesson which was "Tips and Tricks for Public Speeches." We learned that practicing tongue twisters can help us speak clearly. We are ready to give our speeches next month! **Vincent, Reporter**

## Cline Elementary

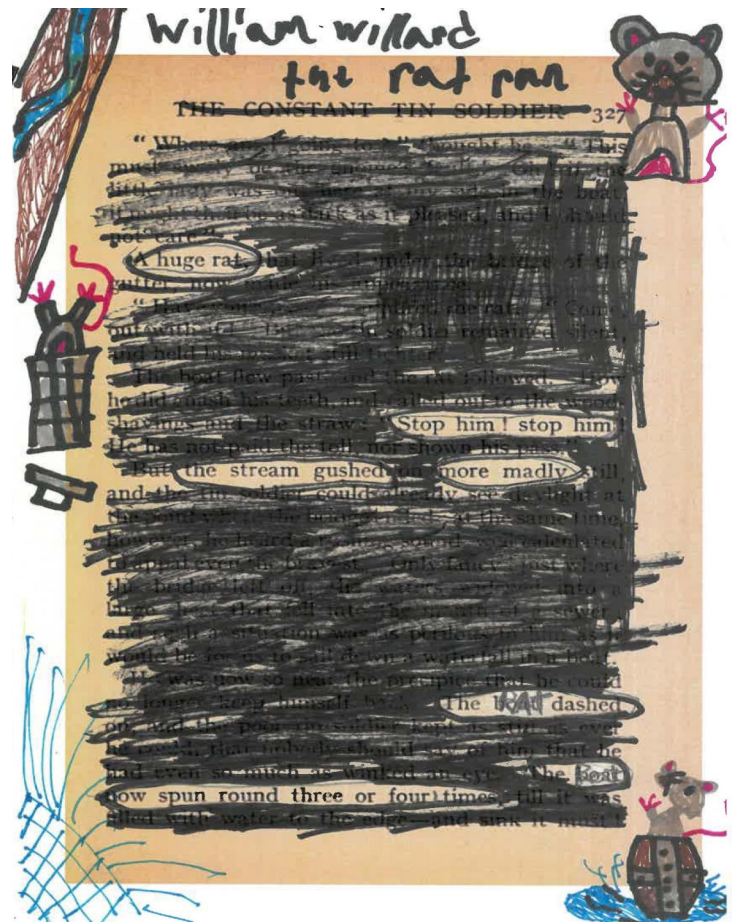
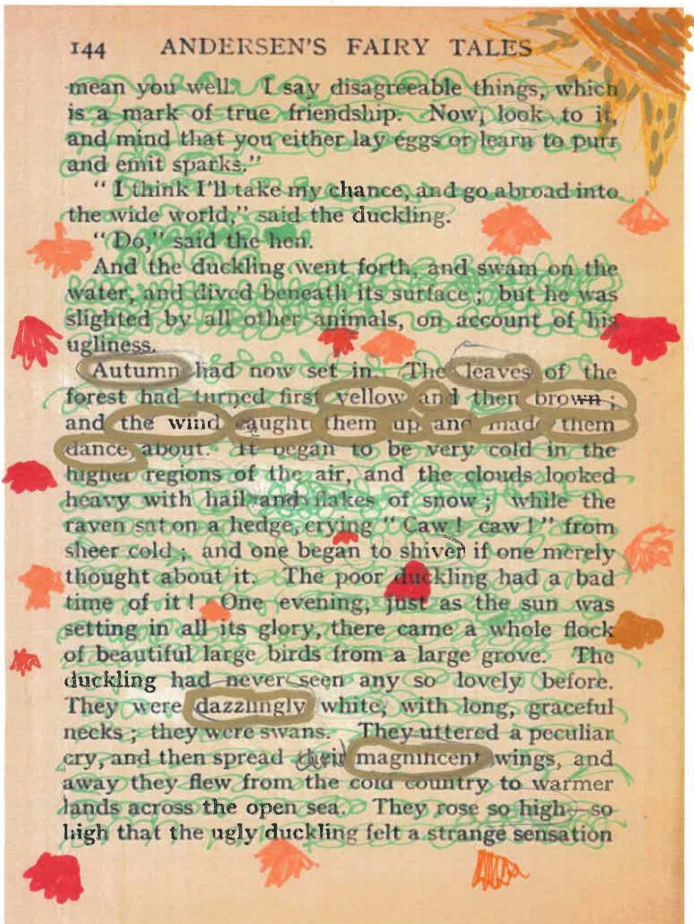
The meeting of the **Panther Paws 4-H Club** was called to order on February 13th by President **Ava** at Cline Elementary. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Macy** and **Lainey** led the pledges. The topic of our lesson was

Communications and we learned about how to prepare for a 4-H speech. **Myles, Reporter**

The meeting of the **Cool Panther 4-H Club** was called to order on February 13th by President **Savannah** at Cline Elementary. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Jarvis** and **Landon** led the pledges. The topic of our lesson was Communications and we learned about the parts of a speech and what's important in each part. **Callie, Reporter**

The meeting of the **Shining Stars 4-H Club** was called to order on February 13th by President **Sam** at Cline Elementary. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Galveston** and **Lily** led the pledges. The topic of our lesson was Communications and we learned about public speaking. **Melody, Reporter**

## 4-H After School Art Program "Found Poetry" project



## Crossroads Elementary

On February 6, 2025, **Mrs. Hicks 4-H Chipmunks Club**. Held their monthly meeting at Crossroads Elementary. After our club president, **Mia** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Jaxon** and **Rae** helped lead the pledges. There were 17 members present at the meeting. The topic for this month's meeting was vegetables. Our next meeting will be held in March.

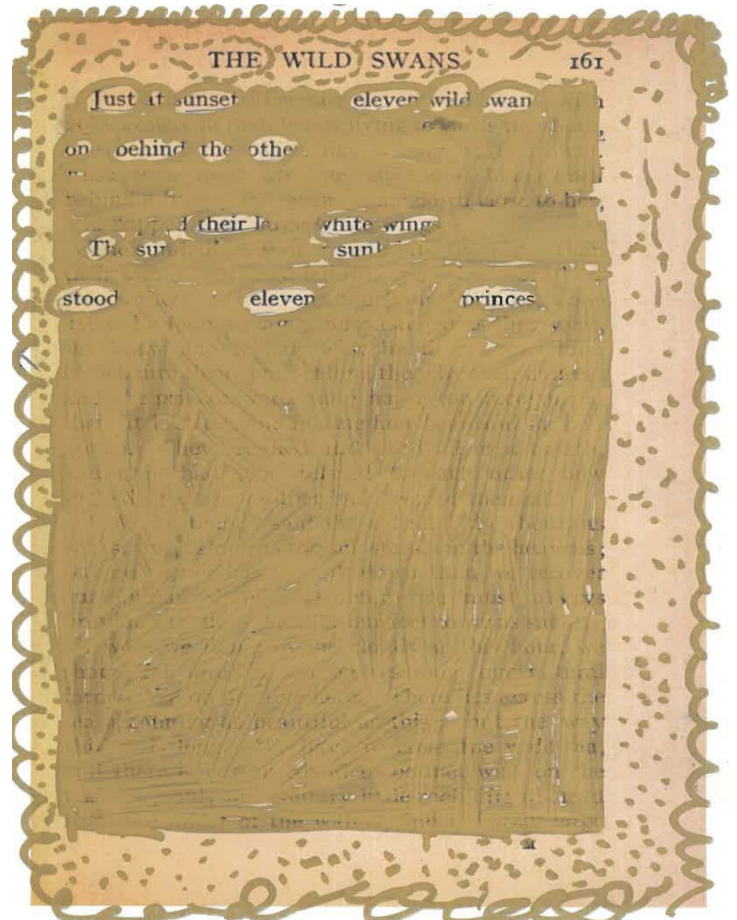
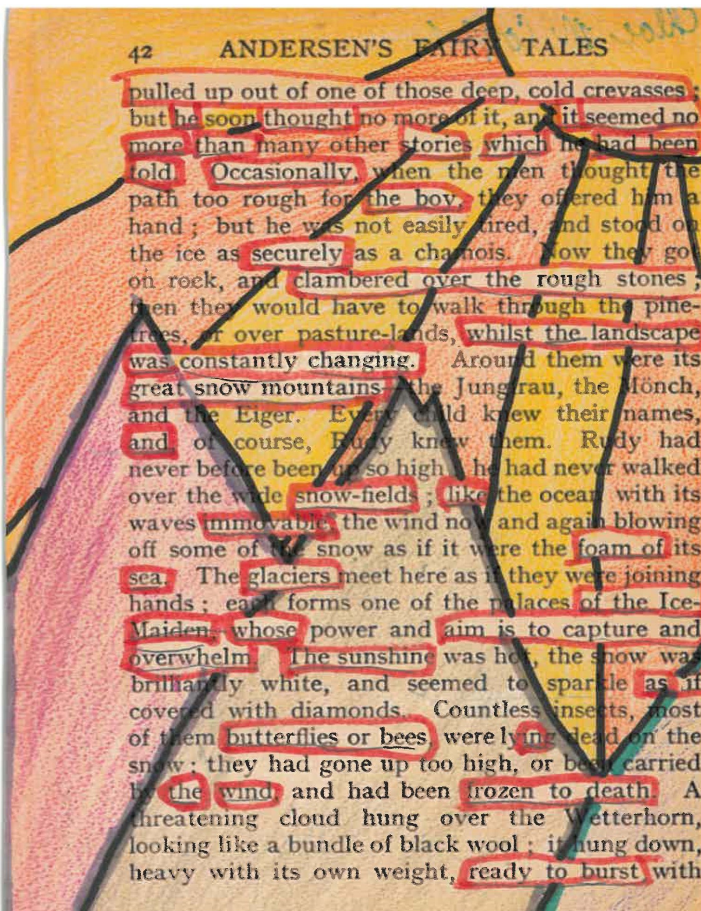
**Arizona, Reporter.**

On February 6, 2025, **Mrs. Moores 4-H Alani Club**. Held their monthly meeting at Crossroads Elementary. After our club president, **Ella** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Paisley** and **Grayson** helped lead the pledges. There were 17 members present at the meeting. The topic for this month's meeting was about muffins with beets inside. Our next meeting will be held in March. **Emma, Reporter.**

On February 6, 2025, **Mrs. Hungate's 4-H Slay Quirrels Club**. Held their monthly meeting at Crossroads Elementary. After our club president, **Emma** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Ethan** and **Jada** helped lead the pledges. There were 17 members present at the meeting. The topic for this month's meeting was vegetables. Our next meeting will be held in March. **Addy, Reporter.**

On February 6, 2025, **Mrs. Leffingwell's 4-H Cats Club**. Held their monthly meeting at Crossroads Elementary. After our club president, **Jazlyn** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Riley** and **Olivia** helped lead the pledges. There were 21 members present at the meeting. The topic for this month's meeting was vegetables. One thing we did during this meeting was eat beats. Our next meeting will be held in March. **Westin, Reporter.**

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# 4-H CLUB REPORTS



## Campbell Ridge Elementary

### 4th Grade

On February 3rd, **Mrs. Lee's 4-H Beehive Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Elise** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Jace** and **Bryson** helped lead the Pledges. There were 25 members present at the meeting. The topic for this month's meeting was Communication. One thing we did during this month's meeting was learn about communication types. Our next meeting will be held in March. **Jack Fulton, Reporter**

On February 3rd, **Ms. Fischer's 4-H Nature Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Kinsley** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Austin** and **Eli** helped lead the Pledges. There were 18 members present at the meeting. The topic for this month's meeting was Communication. One thing we did during this month's meeting was practice warming up using tongue twisters. Our next meeting will be held in March. **Sadie Stinson, Reporter**

On February 3rd, **Mrs. Evan's 4-H Cool Kids Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Rozzi** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Zander** and **Trace** helped lead the Pledges. There were 25 members present at the meeting. The topic for this month's meeting was Communication. One thing we did during this month's meeting was learn how to control our breathing. Our next meeting will be held in March. **Caz Weinberg, Reporter**

On February 3rd, **Mrs. Water's 4-H Coffee Club** held their monthly meeting at Campbell Ridge Elementary School. After our secretary **Sophia** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Alina** and **Maddy** helped lead the Pledges. There were 18 members present at the meeting. The topic for this month's meeting was Communication. One thing we did during this month's meeting was interview our classmates. Our next meeting will be held in March. **Delilah Boh, Reporter**

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