

# 4-H Horse Project Record Book



Cooperative  
Extension Service

Name: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Project Name: \_\_\_\_\_

1. Project description, tell about your project.

2. What is something you wanted to accomplish this year with your 4-H Horse Project?

3. How can records help you improve your horse project?

## Feed Information

4. Please record all feed your animal consumed during this project. If not purchased, state where you got it. Use cost estimates if you do not have receipts.

Type of Feed	Amount (lbs.)	Cost (\$)
Total Cost of Feed		

## Veterinary Information

5. Please include all assistance you received for your animal. If your cost was \$0.00, please explain.

Date	Problem & Treatment	Cost (\$)
Total Cost of Veterinary Assistance		

**Cooperative  
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Agriculture and Natural Resources  
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**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Disabilities  
accommodated  
with prior notification.

6. What legal requirement did you have to meet before you could take your animal off the farm. Why?

**Other Expenses**

7. Please list all other expenses you incurred by raising an animal, even if your cost was \$0.00. Explain why zero (donated or other):

Expense		Source	Cost
Board			
Insurance			
Bedding			
Show Entry Fees			
Farrier Costs			
Trucking/Transportation			
Equipment (list all)			
Other:			
Total Other Expenses			

8. Did you meet the goal you set at the beginning of the year? Explain why or why not.

\*Picture (must be attached on a separate piece of paper)  
Points are awarded for picture(s) related to the projects. Pictures that show you in the process of completing the project are important to include.

\*Achievement Story (must be attached on a separate piece of paper)  
You must write and attach an original achievement story for this record book to complete it. Guidelines for achievement stories can be found on the "Campbell County 4-H Record Book Cover Page"