

## 4-H Entomology/Honey Record Book



Name:	Years in Project:	
Project Name:		
Project Name:  1. Explain this project. Is it from a kit, an instructional lesson, an original design		
. List all materials used for your project wit ems on hand, recycled, part of a kit, provic	-	ourchased, state where you got them (i.e.
Materials Used	Purchase Price	Where Purchased/Source
. What was the total cost for this project?_		
. Describe two skills you learned while con		
. What is an obstacle you ran into while co	empleting this project? How did you over	come the obstacle?

\*Picture (must be attached on a separate piece of paper)

Points are awarded for picture(s) related to the projects. Pictures that show you in the process of completing the project are important to include.

\*<u>Achievement Story</u> (must be attached on a separate piece of paper)

You must write and attach an original achievement story for this record book to complete it. Guidelines for achievement stories can be found on the "Campbell County 4-H Record Book Cover Page"

## Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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