



4-H Electric Record Book



Martin-Gatton
College of Agriculture,
Food and Environment

Name: _____ Years in Project: _____

Project Name: _____



1. Explain this project. Is it from a kit, an instructional lesson, an original design...

2. List all materials used for your project with their individual cost. If items were not purchased, state where you got them (i.e. items on hand, recycled, part of a kit, provided by 4-H day camp.)

Materials Used	Purchase Price	Where Purchased/Source

3. What was the total cost for this project? _____

4. Describe two skills you learned while completing this project.

5. What is an obstacle you ran into while completing this project? How did you overcome the obstacle?

*Picture (must be attached on a separate piece of paper)

Points are awarded for picture(s) related to the projects. Pictures that show you in the process of completing the project are important to include.

*Achievement Story (must be attached on a separate piece of paper)

You must write and attach an original achievement story for this record book to complete it. Guidelines for achievement stories can be found on the "Campbell County 4-H Record Book Cover Page"

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.