

# Campbell County 4-H Record Book Cover Page



Cooperative  
Extension Service

Exhibitor Name: \_\_\_\_\_ Your age on Jan 1, 2025 \_\_\_\_\_

Mailing Address: \_\_\_\_\_, KY \_\_\_\_\_

Club: \_\_\_\_\_ Grade in school: \_\_\_\_\_ School: \_\_\_\_\_

Project Name (look in fair book for correct name & class #) : \_\_\_\_\_ Class #: \_\_\_\_\_

**Record Books are due Tuesday, August 26, 2025 from 2:00pm-7:00pm  
at the Alexandria Fairgrounds!**

## Record Book Rules:

- All entries must be accompanied by record books and project stories.
- Books may be typed or handwritten.
- All 4-H projects and record books entered must be the work of the 4-H member submitting the entries.
- Record Books must be completed since the last Alexandria Fair.
- The Danish system of judging will be used, three levels of ribbon. (blue, red and white)

## Your Record Book Needs:

☐ Record Book Page ☐ Project Story ☐ Picture(s)

## 4-H Record Book & Project Agreement:

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

\_\_\_\_\_  
4-H Members Signature

\_\_\_\_\_  
Date

I certify that my child/ club member has personally completed these projects during the current 4-H year.

\_\_\_\_\_  
Parent/ Guardian's or Leader/Teacher Signature

\_\_\_\_\_  
Date

## Record Book Judging Criteria:

### Record Book Completion

- Record book questions are answered with complete sentences.
- Leave no blank spaces.

### Neatness

- Record book and story are readable and appealing.
- Record book free of erasures and crossed-out words.
- Stories may be handwritten or typed.

### Spelling & Punctuation

- Use correct spelling and punctuation.

### Story Procedure

- Clearly identify what the project is.
- Describe how the project was made or achieved.
- Include what you learned in your story, the more details the better.
- Make sure story is orderly, factual and detailed.

### Story Details

- Tell why the project was selected.
- Tell who helped with the project and explain the importance of that help.

### Story Construction

- At least three paragraphs, including an introduction, body and conclusion.
- Have a catchy beginning that introduces the project or accomplishment.

### Pictures

- Pictures that show you in the process of completing the project are important to include.

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.