4-H Companion/Small Animal & Cooperative Record Book

Complete this record book to enter 4-H Dog, Rabbit and Poultry Classes

Name:	Years in Project:

Project Name:

1. Project description, tell about your project.

2. What is something you wanted to accomplish this year with your 4-H Companion/Small Animal Project?

3. For your animals, please complete the following information:

Name	
Breed	
Color/Markings	
Birth Date	
Sex	

Feed Information

4. Please record all feed your animal consumed during this project. If not purchased, state where you got it. Use cost estimates if you do not have receipts.

Type of Feed	Amount (lbs.)	Cost (\$)
	Total Cost of Feed	

Cooperative Extension Service

Agriculture and Natural Resources

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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5 Disabilities accommodated with prior notification.

Community and Economic Development Lexington, KY 40506

Veterinary Information

5. Please include all assistance you received for your animal. If your cost was \$0.00, please explain.

Date	Problem & Treatment	Cost (\$)
	Total Cost of Veterinary Assistance	

Other Expenses

6. Raising animals can be expensive. Please list all other expenses that would be incurred by raising an animal. Use cost estimates if you do not have receipts. If your cost was \$0.00, please explain

Expense	Source	Cost
Board		
Insurance		
Bedding		
Trucking/Transportation		
Equipment (list all)		
Training		
Other:		
Total Other Expenses		

7. How much did it cost to keep your animal this year? (Hint: Total the gray boxes from all the expense tables.)

8. Did you meet the goal you set at the beginning of the year? Explain why or why not.

*<u>Picture</u> (must be attached on a separate piece of paper)

Points are awarded for picture(s) related to the projects. Pictures that show you in the process of completing the project are important to include. *<u>Achievement Story</u> (must be attached on a separate piece of paper)

You must write and attach an original achievement story for this record book to complete it. Guidelines for achievement stories can be found on the "Campbell County 4-H Record Book Cover Page"