

GROWING
KENTUCKY 4-H

4-H HAPPENINGS

AUG. / SEPT. 2025

4-H YOUTH DEVELOPMENT NEWSLETTER

2025 Alexandria Fair Schedule of 4-H Events & Activities

- August 26 2-7 PM Enter 4-H Exhibits
& Record Books
Exhibit Hall
- August 27 9 AM Exhibit Hall Judged and Displayed
6:30 PM Alexandria Fair Parade
- August 28 6:30 PM 4-H Poultry and Rabbit Shows
Livestock Barn
- August 29 6:30 PM 4-H/FFA Beef Show
Livestock Barn
- August 30 9 AM 4-H/FFA Swine Show
11 AM 4-H/FFA Goat Show
1 PM 4-H/FFA Sheep Show
6 PM 4-H/FFA Livestock Sale
Livestock Barn
- August 31 5:30 PM Awards Program
Livestock Barn
- September 1 12 Noon 4-H Horse Show
Main Show Arena
- September 2 2-6 PM 4-H Exhibits released and picked up

2025 Alexandria Fair & Horse Show

August 27 until September 1!

Only \$10.00 General Admission, includes rides!



LOTS
GOING
ON

What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office
in Highland Heights unless noted below.

For more information on these or other programs offered
call the extension office at 859-572-2600.

AUGUST / SEPTEMBER 2025

August 26 Alexandria Fair Entries Due

August 27— September 1

2025 Alexandria Fair



- Sept. 1 **Labor Day - Extension Offices Closed**
- Sept. 3 4-H Lego Club — 5:00pm
- Sept. 4 Junior Master Naturalist — 4:30pm
Environmental Education Center
- Sept. 17 Board Games Club — 5:00pm
- Sept. 17 4-H Cloverbud Nature Club — 4:30pm
Environmental Education Center
- Sept. 23 4-H Entomology Club — 5:00pm





Campbell County youth exhibiting

Cloverville

Ella Arkenau

Robert Arkenau

Nora Asher

Hannah Ashmore

Colson Barone

Cheyenne Brinkman

Paisley Brinkman

Linus Butsch

Kaylie Dunhoft

Makenzie Dunhoft

Charlie Frey

Brooklyn Gamble

Graham Gilbert

Sabrina Gogzheyau

Allie Kemplin

Ellie Kemplin

Charlotte Kremer

Blakely Milburn

Dezmond Polatka

Emory Polatka

Jovie Polatka

Evan Rack

Leah Redden

Rebekah Redden

Kaitlyn Reis

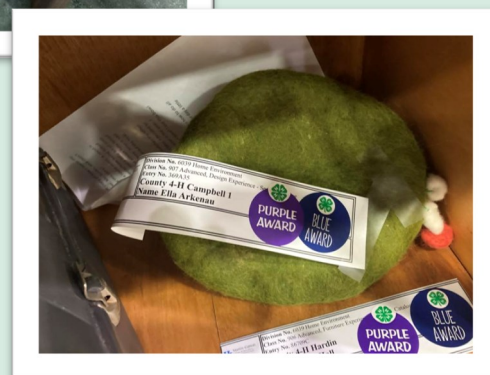
Austin Ruprich

Blake Ruprich

Colton Rust

Abbie Schultz

Deliah Schultz



at the 2025 Kentucky State Fair!

Brianna Shields
Sophia Weghorn
Veronica Wyrick

Poultry

Brianna Shields

Livestock Shows

Talley Downs
Kaylie Dunhoft

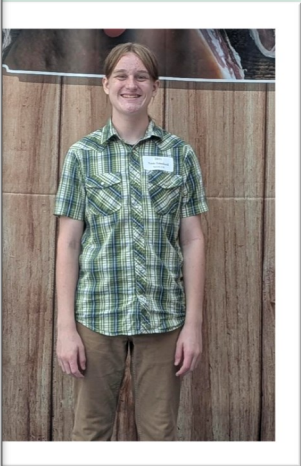
Makenzie Dunhoft
Jillian Schultz
Merideth Schultz
Mitch Webster

Country Ham

Robert Arkenau
Cheyenne Brinkman
Talley Downs
Kaylie Dunhoft

Makenzie Dunhoft
Alexis Ferguson
Joanna Joering
Katelyn Joering
Devon Painter
Chase Parker
Josie Phelps
Emory Polatka
Jovie Polatka
Jillian Schultz

Merideth Schultz
Brianna Shields
Franceska Shurley
Bailey Smith
Evelyn Swafford
Max Swafford





Martin-Gatton
College of Agriculture,
Food and Environment

Cloverbud Nature Club

4:30pm-5:30pm

Third Wednesday of the Month, September-April

Environmental Education Center

(near AJ Jolly Park)

Ages 5-8

Register online at
campbell.ca.uky.edu
or by phone: (859) 572-2600

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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C7/C8 Area 4-H Teens



Cooperative
Extension Service



Join the Fun!
**DISCOVER
YOUR POTENTIAL**

Engage, connect, and explore **leadership opportunities** while completing service projects in your community and participating in activities with your peers!

What to Expect
October's meeting will feature:

- Networking with 4-H Teens from other counties in the area
- Identifying leadership styles
- Behind the scenes tour of Country Pumpkins
- Service project to help the farm prepare for the busy season



Contact your 4-H Agent for more details!



October 21st- First Meeting
9:30 am *Excused School Absence KRS 159.0335

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CAMPBELL COUNTY CLOVERBUDS



**EXCITING,
MEMORABLE,
HANDS ON,
LEARNING
EXPERIENCES!**

Youth in Grades
KINDERGARTEN-3RD

Meets Monthly
**ON THE 3RD
MONDAY OF
THE MONTH**

Registration Opens
**ON THE 3RD
TUESDAY OF
THE MONTH**

Activities

- ✓ Communications & Expressive Arts
- ✓ Science Engineering & Technology
- ✓ Family & Consumer Sciences
- ✓ Health & Wellbeing
- ✓ Natural Resources
- ✓ Leadership
- ✓ Agriculture

Monthly Registration Required

Online <https://campbell.ca.uky.edu/>
Phone (859) 572-2600

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Junior Master Naturalist

Ages 9-12

First Thursday Each Month, 4:30pm-5:30pm,
Environmental Education Center

Register online at
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or by phone:
(859) 572-2600



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Disabilities
accommodated
with prior notification.

Campbell County — North Central 4-H Camp July 21-25!

462 Attend the 2025 4-H Camp

4-H campers and counselors had an AWESOME time at North Central 4-H Camp July 21-25!

Campbell County had the 3rd largest county camp attendance on record!!

Thanks to EVERYONE who made the amazing week a reality - Extension staff, CCS employees, NC camp staff, 4-H volunteers, camp counselors, and, of course, the CAMPERS!

Be sure to check out the [Campbell County 4-H Facebook page](#) to see pictures, the camp video, and other fun 4-H activities & programs!





4-H TEEN LEADERSHIP

  Cooperative Extension Service

• ENGAGE IN THE COMMUNITY THROUGH SERVICE LEARNING PROJECTS.

• BUILD CONNECTIONS WITH PEERS THROUGH TEAM BUILDING EXERCISES.

• EXPLORE LEADERSHIP OPPORTUNITIES.

Open To:
YOUTH
IN GRADES
8TH-12TH

4-H Teen Leadership will meet on the first Monday of the month at the Campbell County Extension office.

5:30-7:00

To register for the meeting scan the QR code or email Kellsey Agnew at the below email address.
Questions? Contact kellsey.agnew@uky.edu



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4-H BOARD GAME CLUB

Join us for our
4-H BOARD GAME CLUB

Meet with other 4-H youth and experience the fun of board games! Work on communication skills, strategy, and problem solving while playing fun games!

**SEPTEMBER 17TH
OCTOBER 8TH**
5:00 PM - 6:00 PM

Open to all Campbell County 4-H youth ages 9-15.
Register online at campbell.ca.uky.edu or by phone: (859) 572-2600

For questions, contact Simon Boschert: simon.boschert99@uky.edu

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4-H LEGO CLUB

JOIN US MONTHLY FOR OUR 4-H LEGO CLUB! TAKE PART IN A VARIETY OF BUILDING CHALLENGES EACH MEETING AND HONE YOUR CREATIVE SKILLS!

CLUB MEETS ON THE FOLLOWING DATES FROM 5-6 PM

WEDNESDAY SEPTEMBER 3RD
WEDNESDAY OCTOBER 1ST

OPEN TO ALL CAMPBELL COUNTY 4-H YOUTH AGES 9-15.

REGISTER ONLINE AT CAMPBELL.CA.UKY.EDU OR BY PHONE: (859) 572-2600

FOR ANY QUESTIONS, CONTACT SIMON BOSCHERT:
SIMON.BOSCHERT99@UKY.EDU

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  Disabilities accommodated with prior notification.

 **Martin-Gatton**
College of Agriculture,
Food and Environment

ENTOMOLOGY CLUB

Next Meeting: Sept. 23
5:00pm-6:00pm
Campbell County Extension Office
3500 Alexandria Pike, Highland Heights, KY
Free Program for Children Ages 9+

Featuring Queen City Pollinators!

Join us for a presentation about Monarch Butterflies and migration!

Email Ginny Butsch at ginny.butsch@uky.edu to register!

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JOIN THE CLUB

**Campbell County Extension Assistants,
4-H Youth Development**

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*-- US Department of Agriculture, Office of the Assistant Secretary for Civil Rights,
1400 Independence Avenue, SW, Washington, D.C. 20250-9410.*