

#### Spring Cleaning for your Mental Health!

Source: Dr. Natese Dockery, Clinical Assistant Professor and Extension Specialist for Mental Health and Well-Being



eyond the physical benefits of a clean and organized home, spring cleaning can offer mental health advantages. Clutter can contribute to feelings of anxiety, overwhelm, and even depression, while a tidy space can promote mental clarity and a sense of calm.

To maximize the benefits of spring cleaning, consider the following strategies:

• Prioritize tasks: Begin with smaller, manageable tasks to avoid feeling overwhelmed. This could involve decluttering a drawer, organizing a bookshelf, or washing windows.

- · Focus on one room at a time: Instead of getting bogged down, concentrate on one area at a time. This can help prevent burnout and provide a sense of accomplishment as you complete each space.
- Use a timer: Set time limits to maintain focus and prevent procrastination. This can also help you break down larger tasks into smaller, more manageable chunks.
- Spread out the cleaning: Don't try to do everything at once. Spread out the cleaning process over several days or weeks to avoid feeling overwhelmed and to allow for rest and recovery.

- Ask for help: Don't hesitate to ask friends or family for help, especially with heavy or time-consuming tasks. This can make the process more enjoyable and efficient.
- Mindful cleaning: Practice mindfulness while cleaning by focusing on the present moment and the sensations of your body. This can help reduce stress and promote relaxation.
- Celebrate your progress: Acknowledge and reward yourself for your accomplishments along the way. This can help boost your motivation and maintain a positive outlook.



By incorporating these approaches, spring cleaning can become a refreshing and calming experience. Remember, the goal is not just to clean your space but also to improve your mental well-being.

#### **References:**

https://

newsroom.clevelandclinic.org/2024/03/18/ spring-cleaning-for-your-mental-health

https://acendahealth.org/4-ways-springcleaning-impacts-your-mental-health/

## omemaker

#### Cooperative **Extension Service**

Agriculture and Natural Resources

4-H Youth Development Community and Economic Development

Family and Consumer Sciences

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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## Homemaker N E



In order to continue to have **Extension Homemakers in** Campbell County, we need these officers: President, Secretary, and Treasurer. This is the time of year those decisions are considered for the future of Homemakers. If you are interested in serving as an officer, please call Pam Fields @ 513-519-5823.

Aren't you excited by all the good things offered to you through UK Cooperative Extension and our Homemakers? Many opportunities exist for having fun, developing new skills, new friendships and opportunities to help others. Research has shown that these things can

bring better mental health and well being. Our Lunch Bunch, Makers, Valley, and Crazy Quilters Clubs welcome new members. And. check out the info on the Adult Quilting Class—and more Al classes coming soon too! These are just a portion of what awaits you. I'm Pam Fields, County HM President, and I encourage you to be involved in one or more of these wonderful opportunities. We all achieve more when we "Seize the day" together!

## LUNCH BUNCH

March 4 Mac's Pizza 42 Martha Layne Collins **Highland Heights, KY** 11:00 Call/Text RSVP by February 28. 859-816-8707

#### April 1

LUNCH Carrabba's Italian Grill 2899 Dixie Hwy. **Crestview Hills, KY** 11:00 Call/Text RSVP by March 28 if you plan to attend and/or need to carpool. 859-816-8707

TIME FOR

We had another successful Maker Club meeting in February with 27 in attendance. The creativity and camaraderie in creating the valentines was "heart felt"! Way to go, Makers! Don't forget to bring your finished creations back for show-and-tell at our



March meeting on Tuesday, March 11, 6-8PM.

With 35 members now, we have outgrown meeting room C so we will adjust our future dates based on room availability. **April's meeting will be on Monday**,

**April 7**, and in **May we will meet on Monday, May 12**. **All meetings 6-8PM**. Makers, be on the lookout for Maker Club member emails for the latest information and contact Debbie Hyson (859-512-6400) for any questions.











### ATTENTION Homemakers...



### Medicine Bottle Collection Event Continues

Please clean and remove the label. Bottles will be collected at club me or you can drop the



collected at club meetings or you can drop them in the collection box in the front entry of the Extension Office. M-F 8-4:30pm.

We collected 387 medicine bottles so far this year. A big THANK YOU to all who collected and donated bottles.

Thanks in advance for your participation and help!

#### Healthy Bedtime Routine For Children

Source: David Weisenhorn, Ph.D., Specialist for Parenting and Child Development

S leep is an important part of everyone's health. Having a regular bedtime routine helps you sleep better and feel more rested in the morning. Here are some practical steps to creating a healthy bedtime routine.

**Turn off screens.** Turn off TV, video games, and phones at least 30 minutes before bed. The light from screens can make it hard to sleep.

**Set out things for tomorrow.** Lay out your clothes and pack your backpack, so you are ready for the next day. Knowing what you are going to wear reduces time needed to get ready and can help you feel more relaxed starting your day.

**Brush your teeth.** Make sure to brush your teeth and floss to keep them clean and healthy.

**Put on pajamas.** Wearing clean comfortable and cozy clothes for bed can help you sleep.

**Bedtime story or prayer.** Spend 10-15 minutes doing something calming, like reading a story, listening to soft music, or being grateful for something in your day.







**Say goodnight.** Turn off the lights and close your eyes

#### **References:**

Center for Disease Control and Prevention (CDC).(2024). About Sleep. Retrieved from https://www.cdc.gov/sleep/about/ index.html#:~:text=What%20to%20do,and% 20maintaining%20a%20healthy%20diet.

Stringtown-Quilt-Guild Quilters-Day-Out Featured-Quilter Free-Admission Shops-and-Vendors Book-Sales Silent-Auction

#### Join us on Saturday, March 15, 2025 for our annual "Quilters Day Out" Quilt Show!!

Enjoy an amazing display of quilts, a fabulous Featured Quilter, several great demonstrations, a huge variety of vendors, an incredible Silent Auction and MORE!! Our event will be held from 9AM - 3PM at the <u>First Church of Christ</u> in Burlington, KY.

Hope to see you there!!

# StoryWalk<sub>®</sub>

Enjoy reading in nature with StoryWalks® in your community!

Visit the garden at the Campbell County Cooperative Extension Highland Heights Office.

> 3500 Alexandria Pike Highland Heights, KY 41076 859-572-2600

Bring your little ones, and read a picture book as you enjoy the outdoors.

#### **Please remember to:**

- Travel to all the podiums
- Read the pages as you go
- Take the Survey
- Stay safe and have fun!

The books will stay out for about a month, so come back often to see if there is something new!

Lexington, KY 40506



Cooperative Extension Service

## Walk, talk, read and play together!

Follow the signs along the path to read a story about a mysterious creature that lives in a dark, dark cave.

Please let us know what you think of the StoryWalk each month by simply scanning the QR Code provided. As a thank you for completing the survey, stop in the office M-F 8-4:30PM to claim your gift.

#### Schedule:

- January: I Will Not Eat You by Adam Lehrhaupt
- March: I'll Wait Mr. Panda by Steve Antony
- April: The Ant and the Grasshopper by Miles Kelly
- May: Splish, Splash, Ducky! by Lucy Cousins
- June: Some Pets by Angela DiTerlizzi
- July: Saturday by Oge Mora
- August: In the Small, Small Pond by Denise Fleming
- September: Pete the Cat: I Love My White Shoes by Eric Litwin
- October: Some Monsters Look Like This by Silas Gibson
- November: Snowmen All Year by Caroline Beuhner
- December: Bark, George by Jules Fieffer

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



# Recognizing the warning signs for suicide.





## What You'll Learn:

- Recognize the warning signs and risk factors for suicide.
- Intervene and ask tough questions when someone is at risk for suicide.
- Refer someone at risk of suicide to an appropriate lifesaving resource.

## Thursday, March 20, 2025 Campbell County Extension Office 3500 Alexandria Pike | Highland Heights, KY 41076 10:00-11:30 a.m.

Subject to cancellation if minimum registration number not met.

## To register, call the Campbell County Cooperative Extension Service 859-572-2600

or online at: https://campbell.ca.uky.edu/events

QPR stands for Question, Persuade, and Refer - three simple steps that anyone can learn to help save a life from suicide. Gatekeepers can include anyone who is strategically positioned to recognize and refer someone at risk of suicide (e.g. parents, friends, neighbors, teachers, coaches, caseworkers, police officers). QPR is a simple educational program that teaches ordinary citizens how to recognize the warning signs of a mental health emergency and how to get a person at risk of suicide the help they need.

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Family & Consumer Sciences

#### **Tips and Tricks for Gaining or Maintaining Weight**

Source: Heather Norman-Burgdolf, Extension Specialist for Food and Nutrition

here may be certain circumstances where people need to gain or maintain their weight. Depending on the health issue, it may be challenging to do if there is little appetite or interest in food, there are high daily energy needs, or there are challenges with digesting food, to name a few reasons. The best approach is eating a variety of foods high

in both calories and nutrients. Below are suggestions and tips for people who are trying to gain or maintain weight:

- Add foods with healthy fats, such as peanut butter and cooking oils that come from plants, into foods you normally eat. For example, when making toast, spread olive or vegetable oil on the bread before adding other toppings, or add peanut butter to your next smoothie.
- Add cheese, sour cream, and other toppings to casseroles, soups, stews, and chilis.



- Make cream-based soups rather than broth-based soups.
- Use whole milk any time it says to use water in a recipe or in preparation directions, like with instant oatmeal.
- Use gravy, sauces, and condiments to add calories and make food more appetizing and exciting.
- Eat smaller more frequent meals throughout the day that include fat and protein if you get full quickly.
- Nutrient-dense foods like nuts, cheese, and dried fruit are great to add to meals and snacks.

• Add mealreplacement drinks and shakes to breakfast or with snacks throughout the day.

• Drink calories in homemade smoothies and shakes. Add nut butter, yogurt, cottage cheese, and other higher-calorie foods that also provide lots of nutrition.

If able, add in walking, movement,

or strength training each day. This will help boost appetite and build muscle which will increase weight.

In all cases, working with a health-care team, including a registered dietitian, is the best approach to address individual nutrition needs and help manage weight.

#### Reference:

National Institute on Aging. Maintaining a Healthy Weight. (2022). Retrieved from https://www.nia.nih.gov/health/healthyeating-nutrition-and-diet/maintaining-healthyweight



### KATE VALOHT THOMPSON

Kate Vaught Thompson Campbell County Extension Agent for Family and Consumer Sciences

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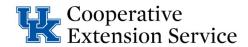
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Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to:

-- Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building North, Lexington, Kentucky 40546,

-- UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032, or

-- US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.



**Cooperative Extension Service** 

Campbell County 3500 Alexandria Pike Highland Heights, KY 41076 859-572-2600 Fax: 859-572-2619 http://ces.ca.uky.edu/campbell

January, 2025

Dear Guidance Counselors,

The Campbell County Cooperative Extension Homemakers are again offering our Elizabeth A. Porter/Gladys M. Lickert Scholarship valued at \$500.00. Any high school **senior** who is a **Campbell County resident** and will be **attending a college or university in Kentucky** is eligible to apply.

I have enclosed several copies of the application for your students. The scholarship is based on financial need, grades, community involvement and extra curricular activities. Each applicant is required to submit:

- 1. Completed Application
- 2. Transcript of grades
- 3. Either ACT scores, SAT scores, or scores required by your institution of choice
- 4. A counselor or teacher recommendation
- 5. A 100 word letter on "Why you would like to be a recipient of this scholarship"

#### All this must be mailed to our office by April 1, 2025. No application will be considered unless all the requirements are met, and no late applications will be accepted.

Personal interviews will only be held if needed and the recipient will be notified by mail. In the event that a student from your school receives the scholarship, an Extension homemaker representative would appreciate the opportunity to present it at your school's award night.

Please encourage your students to apply. This is our way of encouraging higher education in Campbell County youth. If you have any questions, please feel free to call.

Sincerely,

KATE VALLANT THOMPSON

Kate Thompson Campbell County Extension Agent for Family and Consumer Sciences

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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Disabilities

accommodated

with prior notification.

#### Application due April 1, 2025

#### ELIZABETH A. PORTER/GLADYS M. LICKERT SCHOLARSHIP Campbell County Extension Homemakers

NAME	AGE
ADDRESS	
TELEPHONE SOCIAL SECURITY #	
EMAIL ADDRESS	
HIGH SCHOOL ATTENDED & DATE OF GRADUATION	
INTENDED FIELD OF STUDY	
COMMUNITY INVOLVEMENT (add extra pages if needed)	
EXTRA CURRICULAR ACTIVITIES	
KENTUCKY COLLEGE YOU PLAN TO ATTEND:	
HOW DO YOU PLAN TO FINANCE YOUR COLLEGE EDUCATION            Financial support from family            Student loans            Summer part-time job            Scholarship            Other (explain)	J?
<ol> <li>A TRANSCRIPT OF GRADES, 2) EITHER ACT SCORES, SAT SCORES, REQUIRED BY YOUR INSTITUTION OF CHOICE, 3) 100 WORD WOULD LIKE TO BE A RECIPIENT OF THIS SCHOLARSHIP," AN RECOMMENDATION.</li> </ol>	LETTER ON "WHY YOU
PLEASE RETURN TO:	
Kate Thompson Campbell County Extension Agent for Family & Consume	r Sciences

3500 Alexandria Pike

Highland Heights, KY 41076-1705

#### CAMPBELL COUNTY EXTENSION HOMEMAKERS Application for BURNETT BRAUN/ANNABELLE PERKINS Educational Fund-Application due <u>April 1, 2025</u>

Name	
Home Address	
E-mail Address	
Home Phone	Cell Phone
College/School/Course Provider you plan to attend	
Course - (must be a course leading to a degree, associate education course, or to learn a heritage art or skill such a	6

painting, ceremics.)

#### **QUALIFICATIONS:**

Must be a Campbell County Extension Homemaker, including mailbox members.

Must be a Non-traditional student – having completed high school at least 5 years prior to application.

#### Applicant must submit the following:

A letter stating why you would like to be the recipient of this scholarship, including the detailed description of the course.

Copy of acceptance letter or registration verification from school or course provider, if available. If course has already been taken, proof of payment has to be submitted for reimbursement. Course must be taken or planned to be taken from July 1-June 30 of the current homemaker program year.

Applicant must submit to an interview, if needed to make a final decision.

Recipients must submit the name and address of the educational provider.

<b>RETURN TO:</b>	Campbell County Extension Office
	Kate Thompson-Family and Consumer Sciences Agent
	Attention: Educational Fund Committee
	3500 Alexandria Pike
	Highland Heights, KY 41076

#### CAMPBELL COUNTY EXTENSION HOMEMAKERS BURNETT BRAUN/ANNABELLE PERKINS EDUCATIONAL FUND

- 1. A \$500.00 Educational Fund is available, if the budget allows, to Campbell County Extension Homemakers, including mailbox members, planning to take a course(s) to increase their knowledge and skills as specified on the application form
- 2. Applicants must be non-traditional students having completed high school at least 5 years prior to submitting the application.
- 3. Applicant must submit to an interview, if requested.
- 4. Application forms are available from the Executive Board of Campbell County Extension Homemakers
- 5. Applications must be received by April 1 of the current year. The Educational Fund Committee will notify the recipient(s) by May 1 of the current year.
- 6. Applicants are encouraged to share in some fashion the knowledge they have gained from their course.

#### Mindfulness: A Practical Approach to Well-being

Source: Dr. Natese Dockery, Clinical Assistant Professor and Extension Specialist for Mental Health and Well-being

indfulness is a practice that involves being present in the moment and aware of your thoughts, feelings, and surroundings. Mindfulness offers several benefits, including increased emotional regulation and overall well-being.

There are various mindfulness practices, such as grounding techniques, guided imagery, and mindfulness meditation. Mindfulness meditation focuses on being present and attentive to your breath without judgment.

A helpful introductory mindfulness exercise is the 5-4-3-2-1 technique. This grounding technique involves identifying five things you can see, four things you can hear, three things you can feel, two things you can smell, and one thing you can taste.

## To practice the 5-4-3-2-1 technique:

- 1. Find a quiet space where you won't be disturbed.
- 2. Close your eyes and take a few deep breaths.
- 3. Begin to focus on your senses.
- Identify five things you can see. These might be objects in your room, the colors of the sky, or the patterns on your clothes.
- Name four things you can hear. This could be the sound of your breath, the ticking of a clock, or a bird chirping outside.
- Identify three things you can feel. Notice the sensations on your skin, the weight of your body in your chair, or the warmth of the sun on your face.
- Name two things you can smell. This might be the scent of your favorite perfume, the smell of food cooking, or the fresh air coming in through the window.

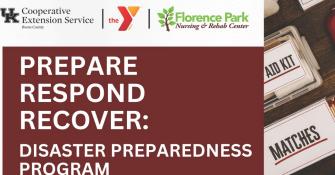


• Identify one thing you can taste. This could be the taste of your food, the dryness of your mouth, or the coolness of a drink. • Take your time with each step and focus on being fully present in the moment. The 5-4-3-2-1 technique can be a helpful tool for

grounding yourself and reducing stress. You can practice it for a few minutes each day or whenever you need a break from the hustle and bustle of your life.

#### **Reference:**

https://www.healthline.com/health/mind-body/ what-is-mindfulness https://www.mayoclinic.org/healthy-lifestyle/ consumer-health/in-depth/mindfulnessexercises/art-20046356 https://www.psychologytoday.com/us/basics/ mindfulness





Join us for a full-day program focused on disaster preparedness! Learn from experts in Emergency Management, meteorology, Cooperative Extension, and more about how to be prepared before, during, and after a disaster.

Program Highlights:

- Insight into emergency preparedness
- How to respond during various types of disasters
- Steps to take for recovery
- Expert speakers including emergency management professionals and meteorologists
- Lunch will be provided
- Registration is required. Deadline to register 4/15/25

Mark your calendars and come get equipped with the knowledge and skills to keep you and your family safe in times of disaster!

REGISTER HERE

boone.ca.uky.edu

**&** 859.586.6101

WEDNESDAY, APRIL 30, 2025

9:00 AM - 3:00 PM

Boone County Enrichment Center 1824 Patrick Drive Burlington, KY 41005

Have Questions or Need More Information? Please email Diana at: dtripp@myy.org



ADULT HEALTH BULLETIN



#### **MARCH 2025**

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: http://fcs-hes.ca.uky.edu/ content/health-bulletins Campbell County Cooperative Extension Service 3500 Alexandria Pike Highland Heights, KY 41076 859-572-2600 https://campbell.ca.uky.edu/

#### **THIS MONTH'S TOPIC**

## THE POWER OF POSITIVE LANGUAGE AROUND FOOD



The way we talk about food can have a big impact on how we feel about it and how we take care of our bodies. When we use positive, respectful language around food, it helps us build a healthier relationship with what we eat. A healthy relationship with food means not feeling guilty or stressed about what we eat but instead enjoying food as something that nourishes and energizes us.

Words have a lot of power. The language we use can shape our thoughts and feelings. If we call food "bad" or "unhealthy," we might start feeling bad about eating it. For example, saying things like, "I shouldn't eat this," or "this is so unhealthy," can make us feel guilty when we enjoy our favorite foods. But when we use words like "balanced" or "nourishing," it reminds

Continued on the next page 🤇

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#### Continued from the previous page

us that food is not the enemy — it's something our bodies need to stay strong and healthy.

We often talk about food in ways that make it seem like some foods are "good" and others are "bad." While it's important to make choices that provide our body with the nourishment it needs most of the time, it's not helpful to label food as all good or all bad. All foods can be good for us in one way or another. Whether it's the nutrients it provides us or the enjoyment we get from eating it. The key is to focus on balance, not perfection. If we can learn to talk and think about food without judgment, it can help us feel more relaxed and less stressed about eating.

Talking about food in a mindful way can also help us enjoy it more. Mindful eating means paying attention to what we're eating, how it makes us feel, and how much we're eating of it. When we use words like "enjoying," "savoring," or "appreciating," we remind ourselves to slow down and notice the flavors, textures, colors, and smells of our food. This helps us be more aware of when we're full and prevents overeating. Instead of rushing through a meal or eating while distracted, we can focus on the experience of eating and truly enjoy it. Language around food is also important in the way we talk about it with others. If we constantly talk about dieting, weight loss, or food rules, it can create stress and pressure around food. Instead, focus on how food makes us feel good, how it helps our bodies grow, and how it brings people together. When we talk about food in a positive, relaxed way, it can help create a more supporting environment for everyone.

The words we use around food matter. They can help create a healthy, positive relationship with food. By avoiding judgment, focusing on balance, and practicing mindful eating, we can build a better relationship with food.

#### **REFERENCES:**

- Satter, E. (n.d.). Are you feeling bad about your eating? Ellyn Satter Institute. https://www.ellynsatterinstitute.org/family-mealsfocus/96-are-you-ready-to-stop-feeling-bad-about-your-eating
- Ellyn Satter Institute. (n.d.). The joy of eating: Being a competent eater. Ellyn Satter Institute https://www.ellynsatterinstitute.org/ how-to-eat/the-joy-of-eating-being-a-competent-eater



Written by: Anna Cason, RDN Edited by: Alyssa Simms Designed by: Rusty Manseau Stock images: Adobe Stock



We will be making a 3 yard Quilt Top, approximately 48" x 58". A great size for a Throw or a Baby Quilt.

## Learn to...

- Cut a Pattern
- Piecing process for a Quilt Top
- Sew a consistent 1/4" Seam throughout the Quilt
- Properly Press and Nest Seams

Join us for this informal and fun class.

## Friday's - 5:00-8:00pm March 7, 14, 21 & 28

### Registration Required Call or Text Valeria 859-912-4920

Location:

Campbell County Cooperative Extension 3500 Alexandria Pike | Highland Heights, KY 41076

#### Basic Sewing Supplies you need to bring:

Sewing Machine | 18" x 24" Cutting Mat | Rotary Cutter | Pins 6" x 24" Ruler | 80/12 Machine Needle | 1/4" Machine Foot Three (3) One-Yard Pieces of coordinating cotton fabric

You must be confident operating your sewing machine and using a rotary cutter.

#### This class is limited to 10 people.

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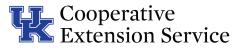
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## **CRUNCHY AIR FRYER FISH**

Servings: Makes 4

Serving Size: 4 ounces

Recipe Cost: \$7.72

Cost per Serving:\$1.93

#### Directions:

- 1. Wash hands with warm water and soap, scrubbing for at least 20 seconds.
- 2. Place fish between clean paper towels to allow any water to drain. Rewash hands after handling raw fish.
- Create an assembly for coating the fish. First, in a small bowl, combine the garlic powder, paprika, chili powder, onion powder, black pepper, and salt; set aside. Then, in a shallow pan or plate, whisk the egg; set aside. Rewash hands after handling the raw egg. Place panko crumbs into another shallow pan or plate; set aside.
- 4. Coat fish on both sides with olive oil and sprinkle both sides with the seasoning mixture. Dip fish into the egg and coat both sides. Then dredge the fillets through the panko coating both sides thoroughly. Allow the coated fillets to rest about 10 minutes before cooking. Rewash hands after handling the raw fish.
- 5. Preheat the air fryer to 390 degrees F while the fish rests. Coat the preheated air fryer basket or pan with cooking spray. Add the fish, taking care not to overfill the basket or pan (you may need to work in batches). Cook for 10 to 13 minutes or until it reaches an internal temperature of 145 degrees F as measured on a meat thermometer.
- 6. Refrigerate leftovers within 2 hours. Reheat leftovers in the air fryer for a few minutes to revive the crunchy coating.

#### Tips:

No air fryer? No problem. Simply bake these in the oven at 400 degrees F for 12 to 15 minutes or until they reach an internal temperature of 145 degrees F as measured on a meat thermometer.

1 egg

• 1 tablespoon olive oil

1 cup panko crumbs

Nonstick cooking spray

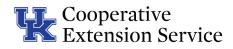
#### Ingredients:

- 1 pound of white fish fillets (tilapia, catfish, perch, etc.)
- 1/2 teaspoon garlic powder
- 1/2 teaspoon paprika
- 1/4 teaspoon chili powder
- 1/4 teaspoon onion powder
- 1/4 teaspoon black pepper
- 1/4 teaspoon salt

#### Nutrition facts per serving:

230 calories; 7g total fat; 1.5g saturated fat; 0g trans fat; 105mg cholesterol; 260mg sodium; 16g total carbohydrate; 0g dietary fiber; 1g total sugars; 0g added sugars; 26g protein; 20% Daily Value of vitamin D; 2% Daily Value of calcium; 6% Daily Value of iron; 8% Daily Value of potassium

Source: Brooke Jenkins, Extension Specialist for Curriculum, University of Kentucky Cooperative Extension Service



## March 2025



Campbell County Cooperative Extension Homemakers Association							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
All Events and Programs a Campbell County Extension unless otherwise noted. 3500 Alexandria Pike Highland Heights, KY 41076		Lunch Bunch - April 4 Carrabba's Italian Grill - 1     State KEHA Meeting Regi		REMINDER: April 21st: final Postmark data 6		1	
2	3	<ul> <li>4</li> <li>Lunch Bunch Mac's Pizza - 11am Call Marcia to register 859-816-8707</li> <li>Exercise for your Body &amp; Brain Program -1:30pm</li> </ul>	5	<ul> <li>Flowerbuds Program - 10:00am</li> </ul>	<ul> <li>Adult Quilting Class – 5:00-8:00pm</li> </ul>	8	
9 SPRING FORWARD	10	<ul> <li>11</li> <li>Valley Homemaker Meeting - 10:00am.</li> <li>Homemakers Maker Club Meeting - 6:00- 8:00pm</li> </ul>	12	13	<ul> <li>14</li> <li>Adult Quilting Class – 5:00-8:00pm</li> </ul>	<ul> <li>Stringtown-Quilt-Guild</li> <li>Guilters-Day-Out reactured-Quilter Loss and Provide a</li></ul>	
16	17 St. Patrick's Day	18 • Winter Book Club - 5:00pm	19	20 Solution Content of the second se	<ul> <li>Adult Quilting Class – 5:00-8:00pm</li> </ul>	22	
23 30	24	25	26 • Grown-Up & Me Cooking Series - 5:30pm	<ul> <li>Campbell County HM Council Meeting - 10am</li> </ul>	<ul> <li>Adult Quilting Class – 5:00-8:00pm</li> </ul>	29	