



# Campbell County 4-H Record Book Cover Page



Exhibitor Name: \_\_\_\_\_ Your age on Jan 1, 2024 \_\_\_\_\_

Mailing Address: \_\_\_\_\_, KY \_\_\_\_\_

Club: \_\_\_\_\_ Grade in school: \_\_\_\_\_ School: \_\_\_\_\_

Project Name (look in fair book for correct name & class #): \_\_\_\_\_ Class #: \_\_\_\_\_

**Record Books are due Tuesday, August 27, 2024 from 2:00pm-7:00pm at the Alexandria Fairgrounds!**

## Record Book Rules:

- All entries must be accompanied by record books and project stories.
- Books may be typed or handwritten.
- All 4-H projects and record books entered must be the work of the 4-H member submitting the entries.
- Record Books must be completed since the last Alexandria Fair.
- The Danish system of judging will be used, three levels of ribbon. (blue, red and white)

## Your Record Book Needs:

Record Book Page  Project Story  Picture(s)

## 4-H Record Book & Project Agreement:

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

\_\_\_\_\_  
4-H Members Signature Date

I certify that my child/ club member has personally completed these projects during the current 4-H year.

\_\_\_\_\_  
Parent/ Guardian's or Leader/Teacher Signature Date

## Record Book Judging Criteria:

### Record Book Completion

- ◇ All questions on record book are answered with complete sentences.
- ◇ Leave no blank spaces.

### Neatness

- ◇ Record book and story is readable and appealing.
- ◇ Keep form free of erasures and crossed-out words.
- ◇ Stories may be handwritten or typed.

### Spelling & Punctuation

- ◇ Use correct spelling and punctuation.

### Story Procedure

- ◇ Make sure to clearly identify what the project is.
- ◇ Describe how the project was made or achieved.
- ◇ Include what you learned in your story, the more details the better.
- ◇ Make sure story is orderly, factual and detailed.

### Story Details

- ◇ Tell why the project was selected.
- ◇ Tell who helped with the project and explain the importance of that help.

### Story Construction

- ◇ Have at least three paragraphs, including an introduction, a body and a conclusion.
- ◇ Have a catchy beginning that introduces the project or accomplishment.

### Picture (optional but highly recommended)

- ◇ Points are awarded for picture(s) related to the projects.
- ◇ Pictures that show you in the process of completing the project are important to include.

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Family and Consumer Sciences  
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