



Campbell County 4-H Record Book Cover Page



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Exhibitor Name: _____ Your age on Jan 1, 2023 _____

Mailing Address: _____, KY _____

Club: _____ Grade in school: _____ School: _____

Project Name (look in fair book for correct name & class #): _____ Class #: _____

**Record Books are due August 30, 2023 from 2:00pm-7:00pm
at the Alexandria Fairgrounds!**

Record Book Rules:

- All entries must be accompanied by record books and project stories.
- Books may be typed or handwritten.
- All 4-H projects and record books entered must be the work of the 4-H member submitting the entries.
- Record Books must be completed since the last Alexandria Fair.
- The Danish system of judging will be used, three levels of ribbon. (blue, red and white)

Your Record Book Needs:

☐ Record Book Page ☐ Project Story ☐ Picture(s) (optional)

4-H Record Book & Project Agreement:

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

4-H Members Signature

Date

I certify that my child/ club member has personally completed these projects during the current 4-H year.

Parent/ Guardian's or Leader/Teacher Signature

Date

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546

Record Book Judging Criteria:

Record Book Completion

- ◇ All questions on record book are answered with complete sentences.
- ◇ Leave no blank spaces.

Neatness

- ◇ Record book and story is readable and appealing.
- ◇ Keep form free of erasures and crossed-out words.
- ◇ Stories may be handwritten or typed.

Spelling & Punctuation

- ◇ Use correct spelling and punctuation.

Story Procedure

- ◇ Make sure to clearly identify what the project is.
- ◇ Describe how the project was made or achieved.
- ◇ Include what you learned in your story, the more details the better.
- ◇ Make sure story is orderly, factual and detailed.

Story Details

- ◇ Tell why the project was selected.
- ◇ Tell who helped with the project and explain the importance of that help.

Story Construction

- ◇ Have at least three paragraphs, including an introduction, a body and a conclusion.
- ◇ Have a catchy beginning that introduces the project or accomplishment.

Picture (optional but highly recommended)

- ◇ Points are awarded for picture(s) related to the projects.
- ◇ Pictures that show you in the process of completing the project are important to include.



Disabilities
accommodated
with prior notification.