Enroll Now for... **University of Kentucky** College of Agriculture, Food and Environment Cooperative Extension Service A-H Youth Development Cam pbell Cou [Cloverbuds

ALL BLANKS MUST BE COMPLETED, EVEN IF THE RESPONSE IS NOT APPLICABLE (INDICATE N/A)

Last Name:	First Nam	9:				
Birth date: Scho	ol:	Grade (for 202	2-23) school year):			
Gender (circle one) Male F	emale Residence (c	ircle one): Farm To	wn/City			
Ethnicity (circle one): Not H	lispanic Hispanic					
Race (circle all that apply):	White Black Alaskan/Americ	an Indian Asian	Hawaiian/Pacific Islander			
Primary Parent: First Name: _		Last Name:				
E-mail:	Phone	• ()				
Address:	City:		State: Zip:			
	e:					
E-mail:		Phone: ()				
Address if different:	City:		State:Zip:			
		ırn complete				
Make Sure to fill		, ,	erative Extension			
inside enrollment form! Fill out <u>ALL INFORMATION</u> On ALL FORMS! 3500 Alexandria Pike Highland Heights, KY 41076						
on <u>ALL FOR/</u>			_			
		Campbell County Extension (859)572-2600 campbell.ca.uky.edu				
Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development	Educational programs of Kentucky Cooperative Extension color, age, sex, religion, disability, or national origin. Univ University, U.S. Department of Agriculture, and Kentucky LEXINGTON, KY 40546	ersity of Kentucky, Kentucky State	Disabilities accommodated with prior notification.			

4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)



University of Kentucky College of Agriculture, Food and Environment *Cooperative Extension Service*

4-H Youth Development

Note: The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance). Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

Name:					Coun	ty/District:				
Last Address:	First	Bir	th date	:	Age:				Youth Adult	Female Male
City: State: KY Zip: En	nail:				Home Phor	ne:			Farm: 🗌 Yes	🗆 No
Race: Asian White Black American Indian	Hawaiian & P	acific	Islande	er	Hispanic	Non-Hisp	anic	Grac	le:	_
Emergency Contact #1:	Phone	н	W	С		_ Phone	Н	w	С	
Emergency Contact #2:	Phone	Н	W	C		_ Phone	н	W	C	
Name of Family Doctor:			Doc	tor's F	Phone:					
Health Insurance Company:			Pol	су #:						
Name of Policy Holder/Relationship to Participant:				N	/lember ID:					
HEALTH HISTORY Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential. Yes No										
 Asthma Bronchitis Convulsions Diabetes 	Please Exp	plain /	Any "Y	es" Re	esponses:					
 5) Ear Infection 6) Fainting 7) Heart Condition 8) Headaches 9) Hypoglycemia 	List and ex	xplain	any r	estrict	ions (dietary, p	ohysical, et	:c.):			
 Serious Allergy to Insects Wear Glasses/Contacts Other Conditions 	The following over the counter medications may be administered to my child without contacting me:									
 Drug Allergy (please explain) Food Allergy (please explain) 	Antihist	amine	Pill		Antacid	Ibuprofe	n (Adv	vil)	Hydrocortisone Ci	ream
15) Other Allergy (please explain)	Acetam	inophe	en (Tyle	nol)	Decongestant	Dramam	ine		Polysporin (to antibiotic)	pical
MEDICAL TREATMENT										
All information provided on this form is correct and com activities. I hereby give permission to the event designe as noted and seek emergency medical treatment if warr insurance. In the event I cannot be reached in an emerg including hospitalization. SIGNATURE OF PARENT/PARTICIPANT:	plete to the be ee to provide ro anted. Tagree	est of i outine to the	my kno health e releas	wledg care, se of al	administer prese I records necess	cription and ary for med	d ove dical t	r the c reatm	counter medicated to the second se	ations
>	ייסוום			E						
PUBLICITY RELEASE I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.										
SIGNATURE OF PARENT: NO, I do not give permission.										
Cooperative Extension Service Agriculture and Natural Resol	irces Family and	Consu	mer Scie	ences 4	4-H Youth Developn	nent I Commu	inity ar	nd Ecor	nomic Developme	nt

4-H Youth Development CODE OF CONDUCT FORM (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate dress. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products/vaping products, and/or drugs (except for medications prescribed to the participant by a licensed physician) are strictly prohibited. Delegation chaperones and/or volunteers shall refrain from the use of tobacco/vaping products or limit their use to designated areas.
- Setting off fire alarms, tampering with fire extinguishing and other emergency equipment are strictly prohibited.
- Gambling of any type is strictly prohibited.
- Obscene, discriminatory, and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Respect toward others and facilities shall be demonstrated at all times. Threats of physical violence, bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Display of overly affectionate or inappropriate attention between participants is strictly prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time he/she leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
- At overnight events, only Conference participants may be in sleeping areas. Lounges or common areas may be used for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty, including, but not limited to, the following:

- Sent home from the activity or event at his/her own expense
- Released to nearest law enforcement authority
- Suspension or termination of 4-H membership
- Barred from participation from future 4-H events

(Print Name)

• Assessed the cost of damages for destruction of property

, have read the Code of Co	onduct and agree	to abide by its rules.
-	•	•

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member/Volunteer	Co	unty
Parent/Guardian	D	ate
Educational programs of K	antucky Cooperative Extension carve all people repardless of economic	or social status and will not discriminate on the basis of race, color, ethnic origin, national origin

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.



College of Agriculture, Food and Environment

Campbell County 4-H

YOUR CHILD WILL LEARN TO BE

CREATIVE, BECOME A LEADER, AND MEET NEW FRIENDS!

Meetings are the 3rd Tuesday of each month

JOIN US FOR FUN & CREATIVE HANDS ON ACTIVITIES

Trades K-2101

REGISTRATION IS REQUIRED EACH MONTH! WHEN REGISTERING PLEASE CREATE AN ACCOUNT FOR EACH CHILD! REGISTRATION DEADLINES END 1 WEEK PRIOR TO CLASS.

Meetings take place at 3500 Alexandria Pike Highland Heights, KY 41071

Contact us for registration 859-572-2600

OR Register online at https://campbell.ca.uky.edu

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notificatio

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