

## CAMPBELL COUNTY 4-H CLUB DIVISION

### **CAMPBELL COUNTY 4-H ADVISORY COUNCIL**

Theresa Martin, President  
Michele Cropsenbaker, President-Elect  
Deborah Myers, Secretary  
Gay Fischesser, Treasurer



### **CAMPBELL COUNTY EXTENSION AGENTS**

Owen Prim, County Extension Agent for 4-H Youth Development  
Sherri Farley, County Extension Agent for 4-H Youth Development  
Moriah Conrad, County Extension Agent for 4-H Youth Development  
Sarah Stolz, County Extension Agent for Horticulture  
Don Sorrell, County Extension Agent for Agriculture & Natural Resources  
D.J. Scully, County Extension Agent for Natural Resources & Environmental Education  
Ronda Rex, County Extension Agent for Family & Consumer Sciences  
Kate Thompson, County Extension Agent for Family & Consumer Sciences

### **CAMPBELL COUNTY EXTENSION ASSISTANTS**

Claire Linepensel, County Extension Assistant for 4-H Youth Development  
Klaysia Agnew, County Extension Assistant for 4-H Youth Development  
Katrina Harney, County Extension Assistant for 4-H Youth Development  
Terri Turner, County Extension Assistant for Horticulture  
Jason Vaughn, County Extension Assistant for Horticulture  
Aubree Forrer, County Extension Assistant for Natural Resources & Environmental Education

4-H is a part of the University of Kentucky Cooperative Extension Service. It is an Equal Opportunity organization authorized to provide research, educational information, and other services only to individuals and institutions that function without regard to race, color, sex, age, disability, or national origin.

For additional information on Campbell County 4-H programs, contact: Campbell County Extension Office, 3500 Alexandria Pike, Highland Heights Kentucky 41076 or call 572-2600.

### **GENERAL RULES**

- A. Competition in this division is open to regularly enrolled 4-H members of Campbell County, ages nine to 19 years old. Participants must be enrolled in specific projects registered at the Cooperative Extension Office.
- B. Entries in 4-H classes must have been produced in conjunction with an approved project sponsored by the 4-H club organization of the Cooperative Extension Service, University of Kentucky.
- C. All 4-H exhibits for the Exhibit Hall are to be made between 2 and 6 p.m. on Tuesday, August 29, 2017, at the Exhibit Hall at the Fairgrounds. Record books for livestock and horse projects must be entered at this time. Also see project listings for entry times for livestock competitions.
- D. Record books and project stories must accompany entries. Books may be typed or handwritten.
- E. All 4-H projects entered must be the work of the 4-H member submitting the entries.
- F. 4-H exhibits are to be removed from the Exhibit Hall between 2 and 6 p.m., Tuesday, September 5, 2017.
- G. No 4-H member may exhibit in the same project area in 4-H and FFA or FHA. Disqualification of any entry will be the decision of judges and Extension staff.
- H. Exhibits must be completed since the last Alexandria Fair.
- I. All 4-H Livestock and Horse exhibitors must have completed the required six hours of education by a certified volunteer.
- J. Except where noted, the Danish system of judging will be used. Three levels of ribbons (blue, red, and white) will be awarded.
- K. All 4-H Livestock must abide by the 4-H Animal Rules & Regulations.
- L. All premiums will be calculated after the placings have been made.

### **IMPORTANT NOTICE**

**All 4-H exhibitors in the Alexandria Fair must have been enrolled in appropriate 4-H projects by June 1, 2017.**

### **4-H AEROSPACE (MODEL AIRPLANE)**

#### **RULES:**

- A. 4-H members may enter only one exhibit.

#### **CLASSES:**

- 4-H-1 Plastic model airplane or jet plane.
- 4-H-2 Model airplane. Balsa wood scale model, rubber band-powered.
- 4-H-3 Any other design model airplane or jet plane.

Award by: MARTIN SCHADLER, TRUSTEE OF THE AVIATION MUSEUM OF KENTUCKY, LEXINGTON, KY

#### **4-H ARTS & CRAFTS**

##### **RULES:**

- A. A 4-H member may enter two (2) classes in Section A and two (2) classes in section B and (1) class in Section C for a maximum of 5 entries. Two entries may not be in the same class.
- B. Drawings and paintings must be mounted on a sturdy background (mat board) and framed and ready to hang with secured hangers on the frame (wire hangers). No poster board allowed. No glass, only Plexiglas.

##### **CLASSES: SECTION A: Portfolio Pathways**

- 4-H-4 Acrylic Still Life: (pg.12).
- 4-H-5 Water Color: (pg.14).
- 4-H-6 Abstract: (pg.18).
- 4-H-7 Sand Painting: (pg. 20).
- 4-H-8 Self Portrait: (pg.22).
- 4-H-9 Human Action: (pg. 24).
- 4-H-10 Oil Painting: (pg. 26).
- 4-H-11 Oil Landscape: (pg. 30).

##### **Printing**

- 4-H-12 Intaglio Collagraph Print: (pg. 38).
- 4-H-13 Blueprint Paper Print: (pg.40).
- 4-H-14 Etched Plexiglas: (pg.42).
- 4-H-15 Wax Resist Print: (pg.44).
- 4-H-16 Tire Stamp Print: (pg. 46).
- 4-H-17 Linoleum Print: (pg. 48).
- 4-H-18 Hand Drawn Negative Photograph: (pg. 51).

##### **Graphic Design**

- 4-H-19 5 Color Design: (pg. 62-63).
- 4-H-20 Computer Drawing: (pg. 70).

##### **SECTION B: Sketchbook Crossroads**

##### **Drawing**

- 4-H-21 Contour Drawing: (pg. 12).
- 4-H-22 Two Point Perspective: (pg. 16).
- 4-H-23 Circular Shape Object: (pg.18).
- 4-H-24 Color Pencil: (pg. 20).
- 4-H-25 Pen and Ink: (pg. 22).
- 4-H-26 Calligraphy: (pg. 24).
- 4-H-27 Cartooning: (pg. 27).

##### **Fiber Arts**

- 4-H-28 Felted Wool Applique Mat: (pg. 31).
- 4-H-29 Cotton Linter Bowl: (pg. 34).
- 4-H-30 Batik Fabric: (pg. 37).
- 4-H-31 Lap Loom Woven Place Mat: (pg. 40).
- 4-H-32 Inkle Loom Basket: (pg. 44).

##### **Sculpting**

- 4-H-33 Clay Container: (pg.55).
- 4-H-34 Clay Bust: (pg. 57).
- 4-H-35 Mask: (pg.61).
- 4-H-36 Cardboard Sculpture: (pg. 65).
- 4-H-37 Flower Wire Sculpture: (pg.67).
- 4-H-38 Plaster of Paris Carving: (pg. 69).

##### **Section C: Art Trends and Traditions**

- 4-H-39 Art Trends– Mixed Media.
- 4-H-40 Heritage Craft.

Awards by: WILSHIRE FAMILY IN MEMORY OF WILLIAM STADTMILLER

#### **4-H/FFA BEEF CATTLE**

##### **RULES:**

- A. The 4-H/FFA Beef Cattle Show will be held in conjunction with the Open Beef Show on Friday, September 1, 2017 at 6:00 p.m. Beef cattle must be entered by 5 p.m. at the Agriculture Building.
- B. The Show is open to enrolled 4-H/FFA members of Campbell County only. Members must be enrolled in the beef project by weigh-in date with enrollment on file at the 4-H office.

- C. The exhibitor must be able to produce registration papers if and when the judge calls for them.
- D. All animals shown in this project must conform to the general health rules and regulations.
- E. The exhibitor must have completed the required six hours of education by a certified volunteer.

**CLASSES:**

- 4-H-41 Junior Heifer Calf, calved after Jan. 1, 2017.
- 4-H-42 Senior Heifer Calf, calved between Sept. 1, 2016 through Dec. 31, 2016.
- 4-H-43 Summer Yearling Heifer, calved between May 1, 2016 through August 31, 2016.
- 4-H-44 Junior Yearling Heifer, calved between Jan. 1, 2016 through April 30, 2016.
- 4-H-45 Senior Yearling Heifer, calved between Sept. 1, 2015 through Dec. 31, 2015.
- 4-H-46 Cow and Calf class, any age cow with 2017 calf at side.
- 4-H-47 Champion Steer  
Award by: CHARLIE & DIANA KRIFT
- 4-H-48 Reserve Champion Steer.  
Award by: CHRIS & KELLY WOODYARD IN MEMORY OF BILL WOODYARD
- 4-H-49 Champion Steer born and raised in Campbell County.  
Award by: BARRY & BETH RACKE
- 4-H-50 Steer With Highest Gain  
Award by: CAMPBELL COUNTY CATTLE ASSOCIATION
- 4-H-51 Champion Chi Female  
Award by: CHRIS WOODYARD FAMILY
- 4-H-52 Champion Shorthorn Heifer  
Award by: PRIM ACRES, MARIE PRIM
- 4-H-53 Champion Hereford Female  
Award by: SCHALK'S POLLED HEREFORDS, GERALD & RUTH SCHALK
- 4-H-54 Champion Simmental Female  
Award by: PAT & LaVonne McCord FAMILY
- 4-H-55 Champion Commercial Female  
Award by: B.L. TRAPP FARMS, JON TRAPP
- 4-H-56 Overall Beef Female  
Award by: CAMPBELL COUNTY 4-H COUNCIL IN MEMORY OF CHESTER PRIM
- 4-H-57 Best Beef Female, any age, owned and bred by a 4-H/FFA member.  
Award by: B.L. TRAPP FARMS, JON TRAPP
- 4-H-58 Novice Beef Showmanship  
Award by: SCHALK'S POLLED HEREFORDS, GERALD & RUTH SCHALK
- 4-H-59 Junior Beef Showmanship  
Award by: GEISEL CHAROLAIS, KEVIN & JACKIE GEISEL
- 4-H-60 Advanced Junior Beef Showmanship.  
Award by: WOLF FARM, PAT WOLF
- 4-H-61 Senior Beef Showmanship  
Award by: VALLEY RIDGE FARM, BRIAN PRIM
- 4-H-62 Overall Beef Showmanship  
Award by: JOE & TERESA MARTIN
- 4-H-63 Junior Beef Judging  
Award by: CAMPBELL COUNTY FARM BUREAU ALEXANDRIA, KY
- 4-H-64 Senior Beef Judging.  
Award by: WOLF FARM IN MEMORY OF JR. WOLF
- 4-H-65 Junior Market Animal Judging  
Award by: TERRY & CYNDI BEZOLD & FAMILY
- 4-H-66 Senior Market Animal Judging  
Award by: TERRY & CYNDI BEZOLD & FAMILY

**4-H CAKE DECORATING**

**RULES:**

- A. Cake/cupcakes may be a real cake/cupcake base or dummy cake/cupcake base. No preference will be given to either option.
- B. Cake/cupcakes will not be cut. Judging will be on presentation only.

**CLASSES:**

- 4-H-67 Decorated cake, any theme.
- 4-H-68 Decorated cupcakes, two, any theme  
Award by: FANTASY IN FROSTING, NEWPORT, KY 859□431□0356

**4-H COUNTRY HAM**

**RULES:**

- A. Must be enrolled in ham project since January and have participated at the 2017 Kentucky State Fair.

**CLASSES:**

- 4-H-69 Country Ham  
Award by: GENE & PAULA BARBIAN

**4-H CUT FLOWERS****RULES:**

- A. Flowers must be grown by the exhibitor
- B. Cut flowers will be exhibited in a clear glass container provided by the exhibitor.
- C. Only one kind of flower in a container may be exhibited.
- D. Only one exhibit may be entered in each class.
- E. 4-H members may enter in one or more classes.
- F. Size, shape, and quality will be considered in judging.
- G. Scoring will be based 50% on condition, 30% on suitability of container, and 20% on arrangement.

**CLASSES:**

- 4-H-70 Dahlia, dwarf variety. No more than six.
- 4-H-71 Dahlia, tall variety. One stalk with flowers.
- 4-H-72 Day lily. One spike.
- 4-H-73 Gladiolus. One spike.
- 4-H-74 Hollyhock. One spike.
- 4-H-75 Snapdragon. One spike.
- 4-H-76 Coxcomb, crested. One stem.
- 4-H-77 Coxcomb, any other variety. Six plumes.
- 4-H-78 Asters. No more than six.
- 4-H-79 Daisies. No more than six.
- 4-H-80 Marigolds, dwarf variety. No more than six.
- 4-H-81 Marigolds, any other variety. No more than six.
- 4-H-82 Zinnias, dwarf. No more than six.
- 4-H-83 Zinnias, any other variety. No more than six.
- 4-H-84 Any other cut flower. No more than six.
- 4-H-85 Largest sunflower head.  
Award by: COUNTRY HEART, ALEXANDRIA, KY 859-635-3030

**4-H ELECTRIC****RULES:**

- A. 4-H members may enter only one item.

**CLASSES:****MAGIC OF ELECTRICITY (4HCCS BU-06848) (All Exhibits must be DC powered).**

- 4-H-86 Battery-powered series and parallel circuits (Circuits must include both series and parallel, a simple switch and can be no more than 9 volts).
- 4-H-87 Homemade Galvanometer (Must be able to detect the presence of an electrical current).
- 4-H-88 Electromagnet Circuits (Must be working electromagnet with a simple switch and can be no more than 9 volts).
- 4-H-89 Simple homemade D.C. motor (Rotor must turn under its own power).
- 4-H-90 Electric extension cord - (3-wire) heavy duty outdoor (GFCI outlet acceptable). (County fair only).
- 4-H-91 "Pop can" lamp kits (County fair only).
- 4-H-92 Table, desk, vanity, or floor lamps
- 4-H-93 Wind or solar powered energy project  
Award by: Marietta Kneuhl in memory of Campbell County VFW POST 3205 Auxiliary, Alexandria, Kentucky

**4-H ENTOMOLOGY****RULES:**

- A. 9" x 13" folding cardboard insect-collection boxes available through UK College of Agriculture, Department of Entomology, should be used. Homemade or purchased wooden exhibit boxes may be used instead. They must be approximately 18" x 24" and not more than 3 1/2" thick with Plexiglas or glass covers and cellotex pinning bottoms (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). Boxes must be easily opened (for instance; if a screw is used to secure Plexiglas tops, use a thumbscrew fastener instead of a fastener that requires a tool).
- B. Specimens are to be arranged so the box can be exhibited horizontally.
- C. Identification labels available from your County Extension Office must be used, or custom labels may be printed if they conform exactly to the font, font size, and font color of the official labels. Labels should be printed onto white cardstock. The exhibit identification card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your

- project literature.
- D. One-half of the specimens may be from the previous year's collection or from anywhere in the United States; one-half or more must be Kentucky insects collected since the last Alexandria Fair.
  - E. For the first through fifth year projects, a display collection catalog must be attached to the back of the box in an envelope. Envelopes should be attached to permit them being opened easily to remove catalog from them.
  - F. Most specimens in the display cases should be pinned, and the use of vials is discouraged. If vials are used, they may account for no more than 2% of a collection. Vials must be securely wired or pinned to the pinning bottoms.
  - G. The inclusion of non-insect specimens (spiders, e.g.) is encouraged, but because this is primarily an insect collection, and because non-insects do not preserve well on insect pins, points will be deducted if there are more than one specimen from each non-insect class.
  - H. No extra credit will be given for specimens exhibited beyond the numbers listed in the current project books.

**CLASSES:**

- 4-H-94 First year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)
- 4-H-95 Second year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.
- 4-H-96 Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

**HONEY**

Honey will show better in oval, flat sided to square clear glass containers. 4-H'ers **must** use standard honey jars except for the class using wide-mouth mason jars or wide-mouth honey jars. The jars and lids must be clean. Fill jars to within ½ inch of top.

- 4-H-97 Two (2) one-pound containers of white extracted honey
- 4-H-98 Two (2) one-pound containers of light amber extracted honey
- 4-H-99 Two (2) one-pound containers of amber extracted honey
- 4-H-100 Two (2) one-pound containers of dark amber extracted honey
- 4-H-101 Two (2) wide-mouth quart jars of chunk honey, any color
- Award by: CAMPBELL COUNTY FARM BUREAU ALEXANDRIA, KY

**4-H FOODS**

**RULES:**

- A. A member may enter up to 3 classes in the Food Division.
- B. Food must be on paper plates or foil-covered cardboard and placed in a re-closeable zip-type bag to maintain freshness.
- D. Entries are to be made **using recipes specified in the class description**. Recipes can be found in the 4-H Cooking 101-401 project book series available at the County Extension office.
- E. Each jar must be labeled with a canning label. Indicate on label date product was canned.
- F. Food preservation jars must be clear, clean STANDARD jars specifically designed for home canning.
- G. Two-piece screw bands and lids specifically designed for home canning should be left on containers. Judges will remove screw bands for judging purposes.
- H. Use correct canning method indicated in 4-H project books, University of Kentucky "Principles of Home Canning." Jars not processed by the correct methods will be disqualified.

**CLASSES:**

- 4-H-102 Three Oatmeal Muffins: Use recipe in 4-H Cooking 101, p. 54.
- 4-H-103 Three Cheese Muffins: Use Recipe in 4-H Cooking 201, p. 49.
- 4-H-104 Three Rolled Biscuits: Use recipe in 4-H Cooking 201, p. 50.
- 4-H-105 Three Scones: Raisins may be substituted for cranberries.
- 4-H-106 Three Commmeal Muffins
- 4-H-107 Three Pieces of Coffee Cake with Topping: Use recipe in 4-H Cooking 101, p. 59. Nuts are optional.
- 4-H-108 Three Chewy Granola Bars (gluten-free): Use recipe in 4-H Cooking 101, p. 35.
- 4-H-109 Three Brownies: Use recipe in 4-H Cooking 101, p. 67. Nuts are optional.
- 4-H-110 Three Snickerdoodle Cookies:
- 4-H-111 One 8" or 9" layer Rich Chocolate Cake (no icing): Use recipe in 4-H Cooking 301, p. 116.
- 4-H-112 One 8" or 9" layer Carrot or Zucchini Cake (no icing): Use recipe in 4-H Cooking 301, p. 119. May use carrots or zucchini.
- 4-H-113 1/4 of a Basic Chiffon Cake: Use recipe in 4-H Cooking 401, p. 118. Do not use

variations.

- 4-H-114 One whole Double Crust Apple Pie: Use recipes in 4-H Cooking 401, p. 105 and 97. Leave pie in the disposable pie pan and place all in a zip-type plastic bag. May use spice variation if desired.
- 4-H-115 Three Cinnamon Twists (no icing): Use recipe in 4-H Cooking 301, p. 42 & 44.
- 4-H-116 Three Soft Pretzels: Use recipe in 4-H Cooking 301, p. 48. Use any one topping listed.
- 4-H-117 One loaf Oatmeal Bread: Use recipe in 4-H Cooking 401, p. 25.
- 4-H-118 One loaf Honey Whole Wheat Bread made in a bread machine Use the recipe in the 2017 4-H Fair Recipe Book at <http://4-h.ca.uky.edu/content/food-and-nutrition>. May be a 1 pound or 1.5 pound loaf.
- 4-H-119 Three pieces Classic Chocolate Fudge: Use recipe in 4-H Cooking 401, p. 89. Nuts are optional.

**FOOD PRESERVATION:** may only enter one class in unit where work was done this year.

- 4-H-120 Dried Apples: Dry apples according to the instructions in the 4-H Fair Recipe Book. Place 12 pieces of dried fruit in a container which is an example of a container suitable for long term storage of dried fruit. Label package with kind of fruit and date processed.
- 4-H-121 Salsa: (pint jar or smaller) canned using a boiling water canner. Use the recipe in the 2017 4-H Fair Recipe Book.
- 4-H-122 Dill Pickles: (pint jar or smaller), canned using a boiling water canner: Use the recipe in the 2017 4-H Fair Recipe Book.
- 4-H-123 Strawberry Jam: (half pint or smaller jar), canned using a boiling water canner. Use recipe in the 2017 4-H Fair Recipe Book.
- 4-H-124 Green Beans: (One pint), canned using a pressure canner. Use the recipe in the 2017 4-H Fair Recipe Book.  
Champion Award by: TERRY & CYNDI BEZOLD & FAMILY  
Runner-Up Award by: CAMPBELL CO EXTENSION HOMEMAKERS ASSOCIATION

#### 4-H FORESTRY

##### RULES:

- A. Exhibitors are not to exceed number of specimens listed for each class.
- B. Exhibitors may enter one class only.

##### CLASSES:

- 4-H-125 Leaf collection (first year). Ten leaves representing 10 forest trees found in Kentucky. For mounting instructions follow Activity #1 in project book.
- 4-H-126 Leaf print collection. Collect and print ten leaves representing 10 forest trees found in Kentucky. Follow Activity #3 instructions in project book.
- 4-H-127 Leaf collection (second year). Collection of 20 leaves representing 20 forest trees found in Kentucky and different from ones done by the same exhibitor in the first year exhibit. For mounting instructions follow Activity #1 in project book.
- 4-H-128 Educational exhibit. Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. Total exhibit must not exceed 2' x 2' or four (4) square feet.
- 4-H-129 Educational exhibit (Third or more years). Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. Total exhibit must not exceed 3' x 3', or nine (9) square feet.
- 4-H-130 Stem, leaf, and fruit display. Collect and mount five stems, leaves, and fruit representing five forest trees found in Kentucky. Activity #2 in project book is to be followed, including the 2' x 3' exact size.  
Award by: CAMPBELL COUNTY CONSERVATION DISTRICT

#### 4-H GARDEN

##### RULES:

- A. Plate will be provided at the time of entry.
- B. Each 4-H member is permitted to have one entry in each class.
- C. Overall champion and runner-up winner will be selected from highest number of purple, blue, and red ribbons received.

##### CLASSES:

- 4-H-131 Beans, bush. In pod, any variety, 12.
- 4-H-132 Beans, pole. In pod, any variety, 12.
- 4-H-133 Beans, lima. Shelled, 1 cup.
- 4-H-134 Beans, shell. Other than lima, in pod, 12.
- 4-H-135 Beets, topped, 6.
- 4-H-136 Cabbage, drumhead. Outer leaves removed, 1 head.
- 4-H-137 Cabbage, any other variety, 1 head.

4-H-138	Cabbage, Chinese, 1 head.
4-H-139	Cantaloupe or muskmelon, 1.
4-H-140	Carrots, one variety, 6
4-H-141	Corn, sweet yellow, 3 in husk.
4-H-142	Corn, sweet white, 3 in husk.
4-H-143	Cucumbers for slicing, 3.
4-H-144	Cucumbers, any other variety, 4.
4-H-145	Cushaw, green or white striped, 1.
4-H-146	Eggplant, 1.
4-H-147	Okra, 10.
4-H-148	Onions, white, 5.
4-H-149	Onions, yellow, 5.
4-H-150	Onions, any other variety, 5.
4-H-151	Peppers, bell, green, red, or yellow, 4.
4-H-152	Peppers, habanera, 5.
4-H-153	Peppers, hot, 5.
4-H-154	Peppers, sweet banana, 5
4-H-155	Peppers, any other variety, 5.
4-H-156	Potatoes, red, 3.
4-H-157	Potatoes, white, 3.
4-H-158	Potatoes, sweet, 3.
4-H-159	Pumpkin, 1.
4-H-160	Rhubarb, 6 stalks.
4-H-161	Squash, acorn, 1.
4-H-162	Squash, butternut, 1.
4-H-163	Squash, summer, 1
4-H-164	Squash, zucchini, 1.
4-H-165	Squash, any other variety, 1.
4-H-166	Tomatoes, salad, one variety, 6
4-H-167	Tomatoes, large red, 5.
4-H-168	Tomatoes, large yellow, 5.
4-H-169	Tomatoes, any other variety, 5.
4-H-170	Watermelon, any variety, 1.
4-H-171	Any other vegetable not listed.
4-H-172	Largest Tomato (by weight). (Must be ripe - red or yellow in color).
4-H-173	Largest Cabbage, (by weight).
4-H-174	Largest Pumpkin (by weight).
4-H-175	Largest Watermelon (by weight)
4-H-176	Garden and/or Orchard displays. Must be in a display container (box or basket) which can be easily moved. The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types) of produce may be displayed in the exhibit. Maximum 2'x3' area. Awards by: Champion: THE FEHR FAMILY IN MEMORY OF PAUL FEHR Runner Up: THE GENE McCORD FAMILY

#### 4-H GENERAL

##### RULES:

- A. Only items not listed elsewhere in 4-H Division will be accepted.
- B. Examples of possible entries Include: hobbies, collections, plant science experiments and items from previous Arts & Crafts classes. (Arts and Crafts classes are all new this year.)

##### CLASSES:

- 4-H-177 Any item from approved 4-H project not listed elsewhere in this catalog.  
Award by: CAMPBELL COUNTY 4-H COUNCIL

#### 4-H GEOLOGY

##### RULES:

- A. 4-H members may enter only one exhibit.
- B. All exhibits are to be mounted in one box with removable Plexiglas cover. The exhibit must be arranged in a wood box no less than 16", no more than 20" vertically; and no less than 22", no more than 24" horizontally
- C. Hinges and Locks: Make flush or mount on sides or top of boxes so boxes will sit level. If you lock your exhibit, leave key with 4-H agent.
- D. Fabric: If fabric is used, use a fabric glue to adhere entire piece of fabric to box. Suggested fabrics are felt or velveteen.
- E. Rocks: Should be firmly attached to the box, and should be numbered to correspond with the number on the Geology Identification Labels. (4DB-01S0)

- F. Boxes will be displayed on their side, not flat. Therefore, larger specimens must be attached near the lower portion of the box.
- G. Geology Identification Labels (4DB-01S0) available from the Extension office are the only labels acceptable. Circle whether found or purchased or obtained otherwise and state where found or purchased. (If you circle found, you are indicating you personally found the specimen.)
- H. Specimen may not be mounted jewelry, mounted and polished.
- I. Specimens and labels must be numbered and must be arranged in numerical order.
- J. Purchased items must be identified as such.
- K. Do not use duplicate specimens to reach minimum number.

**CLASSES:**

- 4-H-178 First year. 15 different specimens.
- 4-H-179 Second year. 25 different specimens. Up to 12 may be from previous project year. No more than two boxes.
- 4-H-180 Third year. 35 different specimens. Up to 17 may be from previous project year. One or two boxes.
- 4-H-181 Fourth year or more. Contact 4-H office for additional specifications.  
Award by: CAMPBELL COUNTY 4-H COUNCIL

**4-H/FFA GOAT**

**RULES:**

- A. 4-H members must be enrolled in the Goat project by weigh-in date with enrollment on file at the 4-H office. The exhibitor must have completed the required six hours of education by a certified volunteer.

**CLASSES:**

- 4-H-182 Champion Market Goat  
Award by: STATE FARM INSURANCE SUE NEAL
- 4-H-183 Reserve Champion Market Goat  
Award by: Gary and Kelly Downs Family
- 4-H-184 Champion Breeding Goat  
Award by: DUSTY CROPENBAKER FAMILY
- 4-H-185 Reserve Champion Breeding Goat  
Award by: DUSTY CROPENBAKER FAMILY
- 4-H-186 Goat Champion Rate of Gain  
Award by: ED & LAURA RUST & FAMILY
- 4-H-187 Champion Goat born and raised in Campbell County  
Award by: MORGAN'S RIDGE FARM, JON & KIM DUNAY
- 4-H-188 Champion Goat Showmanship  
Award by: Ed and Laura Rust and Family
- 4-H-189 Reserve Goat Showmanship  
Award by: MORGAN'S RIDGE FARM, JON & KIM DUNAY
- 4-H-190 Novice Goat Showmanship  
Award by: JIM & NICOLE SCHADLER

**4-H/FFA HOG**

**RULES:**

- A. 4-H members must be enrolled in the hog project by weigh-in date with enrollment on file at the 4-H office. The exhibitor must have completed the required six hours of education by a certified volunteer.
- B. Market classes will be split by weight.

**CLASSES:**

- 4-H-191 Light weight
- 4-H-192 Middle weight
- 4-H-193 Heavy weight A
- 4-H-194 Heavy weight B
- 4-H-195 Heavy weight C
- 4-H-196 Champion Hog  
Award by: TIM & DIANE BERTRAM FAMILY
- 4-H-197 Reserve Champion Hog  
Award by: SOUTHERN STATES, ALEXANDRIA, KY
- 4-H-198 Champion Hog born and raised in Campbell County.  
Award by: JAMES & FRANCES RACKE
- 4-H-199 Hog Champion Rate of Gain  
Award by: REUNION RIDGE FARM, KYLE BANKS
- 4-H-200 Novice Hog Showmanship  
Award by: DISCHAR FAMILY
- 4-H-201 Jr. Hog Showmanship  
Award by: KEITH HUELSMAN, K & M FEED & FARM, ALEXANDRIA, KY



- 4-H-202      Advanced Jr. Hog Showmanship  
Award by: STEVE & MARITA GEIMAN FAMILY
- 4-H-203      Sr. Hog Showmanship  
Award by: BRAY CONSTRUCTION SERVICES, BRIAN BEZOLD
- 4-H-204      Overall Hog Showmanship  
Award by: HARLON STEFFEN

#### **4-H HOME ENVIRONMENT**

##### **RULES:**

- A. 4-H member may enter up to two classes within ONE of the Units 1 through Advanced and one class in Changing Spaces.
- B. Wall hangings and pin-up boards must be ready to hang with appropriate hardware attached.
- C. Refinished item refers to an item already in use which has been given a new finish using paint or some type of seal.

##### **CLASSES:**

##### **UNIT I - Exploring Your Home**

- 4-H-205      Color Collage. (pp. 7-8, activity 3). A collage of color created by the member to depict colors liked by the member. A collage is made up of a collection of objects (such as paper, fabric, wrapping paper, wallpaper, carpet, or other materials) artistically arranged and adhered to a mat board or foam core board.
- 4-H-206      Texture Collage. (pp. 8-9, see activities 1 & 2). A collection of textured items or rubbings of textured items artistically arranged and adhered to mat board or foam core board.
- 4-H-207      Transparent finish applied to small wood object. (pp. 13-14) Apply a clear finish such as tung oil or penetrating seal or polyurethane which does not include stain to a small wood object such as a bowl, tray, cutting board, board game or box. A transparent finish allows the wood grain to show through. Judging emphasis will be on how well the object is prepared for the finish and how well the finish has been applied, not the construction of the wood object. The wood object may be made by the member, made by someone else, purchased or found. Items that are stained or finished with paint do not fit in this class.
- 4-H-208      Simple cloth item for the home (Sewing machine may be used but is not required.) Examples: decorative pillow, tablecloth, laundry bag, place mats; draped valance with accompanying photo showing end result; footstool with a seat made of woven fabric; fabric applied to an item such as a box, plate, or lampshade. Unacceptable: purses, tote bags, backpacks, duffle bags.
- 4-H-209      Wastebasket (pp. 10-12) decorated by member
- 4-H-210      Bulletin board (must be ready to hang with appropriate hardware attached).

##### **UNIT II – Living with Others**

- 4-H-211      Decorative item for the home and photo - created by the member as part of a 4-H Home Environment project.
- 4-H-212      Simple wood item refinished by the 4-H member (pp. 14-15) - Item should have straight lines with no elaborate carvings or turnings. (The idea is to learn how to apply a new finish such as paint, stain, varnish, polyurethane, etc. to a simple wooden furnishing that's already in use.) Documentation is to include a "before" photo with explanation of how the item was refinished and must be securely attached. Examples: refinished footstool, children's furniture, small box, tray, picture frame, bookshelves, and plant stand.
- 4-H-213      Cloth item for the home created using a sewing machine. (p. 12-14) – Examples: hemmed tablecloth or table runner, wall hanging, pillow, pillow case, and flat-panel hemmed curtains. Unacceptable: purses, tote bags, backpacks, duffle bags.
- 4-H-214      Invitation and thank you letter/note—Design an invitation and thank you letter/note for a sleepover, birthday party or other occasion of your choice. (p. 6-7) Cards/letters may be created with computer software or handwritten. Decorations on the cards/letters may be member's original artwork, computer-generated art, purchased or found decorative items. The message written in the card or letter is more important than the decorations. Place each card/letter in a plastic sheet protector. (For the fair, it is best to use a fictitious address and contact information on the invitation or thank you.)

##### **UNIT III – Where I Live**

- 4-H-215      Accessory for the home created by the 4-H member - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. See state fair guidelines for additional information.
- 4-H-216      Table setting - This exhibit is to be made up of two parts: 1) the table setting and 2) a color photo or diagram of the table setting showing how it should be arranged. See state fair guidelines for additional information.
- 4-H-217      Piece of furniture refinished (stripped, sanded, and painted or stained/sealed) by the 4-

- H member (pp. 16-20) - This exhibit is to be made up of two parts: 1) the furniture and 2) documentation which is to include a "before" photo with explanation of how the item was refinished and must be securely attached. Examples: rocker, table, chair or chest.
- 4-H-218 Old or discarded item made useful in a new way as a home accessory (p. 20) - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include a "before" photo; an explanation of how the item was made useful again in a new way; materials used, cost and time involved in project. See state fair guidelines for examples.

#### UNIT IV – In My Home

- 4-H-219 An accessory for the home, made with member's original or adapted design – This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include an explanation of how the item was created/ adapted and a description of how and where item is used in the home. See state fair guidelines for examples.
- 4-H-220 Heritage item refinished, restored, or made by the 4-H member - This exhibit is to be made up of two parts: 1) the item and 2) a sheet or folder of documentation. Documentation is to include information on the history or meaning of the item to the member, how the item was refinished, restored, or made by the member, and how it is used in the home. See state fair guidelines for examples.
- 4-H-221 Purchased article selected by 4-H member to solve a home decorating problem. - This exhibit is to be made up of two parts: 1) the purchased article and 2) a folder of documentation. See state fair guidelines for additional information and examples.
- 4-H-222 A cloth article made by the 4-H'er showing a major home improvement – This exhibit is to be made up of two parts: 1) the cloth article and 2) a folder of documentation. See state fair guidelines for more information and examples. Unacceptable: purses, tote bags, backpacks, duffle bags.

ADVANCED PROJECTS See State fair class list for projects.

- 4-H-223 Any advanced project eligible using state fair guidelines.  
Award by: Marietta Knuehl in memory of Campbell County V.F.W. POST 3205 Auxiliary, ALEXANDRIA, KENTUCKY

#### 4-H HORSE SHOW

##### RULES:

- A. The 4-H Horse Show is open to Campbell County 4-H members only (age 9-18). 4-H members must have completed the required six hours of education by a certified volunteer.
- B. 4-H participants may enter only one horse in the 4-H show.
- C. Premiums for each class will be: first, \$15; second, \$10; third, \$8; fourth, \$6; fifth, \$4; sixth, \$2.
- D. Animals shown in this department must be accompanied by a Coggins Test indicating the animals are healthy and conform to the general health rules and regulations.
- E. 4-H members may choose a different horse other than project horse shown at district and state shows to compete at the Alexandria Fair as long as a record book has been properly submitted.
- F. Proper attire (boots, long pants, and shirt) and tack are required for classes. English attire and tack are required for English classes; Western attire (Long sleeve shirt with collar) and tack are required for Western classes. **All riders must wear helmets.**
- G. 4-H members who participate in the walk-trot class cannot show in any class which asks for a lope or canter.
- H. Registration will be taken from 10 to 11 a.m.

##### CLASSES:

- 4-H-224 Walk– Trot Showmanship  
Trophy by: WILDFIRE EQUESTRIAN, BROOKSVILLE, KY
- 4-H-225 Western Showmanship  
Trophy by: JOSEPH KREMER, JR. M.D.
- 4-H-226 Miniature Showmanship  
Trophy by: SILVER RIDGE MINIATURES IN MEMORY OF CURTIS WALTON
- 4-H-227 English Showmanship  
Trophy by: RICK & PEGGY BODEN QUARTER HORSES, CALIFORNIA, KY  
859-991-2117  
ALEXANDRIA, KY 859-991-2117
- 4-H-228 Poles  
Trophy by: ALL THE LOVING PARENTS & GRANDPARENTS OF 4-H KIDS
- 4-H-229 Flags  
Trophy by: GRAYLAND FARM QUARTER HORSES, COLD SPRING, KY
- 4-H-230 Stake Race  
Trophy by: BODEN BUILDERS, QUALITY HOMES OVER 30 YEARS, 859-635-1835
- 4-H-231 Walk-Trot Horsemanship/Equitation  
Trophy by: MORGAN'S RIDGE FARM - JON, KIM & MORGAN DUNAY

- 4-H-232 Walk-Trot Pleasure  
Trophy by: ALEXANDRIA HEATING & AIR, LLC.  
FOR ALL YOUR HEATING, AIR CONDITIONING & HOME MAINTENANCE NEEDS,  
CONTACT DONALD STACEY II, 859-240-0858
- 4-H-233 Miniature Hunter  
Trophy by: HELEN CURLESS IN MEMORY OF JERRY COURTS
- 4-H-234 Western Horsemanship  
Trophy by: AARON, KAREY & ROMAN LINKUGEL IN MEMORY OF CHARLES  
HATCHER
- 4-H-235 Western Pleasure  
Trophy by: TOM CURRY FAMILY IN MEMORY OF TERA STUDER
- 4-H-236 Miniature Halter Obstacle  
Trophy by: CRAIL FARM
- 4-H-237 English Pleasure  
Trophy by: DR.NANCY BARONE
- 4-H-238 English Equitation  
Trophy by: THE MOORE FAMILY
- 4-H-239 Hunter Hack  
Trophy by: STACEY'S CUSTOM DEER PROCESSING, LLC.  
LOCATED IN ALEXANDRIA, KY. DONALD STACEY 859-635-3354

#### **4-H HORTICULTURE**

##### **RULES:**

- A. 4-H members may enter one or more of the following classes.
- B. All plants MUST have been grown by the 4-Her for at least six months. Exceptions will be made with terrariums, dish gardens, and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
- C. Plants are entered at the risk of exhibitor.
- D. Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

##### **CLASSES:**

- 4-H-240 Terrariums
- 4-H-241 Dish gardens (desert or tropical)
- 4-H-242 Herb container gardens (grown in container; not dug out of the garden)
- 4-H-243 Vegetable container gardens (grown in container; not dug out of the garden)
- 4-H-244 Annual container gardens (non vegetable) (grown in container; not dug out of the garden)
- 4-H-245. House plants
- 4-H-246 Hanging baskets  
Award by: CAMPBELL COUNTY FARM BUREAU ALEXANDRIA, KY

#### **4-H NEEDLEWORK**

##### **Rules:**

- A. Entries are limited to an individual entering one class per category (division) per project year.
- B. Previous wearing/using is acceptable, but item must be clean.
- C. Item(s) entered must be completed by the exhibitor within the current project year.

#### **CROCHET CLASSES:**

- 4-H 247 Item made of medium weight yarn and single or double crochet stitches: Scarf, purse, belt, hat, pillow, two wash cloths made from cotton yarn), afghan, shawl, vest, or pair of slippers.
- 4-H-248 Item made with novelty yarn and single and/or double crochet stitches: Scarf, purse, belt, hat, pillow, afghan, shawl, vest, or pair o slippers.
- 4-H 249 Item(s) made of granny squares. May use any weight yarn.
- 4-H 250 Item(s) made using intermediate skills/pattern crochet stitches. See state fair guidelines for project eligibility.
- 4-H 251 Item or pair of items using advanced skills. See state fair guidelines for project eligibility requirements.

#### **EMBROIDERY CLASSES:**

- All projects are to be a completed item (examples: framed piece, pillow, wall hanging, pot holder, eyeglass holder, etc.) or can be created on a purchased item. (Example: pillowcase, clothing, tote bag, purse, bib, dishtowel, etc.) Items may be made from purchased kits that meet the individual project guidelines.
- 4-H-252 Item using one type of embroidery stich. See state fair guidelines for project eligibility requirements.
- 4-H-253 Item using multiple types of embroidery stiches. See state fair guidelines for project

- eligibility requirements.
- 4-H 254 Item of charted embroidery using large cross or snowflake stitches. See state fair guidelines for project eligibility requirements.
- 4-H 255 Item of crewel embroidery. See state fair guidelines for project eligibility requirements.
- 4-H-256 Item of charted embroidery using specialty cloth. See state fair guidelines for project eligibility requirements.
- 4-H-257 Item of embroidery using advanced skills. See state fair guidelines for project eligibility requirements.

#### **KNITTING CLASSES:**

The objective is for youth to learn the skills involved in hand knitting with needles. Therefore items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

- 4-H-258 Small/simple knitted item(s): Hat, pillow, purse, scarf, belt, doll afghan, or two wash cloths using worsted weight yarn. Solid color or variegated yarn is acceptable. Wash cloths should be made from worsted weight cotton yarn. Items are limited to those that include garter stitch, stockinette stitch, and/or ribbing stitch.
- 4-H-259 Knitted Scarf from Novelty Yarn : Knitted scarf created from any novelty/decorative yarn. Scarf must be at least 24" long. Items made on a knitting machine or loom do not fit in this class.
- 4-H-260 Larger/simple knitted item(s)): Hat and scarf; pair of mittens; pair of slippers, shawl; or afghan (minimum size equivalent to 36" x 36"). May use yarn other than worsted weight yarn. Two colors and one pattern stitch may be used in addition to garter stitch, stockinette stitch, and/or ribbing stitch.
- 4-H-261 Knitted project focused on shape. See state fair guidelines for project eligibility requirements.
- 4-H-262 Knitted project focused on design. See state fair guidelines for project eligibility requirements.
- 4-H-263 Knitted project focused on texture. See state fair guidelines for project eligibility requirements.

#### **LACEWORK – TATTING CLASSES:**

Item to which the tatting is attached may be purchased, made by member or by someone else; Judging is based on tatting and quality of workmanship in attaching it to the item.

- 4-H-264 Any tatted item using state fair guidelines for project eligibility.

#### **QUILTING CLASSES**

All projects are to be a completed item that includes a pieced top, batting, backing fabric, and a finished outer edge. Quilting on long arm quilting machines or hooped embroidery machines is not an option for the Needlework-Quilting project. Quilting or tacking should be done by hand or with the use of a conventional sewing machine. Refer to 4-H Quilting publications.

- 4-H-265 Quilted Mat (12" x 12" finished size). See state fair guidelines for project eligibility requirements.
- 4-H-266 Quilted Runner – machine tacked or hand tied (12" x 36" finished size). See state fair guidelines for project eligibility requirements.
- 4-H-267 Quilted Runner –quilted by hand or sewing machine (12" x 36" finished size). See state fair guidelines for project eligibility requirements.
- 4-H-268 Hand Quilted Wall Hanging or Small Quilt (36" x 36"). See state fair guidelines for project eligibility requirements.
- 4-H-269 Machine Quilted Wall Hanging or Small Quilt (36" x 36"). See state fair guidelines for project eligibility requirements.
- 4-H-270 Creative Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48"). See state fair guidelines for project eligibility requirements.
- Awards by: WILSHIRE FAMILY IN MEMORY OF BERNICE SCHWEGLER

#### **4-H PHOTOGRAPHY**

(See General Rules for enrollment, record book, and judging information.)

##### **RULES:**

- A. In general photography (levels 1, 2 & 3) - 4-H members may enter only 3 classes within the level studied during the current year.
- B. Horticulture photography – a 4-Her may enter any of the classes in addition to general photography
- C. All pictures must be taken during the current 4-H year.
- D. All classes (including Horticulture and Clover) with one photograph must be mounted on white 10" x 16" mat board (no poster board or foam core board accepted). (Photo size is limited to maximum of 8" x 12")
- E. All classes (including Horticulture) with multiple photographs (more than one photograph) must be mounted on white 16" x 20" mat board (no poster board or foam core board accepted). Pic-

- tures cannot be framed or matted with colored mat board.
- F. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo-mounting corners.
  - G. If labels are required for pictures, it must be typed, on white paper and placed directly below the photo.
  - H. Photography will be judged on but not limited to: technical, impact, composition, creativity, presentation, and the ability of the picture to tell a story.

#### **CLASSES:**

##### **LEVEL 1 Focus on Photography– Class descriptions in curriculum**

- 4-H-271 Fun with Shadows, pg. 22 Photograph shadows to create a mood or element of surprise. 2 photographs of shadow shapes and 3 photographs that show how the shadow of a subject can “grow” or shrink over time.
- 4-H-272 Directing the Light, pg. 26 4 Photographs. Using either natural or artificial light take photographs of subject with; Front lighting, Back lighting, Side lighting and Top lighting (overhead).
- 4-H-273 What Do You See? Pg.34 Display 3 photographs. (A) 1– Landscape with foreground, Middle ground and background, labeled 1,2,3, (B) 1– Landscape with a foreground object that frames the photograph. (C) 1– Portrait of a person without background clutter.
- 4-H-274 Birds Eye View, pg.46 Display 4 photographs, one from each Position. (A) Lying on your stomach, (B) Lying on your back, (C) Leaning over, (D) Bending sideways.
- 4-H-275 Hat Tricks and Magic, pg. 50 Display 4 photographs that show the following special effects. Give each photo a title. (A) Hat Trick: Have a plant growing out of the subject, (B) Hand Stand: Have it look like someone is holding a person in their hand, (C) Magic: Set up the photograph to look like a person is hanging from the ceiling, (D) Bad Hair Day: Position a person to look like their hair is sticking straight up.
- 4-H-276 Photos Can Tell a Story, pg. 58 A Sequence of 3-5 photographs that tell a story. There should be a beginning, a middle and end.
- 4-H-277 Black and White, pg. 62 3-5 black and white photographs that show texture, shape and composition. The interest is in the contrast, light and shadows.

##### **LEVEL 2 Controlling the Image**

- 4-H-278 Golden Photo, pg. 38 display 4 photographs, labeled. (A) 1 photo– rule of thirds, (B) 1 photo– using the golden triangle, (C) 1 photo– using the golden rectangle, (D) 1 photo– that doesn’t follow the rules.
- 4-H-279 The Space Tells a Story, pg. 46 display 1 photo that shows good use of positive and negative space.
- 4-H-280 Capture a Candid Photo, pg. 48 create a candid collection of 3-5 photos from a party, parade, sporting event or family reunion. Try to capture the emotions of the event.
- 4-H-281 Freeze the Moment, pg. 54 display 2 photographs that use shutter speeds to show action. (A) set the shutter speed 1/250 to freeze action for a clear photo. (B) set the shutter speed 1/30. Label the shutter speed of each photo.
- 4-H-282 Panning the Action, pg. 58 display 2 photographs; one showing panning technique and one showing blurring of motion.
- 4-H-283 Bits and pieces, pg. 62 display one photograph. Fill the frame with small parts of a whole subject. Choose bits and pieces for close-ups.
- 4-H-284 Panoramas, pg. 66 take a series of photographs to create a panorama.

##### **LEVEL 3 Mastering Photography**

- 4-H-285 Reflections pg.30 display 2 reflections photographs. Label each with time, location and camera setting. Take pictures of reflections as subjects.
- 4-H-286 Still-Life. Pg. 42 show 2 series of at least 3 photographs showing different arrangements and techniques of a still-life. Choose 2 experiments: (A) Similar Themes, (B) Similar Colors, (C) Different Lighting, (D) Your Interest.
- 4-H-287 Say “Cheese”, pg. 46 display 2 formal portraits and 2 informal portraits.
- 4-H-288 Mastering Composition, pg. 50 display 4 photographs. 1 from each: (A) Symmetry vs Asymmetry, (B) Pattern and Texture, (C) Shape and Form, (D) Visual Rhythms.
- 4-H-289 Expression Through Color, pg. 54 display 3 photographs that illustrate Monochromatic, Contrasting and Complementary color techniques and label each one.
- 4-H-290 Details! Details! pg. 58 display 3 to 5 photographs that highlight details in a subject you explored.
- 4-H-291 Pictures with a Purpose, pg. 62 display 2-3 photographs that could be part of a brochure. Include words that market the product, event or the organization.
- 4-H-292 How Did They Get That Picture? Pg. 66 display 3-5 photographs taken with advanced or specialized equipment.

##### **HORTICULTURE PHOTOGRAPHY**

- 4-H-293 A single black and white. Horticultural subject or activity. (maximum size: 8" x 12")
- 4-H-294 A single color. Horticultural subject or activity. (maximum size: 8" x 12")

- 4-H-295 A sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.
- 4-H-296 Horticultural collection (B&W or color), consisting of 6 photographs.
- 4-H-297 Clover - A single photograph, subject must include a 4-leaf clover. Clover may be real or created. B&W or color. (maximum size 8" x 12")  
Award by: THE BARBER SHOPPE, ROGER IHRIG, PROPRIETOR, BELLEVUE, KY

#### **4-H POULTRY**

##### **RULES:**

- A. 4-H members may enter only one entry per class.
- B. The overall champion will be selected from class winners.

##### **CLASSES:**

- 4-H-298 Showmanship
- 4-H-299 Rooster class (a male specimen hatched prior to 2017)
- 4-H-300 Hen class (a female specimen hatched prior to 2017)
- 4-H-301 Cockerel class (a male specimen hatched during 2017)
- 4-H-302 Pullet class (a female specimen hatched during 2017)
- 4-H-303 Costume class
- Overall Champion Award by: FT. THOMAS ANIMAL HOSPITAL, JEAN PRITCHARD D.V.M.

#### **4-H PROJECT RECORD AND SECRETARY BOOKS**

##### **RULES:**

- A. Record book and project story may be handwritten or typed. Multiple record books in the same class listed below should be combined into one book with one story needed.
- B. Records must be on current projects completed since the last Alexandria Fair. Stories must cover same period of time as records.
- C. County project champions in Junior, Advanced Junior, and Senior divisions will be selected for each project, based on members' age as of January 1, 2016: Juniors, 9 to 11; Advanced Juniors, 12 to 13; Seniors, 14 to 19.
- D. Secretary books shall cover the period since last year's Alexandria Fair.
- E. A champion overall secretary book will be selected.

Division & Class Number-Junior, Advanced Junior, Senior

- 4-H-304 Aerospace (Model Airplane)
- 4-H-305 Arts
- 4-H-306 Babysitting
- 4-H-307 Beef
- 4-H-308 Bicycle
- 4-H-309 Cake Decorating
- 4-H-310 Citizenship
- 4-H-311 Country Ham
- 4-H-312 Dog
- 4-H-313 Electric
- 4-H-314 Entomology
- 4-H-315 Exploring 4-H
- 4-H-316 Foods/Food Preservation
- 4-H-317 Forestry
- 4-H-318 General (not listed elsewhere)
- 4-H-319 Geology
- 4-H-320 Hog/Swine
- 4-H-321 Home Environment
- 4-H-322 Horse
- 4-H-323 Horticulture/Plants (includes cut flowers, vegetable garden, terrarium, etc.)
- 4-H-324 Market Goat
- 4-H-325 Needlework
- 4-H-326 Photography
- 4-H-327 Poultry
- 4-H-328 Rabbit
- 4-H-329 Sewing
- 4-H-330 Sheep/Market Lamb
- 4-H-331 Shooting Sports
- 4-H-332 Tractor/Small Engines
- 4-H-333 Veterinary Science
- 4-H-334 Wood Science

- 4-H-335 Secretary book from 9- to 11-year-olds as of January 1, 2017  
 4-H-336 Secretary book from 12- to 13-year-olds as of January 1, 2017  
 4-H-337 Secretary book from 14- to 19-year-olds as of January 1, 2017  
 Junior Girl's Record Book Award by: PAM SEIBERT  
 Junior Boy's Record Book Award by: RUTH SCHADLER IN MEMORY OF DAVE FRIES  
 Advanced Junior Girl's Record Book Award by: PAM SEIBERT  
 Advanced Junior Boy's Record Book Award by: RUTH SCHADLER IN MEMORY OF DAVE FRIES  
 Senior Girl's Record Book Award by: MORGAN'S RIDGE FARM, KIM & JON DUNAY  
 Senior Boy's Record Book Award by: DANIEL SCHADLER  
 Secretary Book Award by: FRIENDS OF THE CAMPBELL COUNTY PUBLIC LIBRARY

#### 4-H RABBITS

##### RULES:

- A. Exhibitors may take the exhibits home following the judging.
- B. An overall champion will be selected from class winners.

##### CLASSES:

- 4-H-338 Junior buck (under six months).  
 4-H-339 Senior buck (over six months).  
 4-H-340 Junior doe (under six months).  
 4-H-341 Senior doe (over six months).  
 4-H-342 Champion male (any breed)  
 4-H-343 Champion female (any breed)  
 Award by: SOUTHERN STATES COOPERATIVE, ALEXANDRIA, KY

#### 4-H SEWING

##### RULES:

- A. 4-H members may exhibit in one unit only.
- B. Items must be clean to be accepted for judging.
- C. Items must be "handmade;" no ready-to-wear/factory made items will be accepted for judging. Junior Unit VI non-clothing option and Upcycle projects require additional documentation. Documentation may be handwritten or printed by computer on 8.5" X 11" paper. Insert documentation into an inexpensive folder or plastic sheet protector.
- D. The definition of a "complete outfit" is an item or items that cover the top and bottom of the body. To be considered a top, a jacket or robe it must include a front closure. Open front tops that require an undershirt do not count unless the under shirt is also constructed.

##### CLASSES:

JUNIOR DIVISION for 4-Hers ages 9-13:

- 4-H-344 Unit I - Let's Learn to Sew: Beginner skills  
Clothing Option: Shorts, pants, or skirt with casing waistline (elastic and/or drawstring). Garment must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and a machine stitched hem.  
Non-Clothing Option: Drawstring backpack or tote bag with fabric handles OR a laundry bag. Item must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and a casing or machine stitched hem.
- 4-H-345 Unit II - Let's Get to the Bottom: Beginner skills  
Clothing Option: Skirt, shorts or pants. Exhibit must be made from woven fabric and must include the following: enclosed seams, appropriate seam finish, interfacing, zipper, and a facing or waistband.  
Non-Clothing Option: Zippered tote bag, purse, garment bag, or gym bag. Exhibit must be made from woven fabric and include the following: enclosed seams, appropriate seam finish, interfacing, and zipper. Pre-quilted woven fabric is acceptable.
- 4-H-346 Unit III - Top it Off: Beginner skills  
Clothing Option: Shirt, simple jacket, one piece dress with no waistline, cape with a hood or collar, bathrobe, or vest with lining or facing. Garment must be made from woven fabric and include the following: buttons and buttonholes. A simple lining, trim, collar, and sleeves may be included but are not required.  
Non-Clothing Option: Backpack with lining, applied trim, and button/buttonhole closure.
- 4-H-347 Unit IV – Stretch Your Knit Skills: Beginner skills  
 1 or 2 piece complete outfit made from knit fabric; such as a dress, top and bottom, pajamas, or nightshirt. All garment pieces must be made from knit fabric with a limited amount of one-way stretch; rib knit may be included for neckband and arm/leg band trim only.
- 4-H-348 Unit V – Moving on Up: Intermediate skills

- one-piece complete outfit made from woven fabric; such as a dress, coveralls, or jumpsuit. Item must include at least a zipper and/or buttons and buttonholes. A waistline simple lining, trim, collar, and sleeves may be included but are not required.
- 4-H-349 Unit VI – Put it All Together  
Clothing Option: 2 or 3 piece complete coordinating outfit; such as warm up suit; dress with jacket or coat, swimwear with cover-up, jacket or shirt with slacks/ skirt. At least one piece must include sleeves and a collar/hood. No simple casings. Fabric choice may be woven, knit or a combination of the two.  
Non-Clothing Option: Original design tote bag and documentation folder. See state fair guidelines for project eligibility requirements.
- 4-H-350 Up Cycle It! Item sewn from recycled/repurposed garments and documentation folder. Sew a garment or fashion accessory from previously worn garments.
- SENIOR DIVISION FOR 4-Hers ages 14-18
- 4-H-351 Let's be Casual  
Clothing Option: 1 or 2 piece complete outfit made from knit or woven fabric such as a dress, top and bottom, simple pajamas, or robe.  
Non-Clothing Option: 2 coordinating fashion accessories from the following: wallet, garment bag, purse, backpack or duffel bag. At least one piece must have a zipper.
- 4-H-352 Dress it Up  
 1 or 2 piece complete dressy outfit, such as a dress, suit, pantsuit, sport coat and slacks. Fabric choice may be woven, knit or a combination of the two.
- 4-H-353 Match it Up  
Clothing Option: Choose at least one item from each group to make a complete 3 or 4 piece coordinated outfit:
  - Shorts, pants, or skirt
  - Top, blouse, shirt
  - Vest, jacket, sweater
 At least one piece is required to have regulation set in sleeves. Fabric choice may be woven, knit or a combination of the two. An accessory item may be included as the fourth piece.  
Non-Clothing Option: 3 or 4 piece coordinating luggage/travel accessories set. Each piece must have an applied border/trim, pocket and zipper.
- 4-H-354 Creative Expressions  
Clothing Option: Construct a complete outfit for one of the following activities:
  - Halloween, theater, or historic costume
  - Uniform for medical, cheerleader, dancer, etc.
  - Riding apparelNon-Clothing Option: Select one of the following and construct a:
  - Fabric doll or animal with a wardrobe of two outfits
  - Machine appliqué specialty flag or decorative banner (minimum size 24" x 24")
- 4-H-355 Leisure Time – for youth ages 14-18 with advanced skills  
Clothing Option: 2 or 3 piece complete outfit. Choose from the following:
  - Athletic wear such as leotard, cycling wear, warm-up suit, bathing suit and cover-up, tennis wear
  - Pajamas and robe (must use specialty fabric such as terry cloth, flannel, fleece, nylon tricot)
  - Raincoat and hat or rain suitNon-Clothing Option: Kite (minimum size 2ft x 3ft)
- 4-H-356 Formal Affair – for youth ages 14-18 with advanced skills  
 1 or 2 piece complete outfit, such as a prom dress, bridesmaid dress, or tuxedo. Fabric choice may be woven, knit or a combination of the two.
- 4-H-357 Tailor Made – for youth ages 14-18 with advanced skills  
 Suit, jacket, or coat, made from 100% wool or at least 60% wool blend fabric. Traditional or speed tailoring techniques must be used to create structure in the areas of the neck, shoulder, and hemlines. Do not include non-wool/wool blend coordinates.
- 4-H-358 Upcycle – for youth ages 14-18 with advanced skills  
 Item sewn from recycled/repurposed garments. See state fair guidelines for project eligibility requirements.  
 Junior Award by: CLARYVILLE HOMEMAKERS CLUB  
 Senior Award by: CAMPBELL COUNTY EXTENSION HOMEMAKERS

#### 4-H/FFA SHEEP AND MARKET LAMB

##### RULES:

- A. 4-H members must be enrolled in the Sheep project by weigh-in date with enrollment on file at the 4-H office. The exhibitor must have completed the required six hours of education by a certified volunteer.



BREEDS: Dorset, Hampshire, Southdown, Suffolk

**CLASSES:**

- 4-H-359 Champion Market Lamb  
Award by: KEVIN GEISEL, INSURANCE AGENT, KENTUCKY FARM BUREAU INSURANCE
- 4-H-360 Reserve Champion Market Lamb  
Award by: KURT & YVONNE STEFFEN
- 4-H-361 Market Lamb Champion Rate of Gain  
Award by: BILL & CARLENE GOINS
- 4-H-362 Champion Breeding Lamb  
Award by: Campbell County 4-H Council
- 4-H-363 Reserve Champion Breeding Lamb  
Award by: Campbell County 4-H Council
- 4-H-364 Overall Sheep Showmanship  
Award by: SONLIGHT RIDGE FARM, STEVE MYERS FAMILY
- 4-H-365 Sr. Sheep Showmanship  
Award by: BILL & CARLENE GOINS
- 4-H-366 Jr. Sheep Showmanship  
Award by: JOE AND THERESA MARTIN FAMILY
- 4-H-367 Advanced Jr. Sheep Showmanship  
Award by: MORGAN'S RIDGE FARM, KIM & JON DUNAY
- 4-H-368 Novice Sheep Showmanship  
Award by: BILL & CARLENE GOINS

**4-H WOOD SCIENCE**

**RULES:**

- A. 4-H members may enter only one class.

**CLASSES:**

- 4-H-369 Level 1, made from a kit. Simple items which have pre-cut and pre-drilled parts and youth demonstrate knowledge of assembly, selection and use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. Example: small bird house, non-hopper bird feeder.
- 4-H-370 Level 1, not from a kit. Simple constructed wood item showing knowledge of hand tools, wood selection, cutting, drilling, use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. Example: napkin holder, letter holder, simple picture frame, wire wiggly, towel holder, serving tray, jewelry box, small flag holder, 4-H book ends, airplane, hurricane lamp, trivet (pot holder), etc.
- 4-H-371 Level 2, made from a kit. More elaborate items which require cutting, drilling and youth demonstrate knowledge of selection and skill in use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. Example: pine wood car, large bird house.
- 4-H-372 Level 2, not from a kit. More elaborate items that demonstrate mastered skills with hand tools, basic knowledge of power hand tools, fastening options, surface preparations, and finish applications. Example: puzzle, foot stool, revolving tie rack, 4-H key holder, cutting board, book rack, serving dish shelf, sawhorse, hopper type bird feeder, etc.
- 4-H-373 Level 3, not from a kit. Items showing a more advanced knowledge of power tools, expertise in cutting, fitting, surface preparation, attention to fastening details, and finish application. Example: multi-purpose box, corner shelf, book shelf or laminated wood projects, garden bench, planting box, nail and tool box, shop tool rack and shelf, etc. This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.
- 4-H-374 Level 4, no kits. Exhibits with a "furniture" quality finish, showing an understanding of all woodworking techniques learned in previous levels. Items showing a mastery of joint construction and use of special woods, and finishes. Example: checker board, room divider, coffee table, end table, chest of drawers, gun rack or cabinet, etc. This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.
- 4-H-375 Level 4, no kits. Exhibits that do not have a fine finish (painted finish allowable) because of practical use. Items demonstrate knowledge of all woodworking techniques learned in previous levels. Items showing a mastery of cutting, drilling, joint construction, use of special woods, and appropriate finishes. Example: porch swing, chaise lounge, picnic table, lawn chair, large planters, etc. This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.  
Award by: CAMPBELL COUNTY FARM BUREAU