

# 2022 Alexandria Fair



## Campbell County 4-H Club Division



# 2022 Alexandria Fair

## Schedule of 4-H Events & Activities

<b>Wednesday, August 31</b>	2-7 PM	Enter 4-H Exhibits & Record Books at the Exhibit Hall
	6:30 PM	Alexandria Fair Parade "Fun in the Sun"
<b>Thursday, September 1</b>	9 AM	Exhibit Hall Judged and displayed
	6 PM	4-H Poultry and Rabbit Shows
<b>Friday, September 2</b>	6:30 PM	4-H/FFA Beef Show
<b>Saturday, September 3</b>	9 AM	4-H/FFA Swine Show
	11 AM	4-H/FFA Goat Show
	12 Noon	4-H/FFA Sheep Show
	6 PM	4-H/FFA Livestock Sale
<b>Sunday, September 4</b>	5:30 PM	Awards Program
<b>Monday, September 5</b>	12 Noon	4-H Horse Show
<b>Tuesday, September 6</b>	2-6 PM	4-H Exhibits released and picked up

# Volunteers Wanted!



**Volunteers  
receive a pass to  
get into the fair!**  
(pass does not include rides)

## Alexandria Fair 4-H Drink Booth

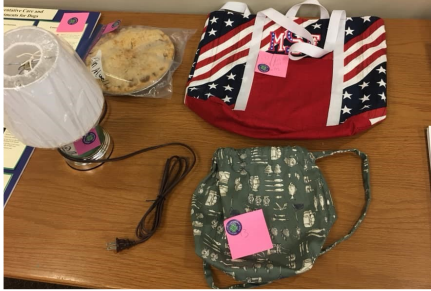
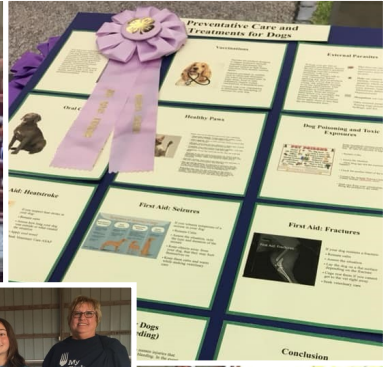
Contact Sherri (sfarley@uky.edu) at the 4-H office to volunteer to sell pop & water during the fair. This is a fundraiser for the 4-H Council. Money raised helps 4-H'ers throughout the year!

**Date(s):** Wednesday, September 1st thru Monday, September 6th.

**Time(s):** Vary depending on the day (2-hour shifts).

***Wear a 4-H Shirt! Let us know your size if you need a shirt!***

If a 4-H youth (age 9-17) wants to volunteer, a parent or adult volunteer needs to be with them in the booth at all times.



Resolution No. 0039 All Arts & Crafts  
 on Nov. 21, 2019, Junior Art by the Still Life  
 by the Still Life  
 County 4-H Campbell  
 the Gracie Benningfield



## 2022 CAMPBELL COUNTY 4-H CLUB DIVISION

### **CAMPBELL COUNTY 4-H ADVISORY COUNCIL**

Michelle Cropenbaker, President  
Leslie Deaton, President-Elect  
Jessica Shields, Secretary  
Kelly Downs, Treasurer



### **CAMPBELL COUNTY EXTENSION AGENTS**

Owen Prim, County Extension Agent for 4-H Youth Development  
Sherrri Farley, County Extension Agent for 4-H Youth Development  
Kellsey Agnew, County Extension Agent for 4-H Youth Development

### **CAMPBELL COUNTY EXTENSION ASSISTANTS**

Aubrey New, County Extension Assistant for 4-H Youth Development  
Ginny Butsch, County Extension Assistant for 4-H Youth Development  
Katrina Harney, County Extension Assistant for 4-H Youth Development

4-H is a part of the University of Kentucky Cooperative Extension Service. It is an Equal Opportunity organization authorized to provide research, educational information, and other services only to individuals and institutions that function without regard to race, color, sex, age, disability, or national origin.

For additional information on Campbell County 4-H programs, contact: Campbell County Extension Office, 3500 Alexandria Pike, Highland Heights, Kentucky 41076 or call 572-2600.

### **GENERAL RULES:**

- A. Competition in this division is open to regularly enrolled 4-H members of Campbell County, ages 9 to 19 years old. Participants must be enrolled in specific projects registered at the Cooperative Extension Office.
- B. Entries in 4-H classes must have been produced in conjunction with an approved project sponsored by the 4-H club organization of the Cooperative Extension Service, University of Kentucky.
- C. All 4-H exhibits for the Exhibit Hall are to be made between 2 and 7 p.m. on Wednesday, August 31, 2022, at the Exhibit Hall at the Fairgrounds. Record books for livestock and horse projects must be entered at this time. Also see project listings for entry times for livestock competitions.
- D. Record books and project stories must accompany entries. Books may be typed or handwritten.
- E. All 4-H projects entered must be the work of the 4-H member submitting the entries.
- F. 4-H exhibits are to be removed from the Exhibit Hall between 2 and 6 p.m., Tuesday, September 6, 2022.
- G. No 4-H member may exhibit in the same project area in 4-H and FFA or FHA. Disqualification of any entry will be the decision of judges and Extension staff.
- H. All 4-H Livestock and Horse exhibitors must have completed the required six hours of education by a certified volunteer.
- I. Except where noted, the Danish system of judging will be used. Three levels of ribbons (blue, red, and white) will be awarded.
- J. All premiums will be calculated after the fair and awarded at the 4-H Recognition Night

### **4-H AEROSPACE (MODEL AIRPLANE)**

#### **RULES:**

- A. 4-H members may enter only one exhibit.

#### **CLASSES:**

- |       |  |
|-------|--|
| 4-H-1 | Plastic model airplane or jet plane.                         |
| 4-H-2 | Model airplane. Balsa wood scale model, rubber band-powered. |
| 4-H-3 | Any other design model airplane or jet plane.                |

*Award by: MARTIN SCHADLER, TRUSTEE OF THE AVIATION MUSEUM OF KY*

### **4-H ARTS & CRAFTS**

#### **RULES:**

- A. A 4-H member may enter two (2) classes in Section A and two (2) classes in section B and (2) classes in Section C for a maximum of 6 entries. Two entries may not be in the same class.
- B. Drawings and paintings must be mounted on a sturdy background (mat board) and framed and ready to hang with secured hangers on the frame (wire hangers). No poster board allowed. No glass, only Plexiglas.

## 4-H ARTS & CRAFTS (continued)

### CLASSES:

#### SECTION A: Portfolio Pathways

##### Painting

- 4-H-4 Acrylic : (pg.12).
- 4-H-5 Water Color: (pg.14).
- 4-H-6 Abstract: (pg.18).
- 4-H-7 Sand Painting: (pg. 20).
- 4-H-8 Self Portrait: (pg.22).
- 4-H-9 Human Action: (pg. 24).
- 4-H-10 Oil Painting: (pg. 26).
- 4-H-11 Oil Pastel (pg. 30).

##### Printing

- 4-H-12 Intaglio Calligraphy Print: (pg. 38).
- 4-H-13 Blueprint Paper Print: (pg.40).
- 4-H-14 Etched Plexiglas: (pg.42).
- 4-H-15 Wax Resist Print: (pg.44).
- 4-H-16 Tire Stamp Print: (pg. 46).
- 4-H-17 Linoleum Print: (pg. 48).
- 4-H-18 Hand Drawn Negative Photograph: (pg. 51).

##### Graphic Design

- 4-H-19 5 Color Design: (pg. 62-63).
- 4-H-20 Computer Drawing: (pg. 70).

#### SECTION B: Sketchbook Crossroads

##### Drawing

- 4-H-21 Contour Drawing: (pg. 12).
- 4-H-22 Two Point Perspective: (pg. 16).
- 4-H-23 Circular Shape Object: (pg.18).
- 4-H-24 Color or Black Pencil: (pg. 20).
- 4-H-25 Pen and Ink: (pg. 22).
- 4-H-26 Calligraphy: (pg. 24).
- 4-H-27 Cartooning: (pg. 27).

##### Fiber Arts

- 4-H-28 Felted Wool Applique Mat: (pg. 31).
- 4-H-29 Cotton Linter Bowl: (pg. 34).
- 4-H-30 Batik Fabric: (pg. 37).
- 4-H-31 Lap Loom Woven Place Mat: (pg. 40).
- 4-H-32 Inkle Loom Basket: (pg. 44).

##### Sculpting

- 4-H-33 Clay Container: (pg.55).
- 4-H-34 Clay Bust: (pg. 57).
- 4-H-35 Mask: (pg.61).
- 4-H-36 Cardboard Sculpture: (pg. 65).
- 4-H-37 Flower Wire Sculpture: (pg.67).
- 4-H-38 Plaster of Paris Carving: (pg. 69).

#### SECTION C: Art Trends and Traditions

- 4-H-39 Art Trends– Mixed Media Canvas.
- 4-H-40 Heritage Craft.
- 4-H-41 Basket Making.
- 4-H-42 Jewelry (One piece).
- 4-H-43 Leather Craft

*Awards by: WILSHIRE FAMILY IN MEMORY OF WILLIAM STADTMILLER*

## 4-H/FFA BEEF CATTLE

### RULES:

- A. The 4-H/FFA Beef Cattle Show will be held in conjunction with the Open Beef Show on Friday, September 4, 2020 at 6:30 p.m. Beef cattle must be entered by 5 p.m. at the Agriculture Building.
- B. The Show is open to enrolled 4-H/FFA members of Campbell County only.
- C. The exhibitor must be able to produce registration papers if and when the judge calls for them.
- D. All animals shown in this project must conform to the general health rules and regulations.
- E. The exhibitor must have completed the required six hours of education by a certified volunteer.

#### 4-H/FFA BEEF CATTLE (continued)

##### CLASSES:

- 4-H-44 Junior Heifer Calf, calved after Jan. 1, 2022  
4-H-45 Senior Heifer Calf, calved between Sept. 1, 2021 through Dec. 31, 2021.  
4-H-46 Summer Yearling Heifer, calved between May 1, 2021 through August 31, 2021  
4-H-47 Junior Yearling Heifer, calved between Jan. 1, 2021 through April 30, 2021.  
4-H-48 Senior Yearling Heifer, calved between Sept. 1, 2020 through Dec. 31, 2020  
4-H-49 Cow and Calf class, any age cow with 2022 calf at side.  
4-H-50 Champion Steer  
*Award by: CHARLIE & DIANA KRIFT IN MEMORY OF GERALD SCHALK*  
4-H-51 Reserve Champion Steer.  
*Award by: CHRIS & KELLY WOODYARD IN MEMORY OF BILL & JESSIE WOODYARD*  
4-H-52 Champion Market Heifer  
*Award by: B.L. TRAPP FARMS, JON TRAPP*  
4-H-53 Champion Market Beef Rate of Gain  
*Award by: 4-H/FFA Livestock Club*  
4-H-54 Champion Steer born and raised in Campbell County.  
*Award by: BARRY & BETH RACKE*  
4-H-55 Champion Hereford Female  
*Award by: JOE & THERESA MARTIN IN MEMORY OF GERALD SCHALK*  
4-H-56 Champion Commercial Female  
*Award by: B.L. TRAPP FARMS, JON TRAPP*  
4-H-57 Overall Beef Female  
*Award by: CAMPBELL COUNTY 4-H COUNCIL IN MEMORY OF CHESTER PRIM*  
4-H-58 Best Beef Female, bred & owned by a 4-H/FFA member.  
*Award by: PAT & LAVANNE MCCORD FAMILY*  
4-H-59 Novice Beef Showmanship  
*Award by: JOE & THERESA MARTIN IN MEMORY OF GERALD SCHALK*  
4-H-60 Junior Beef Showmanship  
*Award by: KEVIN & JACKIE GEISEL*  
4-H-61 Senior Beef Showmanship  
*Award by: VALLEY RIDGE FARM, BRIAN PRIM*  
4-H-62 Overall Beef Showmanship  
*Award by: JOE & THERESA MARTIN*  
4-H-63 Junior Beef Judging  
*Award by: CAMPBELL COUNTY FARM BUREAU ALEXANDRIA, KY*  
4-H-64 Senior Beef Judging.  
*Award by: WOLF FARM IN MEMORY OF JR. WOLF*  
4-H-65 Junior Market Animal Judging  
*Award by: CYNDI BEZOLD & FAMILY*  
4-H-66 Senior Market Animal Judging  
*Award by: CAMPBELL COUNTY CATTLE ASSOCIATION*  
4-H-67 4-H/FFA Supreme Livestock Showmanship Award  
*Award by: TYSON FOODS*

#### 4-H CAKE DECORATING

##### RULES:

- A. Cake/cupcakes may be a real cake/cupcake base or dummy cake/cupcake base.  
B. Cake/cupcakes will not be cut. Judging will be on presentation only.

##### CLASSES:

- 4-H-68 Decorated cake, any theme.  
4-H-69 Decorated cupcakes, two, any theme  
*Award by: CAMPBELL COUNTY 4--H COUNCIL*

#### 4-H COUNTRY HAM

##### RULES:

- A. Must be enrolled in ham project since January and have participated at the 2021 KY State Fair.

##### CLASSES:

- 4-H-70 Country Ham  
*Award by: GENE & PAULA BARBIAN*

## 4-H CUT FLOWERS

### RULES:

- A. Flowers must be grown by the exhibitor
- B. Cut flowers will be exhibited in a clear glass container provided by the exhibitor.
- C. Only one kind of flower in a container may be exhibited.
- D. Only one exhibit may be entered in each class.
- E. 4-H members may enter in one or more classes.
- F. Size, shape, and quality will be considered in judging.
- G. Scoring will be based 50% on condition, 30% on suitability of container, and 20% on arrangement.

### CLASSES:

- 4-H-71 Dahlia, dwarf variety. No more than six.  
4-H-72 Dahlia, tall variety. One stalk with flowers.  
4-H-73 Day lily. One spike.  
4-H-74 Gladiolus. One spike.  
4-H-75 Hollyhock. One spike.  
4-H-76 Snapdragon. One spike.  
4-H-77 Coxcomb, crested. One stem.  
4-H-78 Coxcomb, any other variety. Six plumes.  
4-H-79 Asters. No more than six.  
4-H-80 Daisies. No more than six.  
4-H-81 Marigolds, dwarf variety. No more than six.  
4-H-82 Marigolds, any other variety. No more than six.  
4-H-83 Zinnias, dwarf. No more than six.  
4-H-84 Zinnias, any other variety. No more than six.  
4-H-85 Any other cut flower. No more than six.  
4-H-86 Largest sunflower head.  
*Award by: COUNTRY HEART, ALEXANDRIA, KY*

## 4-H ELECTRIC

### RULES:

- A. 4-H members may enter only one item.

### CLASSES:

#### MAGIC OF ELECTRICITY (4HCCS BU-06848) (All Exhibits must be DC powered).

- 4-H-87 Battery-powered series and parallel circuits (Circuits must include both series and parallel, a simple switch and can be no more than 9 volts).  
4-H-88 Electromagnet Circuits (Must be working electromagnet with a simple switch and can be no more than 9 volts).  
4-H-89 Simple homemade D.C. motor (Rotor must turn under it's own power).  
4-H-90 Electric extension cord - (3-wire) heavy duty outdoor (GFCI outlet acceptable). (County fair only).  
4-H-91 "Pop can" lamp kits (County fair only).  
4-H-92 Table, desk, vanity, or floor lamps  
4-H-93 Wind or solar powered energy project  
*Award by: MARIETTA KNUEHL  
IN MEMORY OF CAMPBELL COUNTY VFW POST 3205 AUXILLIARY ALEXANDRIA, KY*

## 4-H ENTOMOLOGY

### RULES:

- A. 9" x 13" folding cardboard insect-collection boxes available through UK College of Agriculture, Department of Entomology, should be used. Homemade or purchased wooden exhibit boxes may be used instead. They must be approximately 18" x 24" and not more than 3 1/2" thick with Plexiglas or glass covers and cellox pinning bottoms (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). Boxes must be easily opened (for instance; if a screw is used to secure Plexiglas tops, use a thumbscrew fastener instead of a fastener that requires a tool).
- B. Specimens are to be arranged so the box can be exhibited horizontally.
- C. Identification labels available from your County Extension Office must be used, or custom labels may be printed if they conform exactly to the font, font size, and font color of the official labels. Labels should be printed onto white cardstock. The exhibit identification card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your project literature.
- D. One-half of the specimens may be from the previous year's collection or from anywhere in the United States; one-half or more must be Kentucky insects collected since the last Alexandria Fair.
- E. For the first through fifth year projects, a display collection catalog must be attached to the back of the box in an envelope. Envelopes should be attached to permit them being opened easily to remove catalog from them.
- F. Most specimens in the display cases should be pinned, and the use of vials is discouraged. If vials are used, they may account for no more than 2% of a collection. Vials must be securely wired or pinned to the pinning bottoms.



## 4-H ENTOMOLOGY (continued)

- G. The inclusion of non-insect specimens (spiders, e.g.) is encouraged, but because this is primarily an insect collection, and because non-insects do not preserve well on insect pins, points will be deducted if there are more than one specimen from each non-insect class.
- H. No extra credit will be given for specimens exhibited beyond the numbers listed in the current project books.

### CLASSES:

- 4-H-94 First year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)
- 4-H-95 Second year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.
- 4-H-96 Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

### HONEY

Honey will show better in oval, flat sided to square clear glass containers. 4-H'ers **must** use standard honey jars except for the class using wide-mouth mason jars or wide-mouth honey jars. The jars and lids must be clean. Fill jars to within ½ inch of top.

- 4-H-97 Two (2) one-pound containers of white extracted honey
- 4-H-98 Two (2) one-pound containers of light amber extracted honey
- 4-H-99 Two (2) one-pound containers of amber extracted honey
- 4-H-100 Two (2) one-pound containers of dark amber extracted honey
- 4-H-101 Two (2) wide-mouth quart jars of chunk honey, any color  
*Award by: CAMPBELL COUNTY FARM BUREAU ALEXANDRIA, KY*

### 4-H FOODS

#### RULES:

- A. A member may enter up to 3 classes in the Food Division.
- B. Food must be on paper plates or foil-covered cardboard and placed in a re-closeable zip-type bag to maintain freshness.
- C. Entries are to be made **using recipes specified in the class description**. Recipes can be found in the 4-H Cooking 101-401 project book series available at the County Extension office.
- D. Each jar must be labeled with a canning label. Indicate on label date product was canned.
- E. Food preservation jars must be clear, clean STANDARD jars specifically designed for home canning.
- F. Two-piece screw bands and lids specifically designed for home canning should be left on containers. Judges will remove screw bands for judging purposes.
- G. Use correct canning method indicated in 4-H project books, University of Kentucky "Principles of Home Canning." Jars not processed by the correct methods will be disqualified.

### CLASSES:

- 4-H-102 Three Oatmeal Muffins: Use recipe in 4-H Cooking 101, p. 54.
- 4-H-103 Three Cheese Muffins: Use Recipe in 4-H Cooking 201, p. 49.
- 4-H-104 Three Rolled Biscuits: Use recipe in 4-H Cooking 201, p. 50.
- 4-H-105 Three Scones: Raisins may be substituted for cranberries.
- 4-H-106 Three Cornmeal Muffins
- 4-H-107 Three Pieces of Coffee Cake with Topping: Use recipe in 4-H Cooking 101, p. 59. Nuts are optional.
- 4-H-108 Three Chewy Granola Bars (gluten-free): Use recipe in 4-H Cooking 101, p. 35.
- 4-H-109 Three Brownies: Use recipe in 4-H Cooking 101, p. 67. Nuts are optional.
- 4-H-110 Three Snickerdoodle Cookies:
- 4-H-111 One 8" or 9" layer Rich Chocolate Cake (no icing): Use recipe in 4-H Cooking 301, p. 116.
- 4-H-112 One 8" or 9" layer Carrot or Zucchini Cake (no icing): Use recipe in 4-H Cooking 301, p. 119. May use carrots or zucchini.
- 4-H-113 1/4 of a Basic Chiffon Cake: Use recipe in 4-H Cooking 401, p. 118. Do not use variations.
- 4-H-114 One whole Double Crust Apple Pie: Use recipes in 4-H Cooking 401, p. 105 and 97. Leave pie in the disposable pie pan and place all in a zip-type plastic bag. May use spice variation if desired.
- 4-H-115 Three Cinnamon Twists (no icing): Use recipe in 4-H Cooking 301, p. 42 & 44.
- 4-H-116 Three Soft Pretzels: Use recipe in 4-H Cooking 301, p. 48. Use any one topping listed.
- 4-H-117 One loaf Oatmeal Bread: Use recipe in 4-H Cooking 401, p. 25.
- 4-H-118 One loaf Honey Whole Wheat Bread made in a bread machine Use the recipe in the 4-H Fair Recipe Book at <http://4-h.ca.uky.edu/content/food-and-nutrition>. May be a 1 pound or 1.5 pound loaf.
- 4-H-119 Three pieces Classic Chocolate Fudge: Use recipe in 4-H Cooking 401, p. 89. Nuts are optional.

## 4-H FOODS (continued)

**FOOD PRESERVATION:** May only enter one class in unit where work was done this year.

- 4-H-120 Dried Apples: Dry apples according to the instructions in the 4-H Fair Recipe Book. Place 12 pieces of dried fruit in a container which is an example of a container suitable for long term storage of dried fruit. Label package with kind of fruit and date processed.
- 4-H-121 Salsa: (pint jar or smaller) canned using a boiling water canner. Use the recipe in the 4-H Fair Recipe Book.
- 4-H-122 Dill Pickles: (pint jar or smaller), canned using a boiling water canner: Use the recipe in the 4-H Fair Recipe Book.
- 4-H-123 Strawberry Jam: (half pint or smaller jar), canned using a boiling water canner. Use recipe in the 4-H Fair Recipe Book.
- 4-H-124 Green Beans: (One pint), canned using a pressure canner. Use the recipe in the 4-H Fair Recipe Book.  
*Champion Award by: CYNDI BEZOLD & FAMILY*  
*Runner-Up Award by: CAMPBELL CO EXTENSION HOMEMAKERS ASSOCIATION*

## 4-H FORESTRY

### RULES:

- A. Exhibitors are not to exceed number of specimens listed for each class.  
B. Exhibitors may enter one class only.

### CLASSES:

- 4-H-125 Leaf collection (first year). Ten leaves representing 10 forest trees found in Kentucky. For mounting instructions follow Activity #1 in project book.
- 4-H-126 Leaf print collection. Collect and print ten leaves representing 10 forest trees found in Kentucky. Follow Activity #3 instructions in project book.
- 4-H-127 Leaf collection (second year). Collection of 20 leaves representing 20 forest trees found in Kentucky and different from ones done by the same exhibitor in the first year exhibit. For mounting instructions follow Activity #1 in project book.
- 4-H-128 Educational exhibit. Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. Total exhibit must not exceed 2' x 2' or four (4) square feet.
- 4-H-129 Educational exhibit (Third or more years). Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. Total exhibit must not exceed 3' x 3', or nine (9) square feet.
- 4-H-130 Stem, leaf, and fruit display. Collect and mount five stems, leaves, and fruit representing five forest trees found in Kentucky. Activity #2 in project book is to be followed, including the 2' x 3' exact size.  
*Award by: CAMPBELL COUNTY CONSERVATION DISTRICT*

## 4-H GARDEN

### RULES:

- A. Plate will be provided at the time of entry.  
B. Each 4-H member is permitted to have one entry in each class.  
C. Overall champion and runner-up winner will be selected from highest number of purple, blue, and red ribbons received.

### CLASSES:

- 4-H-131 Beans, bush. In pod, any variety, 12.  
4-H-132 Beans, pole. In pod, any variety, 12.  
4-H-133 Beans, lima. Shelled, 1 cup.  
4-H-134 Beans, shell. Other than lima, in pod, 12.  
4-H-135 Beets, topped, 6.  
4-H-136 Cabbage, drumhead. Outer leaves removed, 1 head.  
4-H-137 Cabbage, any other variety, 1 head.  
4-H-138 Cabbage, Chinese, 1 head.  
4-H-139 Cantaloupe or muskmelon, 1.  
4-H-140 Carrots, one variety, 6  
4-H-141 Corn, sweet yellow, 3 in husk.  
4-H-142 Corn, sweet white, 3 in husk.  
4-H-143 Cucumbers, for slicing, 3.  
4-H-144 Cucumbers, any other variety, 4.  
4-H-145 Cushaw, green or white striped, 1.  
4-H-146 Eggplant, 1.  
4-H-147 Okra, 10.  
4-H-148 Onions, white, 5.  
4-H-149 Onions, yellow, 5.  
4-H-150 Onions, any other variety, 5.  
4-H-151 Peppers, bell. green, red, or yellow, 4.  
4-H-152 Peppers, habanera, 5.

#### 4-H GARDEN (continued)

- 4-H-153 Peppers, hot, 5.  
4-H-154 Peppers, sweet banana, 5  
4-H-155 Peppers, any other variety, 5.  
4-H-156 Potatoes, red, 3.  
4-H-157 Potatoes, white, 3.  
4-H-158 Potatoes, sweet, 3.  
4-H-159 Pumpkin, 1.  
4-H-160 Rhubarb, 6 stalks.  
4-H-161 Squash, acorn, 1.  
4-H-162 Squash, butternut, 1.  
4-H-163 Squash, summer, 1  
4-H-164 Squash, zucchini, 1.  
4-H-165 Squash, any other variety, 1.  
4-H-166 Tomatoes, salad, one variety, 6  
4-H-167 Tomatoes, large red, 5.  
4-H-168 Tomatoes, large yellow, 5.  
4-H-169 Tomatoes, any other variety, 5.  
4-H-170 Watermelon, any variety, 1.  
4-H-171 Any other vegetable not listed.  
4-H-172 Largest Tomato (by weight). (Must be ripe - red or yellow in color).  
4-H-173 Largest Cabbage, (by weight).  
4-H-174 Largest Pumpkin (by weight).  
4-H-175 Largest Watermelon (by weight)  
4-H-176 Garden and/or Orchard displays. Must be in a display container (box or basket) which can be easily moved. The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types) of produce may be displayed in the exhibit. Maximum 2'x3' area.  
*Awards by: Champion: THE GENE MCCORD FAMILY*  
*Reserve Champion: VALLEY HOMEMAKERS*

#### 4-H GENERAL

##### RULES:

- A. Only items not listed elsewhere in 4-H Division will be accepted.  
B. Examples of possible entries Include: hobbies, collections, plant science experiments and items from previous Arts & Crafts classes.

##### CLASSES:

- 4-H-177 Any item from approved 4-H project not listed elsewhere in this catalog.  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*

#### 4-H/FFA GOAT

##### RULES:

- A. 4-H members must be enrolled in the Goat project. The exhibitor must have completed the required six hours of education by a certified volunteer.

##### CLASSES:

- 4-H-178 Champion Market Goat  
*Award by: STATE FARM INSURANCE SUE NEAL*  
4-H-179 Reserve Champion Market Goat  
*Award by: GARY & KELLY DOWNS FAMILY*  
4-H-180 Champion Market Goat Rate of Gain  
*Award by: 4-H/FFA Livestock Club*  
4-H-181 Champion Breeding Goat  
*Award by: DUSTY CROPENBAKER FAMILY*  
4-H-182 Reserve Champion Breeding Goat  
*Award by: DUSTY CROPENBAKER FAMILY*  
4-H-183 Champion Goat born and raised in Campbell County  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*  
4-H-184 Champion Goat Showmanship  
*Award by: ED & LAURA RUST & FAMILY*  
4-H-185 Reserve Goat Showmanship  
*Award by: ED & LAURA RUST & FAMILY*  
4-H-186 Jr. Goat Showmanship  
*Award by: KATE & JOE PAINTER FAMILY*  
4-H-187 Senior Goat Showmanship  
*Award by: TIM & TAMMY WEBSTER FAMILY*  
4-H-188 Novice Goat Showmanship  
*Award by: JIM & NICOLE SCHADLER*

## 4-H/FFA HOG

### RULES:

- A. 4-H members must be enrolled in the hog project. The exhibitor must have completed the required six hours of education by a certified volunteer.
- B. Market classes will be split by weight.

### CLASSES:

- 4-H-189 Light weight  
4-H-190 Middle Weight  
4-H-191 Heavy weight  
4-H-192 Champion Market Hog  
*Award by: HILO FARM, BRETT WRIGHT FAMILY*  
4-H-193 Reserve Champion Market Hog  
*Award by: SOUTHERN STATES, ALEXANDRIA, KY*  
4-H-194 Champion Market Hog Rate of Gain  
*Award by: 4-H/FFA Livestock Club*  
4-H-195 Champion Hog born and raised in Campbell County.  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*  
4-H-196 Champion Breeding Gilt  
*Award by: JEAN PRITCHARD, DVM, FT. THOMAS, KY*  
4-H-197 Novice Hog Showmanship  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*  
4-H-198 Jr. Hog Showmanship  
*Award by: HILO FARM, BRETT WRIGHT FAMILY*  
4-H-199 Sr. Hog Showmanship  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*  
4-H-200 Overall Hog Showmanship  
*Award by: IN MEMORY OF HARLON & SANDY STEFFEN*

## 4-H HOME ENVIRONMENT

### RULES:

- A. 4-H member may enter up to two classes within ONE of the Units 1 through Advanced and one class in Changing Spaces.
- B. Wall hangings and pin-up boards must be ready to hang with appropriate hardware attached.
- C. Refinished item refers to an item already in use which has been given a new finish using paint or some type of seal.

### CLASSES:

#### UNIT I - Exploring Your Home

- 4-H-201 Color Collage. (pp. 7-8, activity 3). A collage of color created by the member to depict colors liked by the member. A collage is made up of a collection of objects (such as paper, fabric, wrapping paper, wallpaper, carpet, or other materials) artistically arranged and adhered to a mat board or foam core board.
- 4-H-202 Texture Collage. (pp. 8-9, see activities 1 & 2). A collection of textured items or rubbings of textured items artistically arranged and adhered to mat board or foam core board.
- 4-H-203 Transparent finish applied to small wood object. (p 16) Apply a clear finish such as tung oil or penetrating seal or polyurethane which does not include stain to a small wood object such as a bowl, tray, board game or box. A transparent finish allows the wood grain to show through. Judging emphasis will be on how well the object is prepared for the finish and how well the finish has been applied, not the construction of the wood object. The wood object may be made by the member, made by someone else, purchased or found. Items that are stained or finished with paint do not fit in this class.
- 4-H-204 Simple cloth item for the home (Sewing machine may be used but is not required.)  
Examples: decorative pillow, tablecloth, laundry bag, place mats; draped valance with accompanying photo showing end result; footstool with a seat made of woven fabric; fabric applied to an item such as a box, plate, or lampshade. Unacceptable: purses, tote bags, backpacks, duffle bags.
- 4-H-205 Wastebasket (p 14) decorated by member
- 4-H-206 Crate Book Shelf (p.14) Designed and created by member.
- 4-H-207 Bulletin board (must be ready to hang with appropriate hardware attached).

#### UNIT II – Living with Others

- 4-H-208 Decorative item for the home and photo - created by the member as part of a 4-H Home Environment project.
- 4-H-209 Simple wood item refinished by the 4-H member (pp. 14-15) - Item should have straight lines with no elaborate carvings or turnings. (The idea is to learn how to apply a new finish such as paint, stain, varnish, polyurethane, etc. to a simple wooden furnishing that's already in use.) Documentation is to include a "before" photo with explanation of how the item was refinished and must be securely attached. Examples: refinished footstool, children's furniture, small box, tray, picture frame, bookshelves, and plant stand.
- 4-H-210 Cloth item for the home created using a sewing machine. (p. 12-14) – Examples: hemmed tablecloth or table runner, wall hanging, pillow, pillow case, and flat-panel hemmed curtains. Unacceptable: purses, tote bags, backpacks, duffle bags.

## UNIT II – Living with Others (continued)

- 4-H-211 Invitation and thank you letter/note—Design an invitation and thank you letter/note for a sleepover, birthday party or other occasion of your choice. (p. 6-7) Cards/letters may be created with computer software or handwritten. Decorations on the cards/letters may be member's original artwork, computer-generated art, purchased or found decorative items. The message written in the card or letter is more important than the decorations. Place each card/letter in a plastic sheet protector. (For the fair, it is best to use a fictitious address and contact information on the invitation or thank you.)

## UNIT III – Where I Live

- 4-H-212 Accessory for the home created by the 4-H member - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. See state fair guidelines for additional information.
- 4-H-213 Table setting - This exhibit is to be made up of two parts: 1) the table setting and 2) a color photo or diagram of the table setting showing how it should be arranged. See state fair guidelines for additional information.
- 4-H-214 Piece of furniture refinished (stripped, sanded, and painted or stained/sealed) by the 4-H member (pp. 16-20) - This exhibit is to be made up of two parts: 1) the furniture and 2) documentation which is to include a "before" photo with explanation of how the item was refinished and must be securely attached. Examples: rocker, table, chair or chest.
- 4-H-215 Old or discarded item made useful in a new way as a home accessory (p. 20) - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include a "before" photo; an explanation of how the item was made useful again in a new way; materials used, cost and time involved in project. See state fair guidelines for examples.

## UNIT IV – In My Home

- 4-H-216 An accessory for the home, made with member's original or adapted design – This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include an explanation of how the item was created/adapted and a description of how and where item is used in the home. See state fair guidelines for examples.
- 4-H-217 Heritage item refinished, restored, or made by the 4-H member - This exhibit is to be made up of two parts: 1) the item and 2) a sheet or folder of documentation. Documentation is to include information on the history or meaning of the item to the member, how the item was refinished, restored, or made by the member, and how it is used in the home. See state fair guidelines for examples.
- 4-H-218 Purchased article selected by 4-H member to solve a home decorating problem. - This exhibit is to be made up of two parts: 1) the purchased article and 2) a folder of documentation. See state fair guidelines for additional information and examples.
- 4-H-219 A cloth article made by the 4-H'er showing a major home improvement – This exhibit is to be made up of two parts: 1) the cloth article and 2) a folder of documentation. See state fair guidelines for more information and examples. Unacceptable: purses, tote bags, backpacks, duffle bags.

## ADVANCED PROJECTS (See State fair class list for projects).

- 4-H-220 Any advanced project eligible using state fair guidelines.  
*Award by: MARIETTA KNUEHL  
IN MEMORY OF CAMPBELL COUNTY VFW POST 3205 AUXILIARY ALEXANDRIA, KY*

## 4-H HORSE SHOW

### RULES:

- A. The 4-H Horse Show is open to Campbell County 4-H members only (age 9-18).  
4-H members must have completed the required six hours of education by a certified volunteer.
- B. 4-H participants may enter only one horse in the 4-H show.
- C. Premiums for each class will be: first, \$20; second, \$15; third, \$10; fourth, \$8; fifth, \$6; sixth, \$4.
- D. Animals shown in this department must be accompanied by a Coggins Test indicating the animals are healthy and conform to the general health rules and regulations.
- E. 4-H members may choose a different horse other than project horse shown at county and state shows to compete at the Alexandria Fair as long as a record book has been properly submitted.
- F. Proper attire (boots, long pants, and shirt) and tack are required for classes. English attire and tack are required for English classes; Western attire (Long sleeve shirt with collar) and tack are required for Western classes. **All riders must wear helmets.**
- G. 4-H members who participate in the walk-trot class cannot show in any class which asks for a lope or canter.
- H. Registration will be taken from 10 to 11 a.m.

## 4-H HORSE SHOW (continued)

### CLASSES:

- 4-H-221 Walk Trot Showmanship  
*Trophy by: STACEY'S CUSTOM DEER PROCESSING, ALEXANDRIA, KY*
- 4-H-222 English Showmanship  
*Trophy by: RICK & PEGGY BODEN QUARTER HORSES, CALIFORNIA, KY*
- 4-H-223 Miniature Showmanship  
*Trophy by: SILVER RIDGE MINIATURES IN MEMORY OF CURTIS WALTON*
- 4-H-224 Western Showmanship  
*Trophy by: JOSEPH KREMER, JR. M.D.*
- 4-H-225 Hunter Under Saddle  
*Trophy by: DR. NANCY BARONE*
- 4-H-226 Hunter Equitation 2  
*Trophy by: BIG JOE'S AUTO SALES, ALEXANDRIA, KY*
- 4-H-227 Poles (Awards only)  
*Trophy by: SCENIC VIEW LANDSCAPING, KEVIN SPAULDING*
- 4-H-228 Miniature Hunter  
*Trophy by: HELEN CURLESS IN MEMORY OF JERRY COURTS*
- 4-H-229 Flags (Awards only)  
*Trophy by: GRAYLAND FARM QUARTER HORSES, COLD SPRING, KY*
- 4-H-230 Barrels (Awards only)  
*Trophy by: BODEN BUILDERS, QUALITY HOMES FOR OVER 30 YEARS*
- 4-H-231 Miniature Halter Obstacle  
*Trophy by: WOOF'N'HOOF, LLC EQUINE & CANINE SPORTS MASSAGE THERAPY*
- 4-H-232 Walk Trot Pleasure/Under Saddle  
*Trophy by: ALEXANDRIA HEATING & AIR, DONALD STACEY*
- 4-H-233 Walk Trot Equitation/Horsemanship  
*Trophy by: VICTOR AND NANCY STEFFEN IN MEMORY OF TRAVER STEVENS*
- 4-H-234 Western Pleasure  
*Trophy by: TOM CURRY FAMILY IN MEMORY OF TARA STUDER*
- 4-H-235 Western Horsemanship  
*Trophy by: DON AND GWEN FLEISSNER*

## 4-H HORTICULTURE

### RULES:

- A. 4-H members may enter one or more of the following classes.
- B. All plants MUST have been grown by the 4-H'er for at least six months. Exceptions will be made with terrariums, dish gardens, and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
- C. Plants are entered at the risk of exhibitor.
- D. Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

### CLASSES:

- 4-H-236 Terrariums
- 4-H-237 Dish gardens (desert or tropical)
- 4-H-238 Herb container gardens (grown in container; not dug out of the garden)
- 4-H-239 Vegetable container gardens (grown in container; not dug out of the garden)
- 4-H-240 Annual container gardens (non vegetable) (grown in container; not dug out of the garden)
- 4-H-241 House plants
- 4-H-242 Hanging baskets
- 4-H-243 Herb Container Garden
- 4-H-244 Window Box Display
- 4-H-245 Up cycle Container Garden  
*Award by: CAMPBELL COUNTY FARM BUREAU ALEXANDRIA, KY*

## 4-H NEEDLEWORK

### RULES:

- A. Entries are limited to an individual entering one class per category (division) per project year.
- B. Previous wearing/using is acceptable, but item must be clean.

### CROCHET CLASSES:

- 4-H 246 Item made of medium (4) weight yarn and single or double crochet stitches: Scarf, purse, belt, hat, pillow, two wash cloths made from cotton yarn), afghan, shawl, vest, or pair of slippers.
- 4-H-247 Item made with novelty yarn and single and/or double crochet stitches: Scarf, purse, belt, hat, pillow, afghan, shawl, vest, or pair of slippers.
- 4-H 248 Item(s) made of granny squares. May use any weight yarn.
- 4-H 249 Item(s) made using intermediate skills/pattern crochet stitches. See state fair guidelines for project eligibility.
- 4-H 250 Item or pair of items using advanced skills. See state fair guidelines for project eligibility requirements.



### **EMBROIDERY CLASSES:**

All projects are to be a completed item (examples: framed piece, pillow, wall hanging, pot holder, eyeglass holder, etc.) or can be created on a purchased item. (Example: pillowcase, clothing, tote bag, purse, bib, dishtowel, etc.) Items may be made from purchased kits that meet the individual project guidelines.

- 4-H-251 Item using one type of embroidery stitch. See state fair guidelines for project eligibility requirements.
- 4-H-252 Item using multiple types of embroidery stitches. See state fair guidelines for project eligibility requirements.
- 4-H-253 Item of charted embroidery using large cross or snowflake stitches. See state fair guidelines for project eligibility requirements.
- 4-H-254 Item of crewel embroidery. See state fair guidelines for project eligibility requirements.
- 4-H-255 Item of charted embroidery using specialty cloth. See state fair guidelines for project eligibility requirements.
- 4-H-256 Item of embroidery using advanced skills. See state fair guidelines for project eligibility requirements.

### **KNITTING CLASSES:**

The objective is for youth to learn the skills involved in hand knitting with needles. Therefore items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

- 4-H-257 Small/simple knitted item(s): Hat, pillow, purse, scarf, belt, doll afghan, or two wash cloths using worsted weight yarn. Solid color or variegated yarn is acceptable. Wash cloths should be made from worsted weight cotton yarn. Items are limited to those that include garter stitch, stockinette stitch, and/or ribbing stitch.
- 4-H-258 Knitted Scarf from Novelty Yarn : Knitted scarf created from any novelty/decorative yarn. Scarf must be at least 24" long. Items made on a knitting machine or loom do not fit in this class.
- 4-H-259 Larger/simple knitted item(s): Hat and scarf; pair of mittens; pair of slippers, shawl; or afghan (minimum size equivalent to 36" x 36"). May use yarn other than worsted weight yarn. Two colors and one pattern stitch may be used in addition to garter stitch, stockinette stitch, and/or ribbing stitch.
- 4-H-260 Knitted project focused on shape. See state fair guidelines for project eligibility requirements.
- 4-H-261 Knitted project focused on design. See state fair guidelines for project eligibility requirements.
- 4-H-262 Knitted project focused on texture. See state fair guidelines for project eligibility requirements.

### **LACEWORK -- TATTING CLASSES:**

Item to which the tating is attached may be purchased, made by member or by someone else; Judging is based on tating and quality of workmanship in attaching it to the item.

- 4-H-263 Any tatted item using state fair guidelines for project eligibility.

### **QUILTING CLASSES:**

All projects are to be a completed item that includes a pieced top, batting, backing fabric, and a finished outer edge. Quilting on long arm quilting machines or hooped embroidery machines is not an option for the Needlework-Quilting project. Quilting or tacking should be done by hand or with the use of a conventional sewing machine. Refer to 4-H Quilting publications.

- 4-H-264 Quilted Mat (12" x 12" finished size). See state fair guidelines for project eligibility requirements.
- 4-H-265 Quilted Runner – machine tacked or hand tied (12" x 36" finished size). See state fair guidelines for project eligibility requirements.
- 4-H-266 Quilted Runner –quilted by hand or sewing machine (12" x 36" finished size). See state fair guidelines for project eligibility requirements.
- 4-H-267 Hand Quilted Wall Hanging or Small Quilt (36" x 36"). See state fair guidelines for project eligibility requirements.
- 4-H-268 Machine Quilted Wall Hanging or Small Quilt (36" x 36"). See state fair guidelines for project eligibility requirements.
- 4-H-269 Creative Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48"). See state fair guidelines for project eligibility requirements.  
*Awards by: WILSHIRE FAMILY IN MEMORY OF BERNICE SCHWEGLER*

### **4-H PHOTOGRAPHY**

(See General Rules for enrollment, record book, and judging information.)

#### **RULES:**

- A. In general photography (levels 1, 2 & 3) - 4-H members may enter only 6 classes per year.
- B. Horticulture photography – a 4-Her may enter any of the classes in addition to general photography
- C. All pictures must be taken during the current 4-H year.

## 4-H PHOTOGRAPHY (continued)

- D. All classes (including Horticulture and Clover) with one photograph must be mounted on white 10" x 16" mat board (no poster board or foam core board accepted). (Photo size is limited to maximum of 8" x 12")
- E. All classes (including Horticulture) with multiple photographs (more than one photograph) must be mounted on white 16" x 20" mat board (no poster board or foam core board accepted). Pictures cannot be framed or matted with colored mat board.
- F. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo-mounting corners.
- G. If labels are required for pictures, it must be typed, on white paper and placed directly below the photo it is identifying. The description must include the following: Class, Subject, Equipment used and skill applied.
- H. Photography will be judged on but not limited to: technical, impact, composition, creativity, presentation, and the ability of the picture to tell a story.

### CLASSES:

#### Natural Resources

- 4-H-270 **Forest**– Photograph showing Forest and/or Forest Activities.
- 4-H-271 **Water**– Photograph showing still or moving natural water system or water activity.
- 4-H-272 **Wildlife**– Photograph showing unrestrained and live wildlife in natural habitat; Domestic animals are not permitted.
- 4-H-273 **Natural Scenic**– Photograph showing natural scene (manmade object not as subject of photograph).
- 4-H-274 **Native Plants**– 1-5 Photographs of Kentucky Native Flora in natural area (not garden).
- 4-H-275 **Insect**– Photograph of insect(s) unrestrained and live in natural habitat.
- 4-H-276 **Livestock**– Photograph uses livestock as the main subject.
- 4-H-277 **Crops**– Photograph uses crops as the main focus.
- 4-H-278 **Life Cycle**– 1-5 photograph(s) clearly showing the life-cycle as part of the story, crops or livestock.
- 4-H-279 **Agriculture Scenic**– Landscape photograph with agriculture as the main focus.
- 4-H-280 **Farm Equipment/Implement**– Photograph with agriculture equipment/implement as main subject.
- 4-H-281 **Modern or Historic Practices**– 1-5 photograph(s) showing a singular, comparison or advancement in an agriculture practice.

#### Leadership

- 4-H-282 **Formal/Candid Portrait**– Photograph that shows a person as the main subject.
- 4-H-283 **Urban Scenic**– Landscape Photograph showing an Urban setting as the main subject.
- 4-H-284 **Event**– 1-5 Photograph(s) that are focused on a community event.
- 4-H-285 **Service**– Photograph that displays service learning (community service) as the main subject.
- 4-H-286 **Leadership (continued)**
- 4-H-287 **4-H Event**– 1-5 Photograph(s) that cover a 4-H event you attended.
- 4-H-288 **National/International**– 1-5 Photograph(s) that focus on a National or International experience.

#### FCS

- 4-H-288 **Family**– Portrait or Candid Photograph of family members or event.
- 4-H-289 **Food Preparation**– 1-5 Photograph(s) showing meal or single food item preparation.
- 4-H-290 **Culture**– Photograph showing unique perspective of local or global culture.
- 4-H-291 **Fashion**– Portrait Photograph with modeled fashion as the primary subject.
- 4-H-292 **Patterns/Design**– Photograph showing natural or manmade pattern/design.
- 4-H-293 **Residential**– 1-5 Photograph(s) showing residence area from inside and outside.
- 4-H-294 **SET**
- 4-H-295 **Mechanics**– 1-5 Photograph(s) showing the applied concept of force and energy.
- 4-H-296 **Architecture**– Photograph showing the product of planning, designing and constructing buildings or any other structures.
- 4-H-297 **Energy**– Showing the creation or expulsion of energy.
- 4-H-298 **Movement**– 1-5 Photograph(s) of object showing movement (manmade).
- 4-H-299 **Construction**– 1-5 Photograph(s) showing the steps of construction for any built structure.
- 4-H-300 **Machinery/Equipment**– Photograph showing machinery or equipment used in construction, engineering or repair.

#### Health

- 4-H-300 **Physical Activity**– Photograph that shows physical activity as the main subject.
- 4-H-301 **Competitive Sports**– Photograph that shows a sport as the main subject.
- 4-H-302 **Healthy Lifestyle**– Photograph that expresses healthy lifestyles as the main subject.
- 4-H-303 **Healthy Foods**– 1-5 Photograph(s) focused on healthy food or meal choices.
- 4-H-304 **Careers in Health**– 1-5 Photograph(s) that focus on careers in the health and service fields as the main focus.
- 4-H-305 **Dealing with Stress**– Photograph that illustrates a hobby or interest that helps an individual reduce stress.

#### 4-H PHOTOGRAPHY (continued)

##### Communication/Expressive Arts

- 4-H-306 **Music**– Photograph showing music (written or performed).  
4-H-307 **Instrument/Art Utensils**– Still life photograph using musical instruments or art equipment as primary subject.  
4-H-308 **Cultural Arts Event**– 1-5 Photograph(s) showing cultural arts event (Art Show, Musical Performance, etc.).  
4-H-309 **Arts Creation**– 1-5 Photograph(s) with the design, construction and/or creation of art as the primary subject.  
4-H-310 **Created Art in Your Community**– 1-5 Photographs showing local art in your county.  
4-H-311 **Word(s)**- Single word spelled out using built or natural environment or within the community with personal significance or meaning.

#### HORTICULTURE PHOTOGRAPHY

- 4-H-312 A single black and white. Horticultural subject or activity. (maximum size: 8" x 12")  
4-H-313 A single color. Horticultural subject or activity. (maximum size: 8" x 12")  
4-H-314 A sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.  
4-H-315 Horticultural collection (B&W or color), consisting of 6 photographs.  
*Award by: TRI-STATE PHOTOGRAPHIC SOCIETY*

#### 4-H POULTRY

##### RULES:

- A. 4-H members may enter only one entry per class.  
B. The overall champion will be selected from class winners.

##### CLASSES:

- 4-H-316 Cloverbud Showmanship  
4-H-317 4-H Showmanship  
4-H-318 Cockerel class (a male specimen hatched prior to 2022)  
4-H-319 Rooster class (a male specimen hatched during 2022)  
4-H-320 Pullet class (a female specimen hatched during 2022)  
4-H-321 Hen class ( a female specimen hatched prior to 2022)  
*Champion Award by: CAMPBELL COUNTY 4-H COUNCIL*  
4-H-322 Champion Dozen of Eggs  
*Award by: Sauerbeck Family Members*

#### 4-H PROJECT RECORD AND SECRETARY BOOKS

##### RULES:

- A. Record book and project story may be handwritten or typed. Multiple record books in the same class listed below should be combined into one book with one story needed.  
B. Records must be on current projects completed since the last Alexandria Fair. Stories must cover same period of time as records.  
C. County project champions in Junior and Senior divisions will be selected for each project, based on members' age as of January 1, 2022  
D. Juniors, 9 to 13 and Seniors, 14 to 19.  
E. Secretary books shall cover the period since last year's Alexandria Fair.  
F. A champion overall secretary book will be selected.

#### Division & Class Number-Junior, Advanced Junior, Senior

- 4-H-323 Aerospace (Model Airplane)  
4-H-324 Arts  
4-H-325 Babysitting  
4-H-326 Beef (Market & Breeding)  
4-H-327 Bicycle  
4-H-328 Cake Decorating  
4-H-329 Citizenship  
4-H-330 Country Ham  
4-H-331 Dog  
4-H-332 Electric  
4-H-333 Entomology  
4-H-334 Exploring 4-H  
4-H-335 Foods/Food Preservation  
4-H-336 Forestry  
4-H-337 General (not listed elsewhere)  
4-H-338 Geology  
4-H-339 Goat (Market & Breeding)  
4-H-340 Hog/Swine (Market & Breeding)  
4-H-341 Home Environment

## Division & Class Number-Junior, Advanced Junior, Senior (continued)

4-H-342	Horse
4-H-343	Horticulture/Plants (includes cut flowers, vegetable garden, terrarium, etc.)
4-H-344	Needlework
4-H-345	Photography
4-H-346	Poultry
4-H-347	Rabbit
4-H-348	Sewing
4-H-349	Sheep (Market & Breeding)
4-H-350	Shooting Sports
4-H-351	Wood Science
4-H-352	Secretary Book
	Junior Girl's Record Book Award by: <i>PAM SEIBERT</i>
	Junior Boy's Record Book Award by: <i>RUTH SCHADLER IN MEMORY OF DAVE FRIES</i>
	Senior Girl's Record Book Award by: <i>VALLEY HOMEMAKERS</i>
	Senior Boy's Record Book Award by: <i>DANIEL SCHADLER</i>
	Secretary Book Award by: <i>FRIENDS OF THE CAMPBELL COUNTY PUBLIC LIBRARY</i>

### 4-H RABBITS

#### RULES:

- A. Exhibitors may take the exhibits home following the judging.
- B. An overall champion will be selected from class winners.

#### CLASSES:

4-H-353	Cloverbud Showmanship
4-H-354	4-H Showmanship
4-H-355	Junior buck (under six months)
4-H-356	Senior buck (six months and over)
4-H-357	Junior doe (under six months)
4-H-358	Senior doe (six months and over)
	Award by: <i>SOUTHERN STATES COOPERATIVE, ALEXANDRIA, KY</i>

### 4-H SEWING

#### RULES:

- A. 4-H members may exhibit in one unit only.
- B. Items must be clean to be accepted for judging.
- C. Items must be "handmade;" no ready-to-wear/factory made items will be accepted for judging. Junior Unit VI non-clothing option and Upcycle projects require additional documentation. Documentation may be handwritten or printed by computer on 8.5" X 11" paper. Insert documentation into an inexpensive folder or plastic sheet protector.
- D. The definition of a "complete outfit" is an item or items that cover the top and bottom of the body. To be considered a top, a jacket or robe it must include a front closure. Open front tops that require an undershirt do not count unless the under shirt is also constructed.

#### CLASSES:

##### JUNIOR DIVISION for 4-Hers ages 9-13:

4-H-359	<b>Unit I - Let's Learn to Sew:</b> Beginner skills <u>Clothing Option:</u> Shorts, pants, or skirt with casing waistline (elastic and/or drawstring). Garment must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and a machine stitched hem. <u>Non-Clothing Option:</u> Drawstring backpack or tote bag with fabric handles OR a laundry bag. Item must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and a casing or machine stitched hem.
4-H-360	<b>Unit II - Let's Get to the Bottom:</b> Beginner skills <u>Clothing Option:</u> Skirt, shorts or pants. Exhibit must be made from woven fabric and must include the following: enclosed seams, appropriate seam finish, interfacing, zipper, and a facing or waistband. <u>Non-Clothing Option:</u> Zippered tote bag, purse, garment bag, or gym bag. Exhibit must be made from woven fabric and include the following: enclosed seams, appropriate seam finish, interfacing, and zipper. Pre-quilted woven fabric is acceptable.
4-H-361	<b>Unit III - Top it Off:</b> Beginner skills <u>Clothing Option:</u> Shirt, simple jacket, one piece dress with no waistline, cape with a hood or collar, bathrobe, or vest with lining or facing. Garment must be made from woven fabric and include the following: buttons and buttonholes. A simple lining, trim, collar, and sleeves may be included but are not required. <u>Non-Clothing Option:</u> Backpack with lining, applied trim, and button/buttonhole closure.

## JUNIOR DIVISION for 4-Hers ages 9-13: (continued)

- 4-H-362 **Unit IV – Stretch Your Knit Skills:** Beginner skills  
1 or 2 piece complete outfit made from knit fabric; such as a dress, top and bottom, pajamas, or nightshirt. All garment pieces must be made from knit fabric with a limited amount of one-way stretch; rib knit may be included for neckband and arm/leg band trim only.
- 4-H-363 **Unit V – Moving on Up:** Intermediate skills  
one-piece complete outfit made from woven fabric; such as a dress, coveralls, or jumpsuit. Item must include at least a zipper and/or buttons and buttonholes. A waistline simple lining, trim, collar, and sleeves may be included but are not required.
- 4-H-364 **Unit VI – Put it All Together**  
Clothing Option: 2 or 3 piece complete coordinating outfit; such as warm up suit; dress with jacket or coat, swimwear with cover-up, jacket or shirt with slacks/ skirt. At least one piece must include sleeves and a collar/hood. No simple casings. Fabric choice may be woven, knit or a combination of the two.  
Non-Clothing Option: Original design tote bag and documentation folder. See state fair guidelines for project eligibility requirements.
- 4-H-365 **Up Cycle !!** Item sewn from recycled/repurposed garments and documentation folder. Sew a garment or fashion accessory from previously worn garments.

## SENIOR DIVISION FOR 4-Hers ages 14-18

- 4-H-366 **Let's be Casual**  
Clothing Option: 1 or 2 piece complete outfit made from knit or woven fabric such as a dress, top and bottom, simple pajamas, or robe.  
Non-Clothing Option: 2 coordinating fashion accessories from the following: wallet, garment bag, purse, backpack or duffel bag. At least one piece must have a zipper.
- 4-H-367 **Dress it Up**  
1 or 2 piece complete dressy outfit, such as a dress, suit, pantsuit, sport coat and slacks. Fabric choice may be woven, knit or a combination of the two.
- 4-H-368 **Match it Up**  
Clothing Option: Choose at least one item from each group to make a complete 3 or 4 piece coordinated outfit:
  - Shorts, pants, or skirt4-H SEWING (continues)
  - Top, blouse, shirt
  - Vest, jacket, sweaterAt least one piece is required to have regulation set in sleeves. Fabric choice may be woven, knit or a combination of the two. An accessory item may be included as the fourth piece.  
Non-Clothing Option: 3 or 4 piece coordinating luggage/travel accessories set. Each piece must have an applied border/trim, pocket and zipper.
- 4-H-369 **Creative Expressions**  
Clothing Option: Construct a complete outfit for one of the following activities:
  - Halloween, theater, or historic costume
  - Uniform for medical, cheerleader, dancer, etc.
  - Riding apparelNon-Clothing Option: Select one of the following and construct a:
  - Fabric doll or animal with a wardrobe of two outfits
  - Machine appliquéd specialty flag or decorative banner (minimum size 24" x 24")
- 4-H-370 **Leisure Time** – for youth ages 14-18 with advanced skills  
Clothing Option: 2 or 3 piece complete outfit. Choose from the following:
  - Athletic wear such as leotard, cycling wear, warm-up suit, bathing suit and cover-up, tennis wear
  - Pajamas and robe (must use specialty fabric such as terry cloth, flannel, fleece, nylon tricot)
  - Raincoat and hat or rain suitNon-Clothing Option: Kite (minimum size 2ft x 3ft)
- 4-H-371 **Formal Affair** – for youth ages 14-18 with advanced skills  
1 or 2 piece complete outfit, such as a prom dress, bridesmaid dress, or tuxedo. Fabric choice may be woven, knit or a combination of the two.
- 4-H-372 **Tailor Made** – for youth ages 14-18 with advanced skills  
Suit, jacket, or coat, made from 100% wool or at least 60% wool blend fabric. Traditional or speed tailoring techniques must be used to create structure in the areas of the neck, shoulder, and hemlines. Do not include non-wool/wool blend coordinates.
- 4-H-373 **Upcycle** – for youth ages 14-18 with advanced skills  
Item sewn from recycled/repurposed garments. See state fair guidelines for project eligibility requirements.  
Junior Award by: *CAMPBELL COUNTY EXTENSION HOMEMAKERS*  
Senior Award by: *CAMPBELL COUNTY EXTENSION HOMEMAKERS*

#### 4-H/FFA SHEEP AND MARKET LAMB

##### RULES:

- A. 4-H members must be enrolled in the Sheep project. The exhibitor must have completed the required six hours of education by a certified volunteer.

##### CLASSES:

- 4-H-374 Champion Market Lamb  
*Award by: KEVIN GEISEL, KENTUCKY FARM BUREAU INSURANCE*
- 4-H-375 Reserve Champion Market Lamb  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*
- 4-H-376 Champion Market Lamb Born & Raised in Campbell County  
*Award by: CAMPBELL COUNTY 4-H COUNCIL*
- 4-H-377 Champion Market Lamb Rate of Gain  
*Award by: 4-H/FFA LIVESTOCK CLUB*
- 4-H-378 Champion Breeding Lamb  
*Award by: MITCHELL & LESLIEDEATON FAMILY*
- 4-H-379 Overall Sheep Showmanship  
*Award by: SONLIGHT RIDGE FARM, STEVE MYERS FAMILY*
- 4-H-380 Sr. Sheep Showmanship  
*Award by: YVONNE STEFFEN IN MEMORY OF KURT STEFFEN*
- 4-H-381 Jr. Sheep Showmanship  
*Award by: BILL & CARLENE GOINS*
- 4-H-382 Novice Sheep Showmanship  
*Award by: BILL & CARLENE GOINS*

#### 4-H WOOD SCIENCE

##### RULES:

- A. 4-H members may enter only one class.

##### CLASSES:

- 4-H-383 **Level 1, made from a kit.** Simple items which have pre-cut and pre-drilled parts and youth demonstrate knowledge of assembly, selection and use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. Example: small bird house, non-hopper bird feeder.
- 4-H-384 **Level 1, not from a kit.** Simple constructed wood item showing knowledge of hand tools, wood selection, cutting, drilling, use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. Example: napkin holder, letter holder, simple picture frame, towel holder, jewelry box, 4-H book ends, etc.
- 4-H-385 **Level 2, made from a kit.** More elaborate items which require cutting, drilling and youth demonstrate knowledge of selection and skill in use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. Example: pine wood car, large bird house.
- 4-H-386 **Level 2, not from a kit.** More elaborate items that demonstrate mastered skills with hand tools, basic knowledge of power hand tools, fastening options, surface preparations, and finish applications. Example: puzzle, foot stool, revolving tie rack, 4-H key holder, cutting board, book rack, serving dish shelf, etc.
- 4-H-387 **Level 3, not from a kit.** Items showing a more advanced knowledge of power tools, expertise in cutting, fitting, surface preparation, attention to fastening details, and finish application. Example: multi-purpose box, corner shelf, book shelf or laminated wood projects, garden bench, planting box, nail and tool box, shop tool rack and shelf, etc. This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.
- 4-H-388 **Level 4, no kits.** Exhibits with a "furniture" quality finish, showing an understanding of all woodworking techniques learned in previous levels. Items showing a mastery of joint construction and use of special woods, and finishes. Example: checker board, room divider, coffee table, end table, chest of drawers, gun rack or cabinet, etc. This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.
- 4-H-389 **Level 4, no kits.** Exhibits that do not have a fine finish (painted finish allowable) because of practical use. Items demonstrate knowledge of all woodworking techniques learned in previous levels. Items showing a mastery of cutting, drilling, joint construction, use of special woods, and appropriate finishes. Example: porch swing, chaise lounge, picnic table, etc. This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.  
*Award by: CAMPBELL COUNTY FARM BUREAU*



***The Campbell County 4-H/FFA Livestock Committee  
wishes to thank the following buyers and donors for  
their support during 2021***

Alexandria Fair Board	Kevin Geisel, Campbell County Farm Bureau, Agency Manager
Alexandria Southern States	Kevin Young Construction
Andis LLC	Leslie Deaton
Bar IV Livestock, Racke Family	Marsh Building Products
Bill & Carlene Goins	Michael Middleton
Brad Heim Construction	Nichols Trucking
Bray Construction Services	Pat's Services, Patrick Bezold
Campbell County Agricultural Society	Pilot Limber
Campbell County Cattle Association	Randy Moore - Auctioneer
Campbell County Conservation District	Rick Schweitzer Livestock
Campbell County Farm Bureau Board	Rumpke
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Diana Boone	Steffen Builders
Donation in Memory of Terry Bezold	Sue Neal, State Farm Insurance
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Gary & Connie Chaplin	Tom Alford, Campbell County Farm Bureau, Agency Manager
Gary & Kelly Downs	Tractor Supply
Ginter Electric	Tyson Foods
Ginter Electric	United Plumbing & Sewer Services
Heritage Bank	Weinel Farms
In Memory of Harlan & Sandy Steffen	
Jon Trapp Family	
Joyce Downs	



**CAMPBELL COUNTY 4-H/FFA STEER, LAMB, GOAT AND HOG SALE**

**SATURDAY, September 3, 2022 6 PM  
ALEXANDRIA FAIRGROUNDS**



YOUR SUPPORT IS GREATLY APPRECIATED! FOR MORE INFORMATION ON THIS  
OR ANY 4-H PROJECT OR ACTIVITY CONTACT THE COOPERATIVE EXTENSION SERVICE 859-572-2600

# CONGRATULATIONS TO OUR 2021 CHAMPION LIVESTOCK SALE EXHIBITORS AND BUYERS!



**Lacey Trapp**  
Champion Market Beef  
Andis LLC and  
Rick Sweitzer Livestock



**Mitchell Webster**  
Champion Market Hog  
Heritage Bank, David Wallace



**Renee Schultz**  
Reserve Champion Market Goat  
Pat's Services, Patrick Bezold



**Stella Kenner**  
Champion Market Lamb  
Heritage Bank, David Wallace



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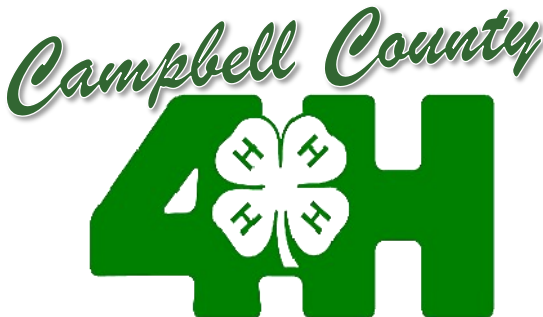


4-H PROUD



## Remember...

- *All 4-H Exhibits are to be brought to the fairgrounds between **2-7 PM on Wednesday, August 31st!***
- ***Each 4-H Exhibit** at the Alexandria Fair **requires a 4-H Record Book**. All record books have a new condensed format this year. Record Books can be picked up at the Campbell County Cooperative Extension Service Office or found online at: [campbell.ca.uky.edu/content/4-h-project-record-books-1](http://campbell.ca.uky.edu/content/4-h-project-record-books-1)*



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